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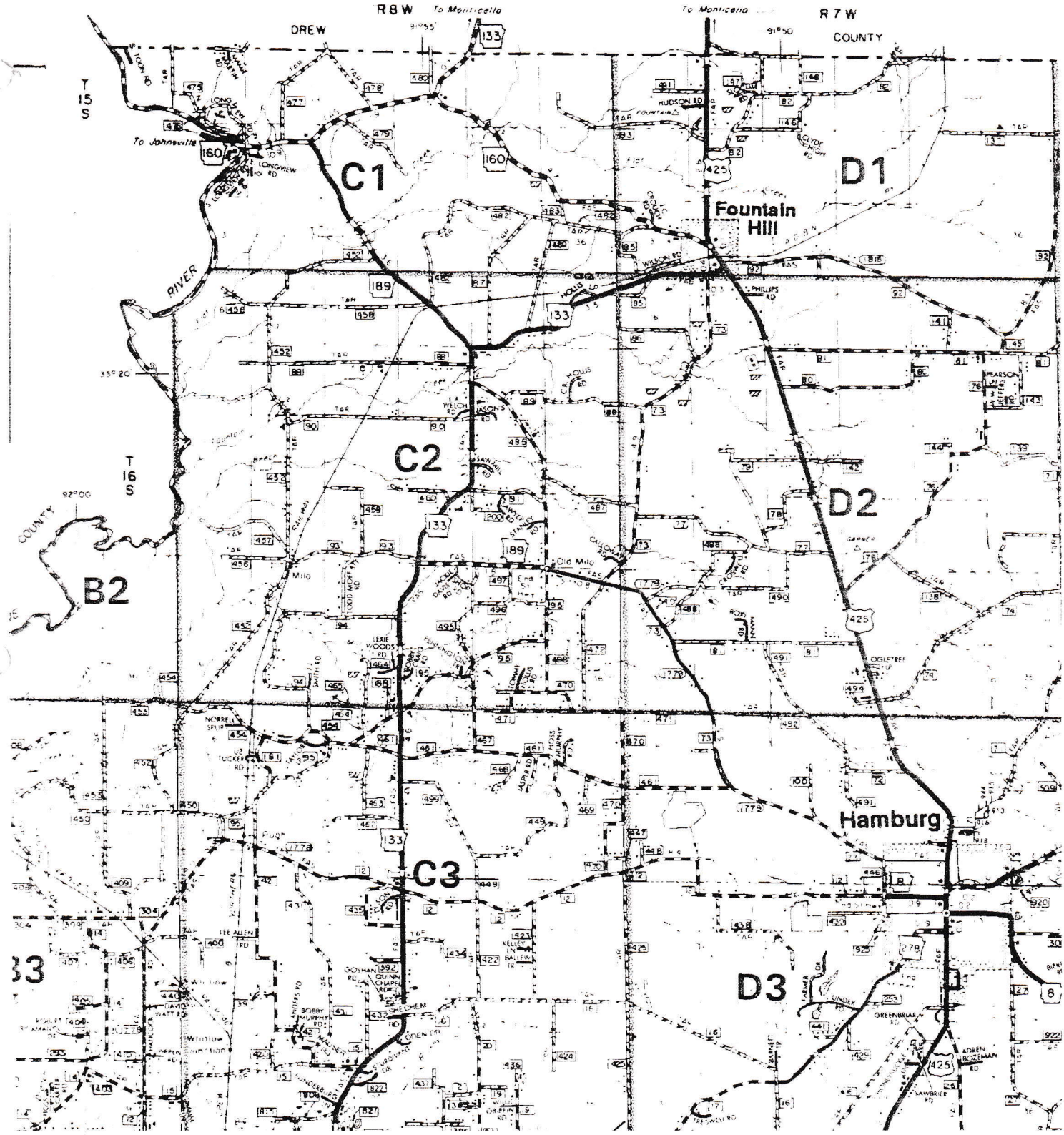
METHODIST CHURCHES

FOUNTAIN HILL CHARGE

Compiled by Frank E. Denson, Jr.



1. PRAIRIE CHAPEL CHURCH
2. PRAIRIE CHAPEL CEMETERY
3. LACEY CHURCH
4. MAGNOLIA CHURCH
5. FOUNTAIN HILL CHURCH
6. FLAT CREEK CEMETERY
7. NORRIS HILL CEMETERY
8. ZION CHURCH & CEMETERY
9. PINE GROVE CHURCH
10. WALLERS CHAPEL

TO

MARY ANN SAKALOUSKAS DENSON

AND IN MEMORY OF

ZENOBIA KATIE CRISP DENSON
Whose happiness came like
information compiled here.
Some was gathered in bits
and pieces where and when
presented, but most of it
required some effort.

"I SAY TO YOU BAPTIST, 'GO ON BEING GOOD BAPTIST,
THINKING THAT YOU ARE MORE RIGHT THAN ANYBODY ELSE.'
UNLESS YOU THINK IT I HAVE NO USE FOR YOU AT ALL.
WE IN THE METHODIST CHURCH DO PRECISELY THE SAME
THING."

The purist of plagiarism

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METHODISM, A WORLDWIDE PROTESTANT MOVEMENT DATING FROM 1729, WHEN A GROUP OF STUDENTS AT THE UNIVERSITY OF OXFORD, ENGLAND, BEGAN TO ASSEMBLE FOR WORSHIP, STUDY, AND CHRISTIAN SERVICE. THEIR FELLOW STUDENTS NAMED THEM "THE HOLY CLUB" AND "METHODISTS", A DERISIVE ALLUSION TO THE METHODICAL MANNER IN WHICH THEY PERFORMED THE VARIOUS PRACTICES THAT THEIR SENSE OF CHRISTIAN DUTY AND THE CHURCH RITUAL REQUIRED. AMOUNG THE OXFORD GROUP WERE JOHN WESLEY, CONSIDERED TO BE THE FOUNDER OF METHODISM, AND HIS BROTHER CHARLES WESLEY, THE SONS OF AN ANGLICAN RECTOR.

JOHN PREACHED AND CHARLES WROTE HYMNS. TOGETHER THEY BROUGHT ABOUT A SPIRITUAL REVOLUTION THAT HAS BEEN CREDITED BY HISTORIANS WITH HAVING SAVED ENGLAND FROM POLITICAL REVOLUTION IN THE LATE 18th CENTURY. THE THEOLOGY OF THE WESLEYS LEANED HEAVILY ON ARMINIANISM (JAMES ARMINIUS 1560-1609) AND REJECTED THE CALVINIST EMPHASIS ON PREDESTINATION. TO THE WORKING CLASSES OF THE NEWLY INDUSTRIAIZED ENGLISH NATION, JOHN WESLEY PREACHED THE DOCTRINE OF PERSONAL SALVATION THROUGH FAITH. RESPONSE WAS TUMULTUOUS FROM A PEOPLE WHO, IN ALL HISTORICAL OPINION, HAD REMAINED UNRESPONSIVE TO THE RATIONALISM AND FORMALISM OF THE ESTABLISHED CHURCH OF ENGLAND.

OPPOSITION BY THE ENGLISH CLERGY, HOWEVER, SUCCEEDED IN PREVENTING THE WESLEYS FROM SPEAKING IN PARISH CHURCHES; CONSEQUENTLY METHODIST MEETINGS WERE OFTEN CONDUCTED IN THE OPEN FIELDS. SUCH MEETINGS ALL OVER ENGLAND LED TO A GREAT REVIVAL OF RELIGIOUS FERVOR, ESPICIALLY AMOUNG THE POORER PEOPLE. WESLEY CLEARLY DEVELOPED THE DOCTRINE OF CHRISTIAN PERFECTION. HIS MESSAGE, AS WELL AS HIS PERSONAL ACTIVITIES AMOUNG THE POOR, ENCOURAGED A SOCIAL CONSCIOUSNESS THAT WAS CONTINUED BY WESLEY'S FOLLOWERS AND HAS BECOME A HALLMARK OF THE METHODIST TRADITION. METHODIST SOCIETIES SPRANG UP, AND IN 1744 THE FIRST CONFERENCE OF METHODIST WORKERS WAS HELD. JOHN WESLEY NEVER RENOUNCED HIS TIES WITH THE CHURCH OF ENGLAND, BUT BEFORE HIS DEATH HE PROVIDED FOR THE INCORPORATION AND LEGAL CONTINUATION OF THE NEW MOVEMENT.

METHODISM WAS BROUGHT TO THE AMERICAN COLONIES BEFORE THE REVOLUTIONARY WAR. METHODIST SOCITIES SPRANG UP IN A TRIANGULAR AREA BETWEEN NEW YORK, PHILADELPHIA, AND BALTIMORE. THE EARLIEST SOCIETIES WERE FORMED IN NEW YORK CITY AND NEAR PIPE CREEK, IN MARYLAND, IN 1766. THE FIRST ANNUAL CONFERENCE WAS HELD IN PHILADELPHIA IN 1773.

AT A CHRISTMAS CONFERENCE HELD IN BALTAMORE, MD., IN 1784, THE METHODIST EPISCOPAL CHURCH WAS FORMALLY ORGANIZED AS SEPERATE FROM THE ENGLISH METHODIST STRUCTURE. THE HEADS OF THE AMERICAN STRUCTURE WERE THE TWO BISHOPS, FRANCIS ASBURY AND THOMAS COKE. WESLEY APPROVED THE NEW CHURCH AND SENT TWENTY-FIVE ARTICLES OF RELIGION, ADAPTED FROM THE THIRTY-NINE ARTICLES OF THE CHURCH OF ENGLAND, TO SERVE AS A DOCTRINAL BASIS.

METHODISM SPREAD WESTWARD WITH THE NATION. THE PRIMARY IMPEDUS TO ITS EXPANSION WAS PROVIDED BY THE CIRCUIT RIDER AND THE REVIVAL MEETINGS. DURING THE EARLY 19th CENTURY, FRONTIER RELIGOUS AWAKENINGS AS WELL AS THE TOLERANT DOCTRINAL POSITION OF METHODISM AND ITS STRESS ON PERSONAL RELIGOUS EXPERIENCE, UNIVERSAL SALVATION, AND PRACTICAL ETHICS ATTRACTED CONVERTS IN UNPRECEDENTED EVANGELISTIC FERVOR.

TWO SACRAMENTS, BAPTISM AND THE LORD'S SUPPER, ARE RECOGNIZED BY METHODISTS. BAPTISM MAY BE ADMINISTERED BY IMMERSION, POURING, OR SPRINKLING. METHODISTS INTERPRET THE LORD'S SUPPER AS EITHER A CELEBRATION OF THE PRESENCE OF CHRIST, AS TAUGHT BY THE FRENCH PROTESTANT THEOLOGICAN JOHN CALVIN, OR IN A STRICTLY MEMORIAL SENCE, AS TAUGHT BY THE PROTESTANT REFORMER HULDREICH ZWINGLI (1484-1531).

ANNUAL GEOGRAPHIC CONFERENCES WERE ORGANIZED THROUGHOUT THE UNITED STATES IN THE EARLY 19th CENTURY. A DEMOCRATIC FORM OF GOVERNMENT SIMILAR TO THE FEDERAL GOVERNMENTAL SYSTEM WAS ADOPTED IN THE METHODIST EPISCOPAL CHURCH. A COUNCIL OF BISHOPS FORMED THE EXECUTIVE BRANCH OF THE CHURCH AND A GENERAL CONFERENCE FORMED THE LEGISLATIVE. A JUDICIAL COUNCIL OPERATED AS AN ECCLESIASTIC COURT. THE BISHOPS AND THE JUDICIAL COUNCIL MET UNDER THE SUPERVISION OF THE GENERAL CONFERENCE.

IN 1939 SEVERAL AMERICAN METHODIST CHURCHES COMBINED TO FORM THE METHODIST CHURCH. THE METHODIST CHURCH MERGED IN 1968 WITH THE EVANGELICAL UNITED BRETHERN CHURCH TO FORM THE UNITED METHODIST CHURCH. BECAUSE OF A GENERAL DECLINE IN RELIGOUS INTEREST IN GREAT BRITIAN, BRITISH METHODISTS ANTICIPATED A UNION WITH ANGLICANS IN THE EARLY 1970'S.

AT LEAST TWO MAJOR NEGRO DENOMINATIONS EMERGED FROM THE METHODIST EPISCOPAL STRUCTURE IN THE EARLY

19th CENTURT, THE AFRICAN METHODIST EPISCOPAL CHURCH AND THE METHODIST EPISCOPAL ZION CHURCH. IN 1870 A THIRD NEGRO CHURCH WAS FORMED, THE CHRISTIAN METHODIST EPISCOPAL CHURCH.

THE METHODIST CHURCH

PROTESTANT DENOMINATION FORMED IN 1939 BY MERGER OF THE METHODIST EPISCOPAL CHURCH, THE NORTHERN BODY; THE EPISCOPAL CHURCH, SOUTH; AND THE METHODIST PROTESTANT CHURCH. IN 1968 THE METHODIST CHURCH JOINED WITH THE EVANGELICAL UNITED BRETHERN CHURCH TO FORM THE UNITED METHODIST CHURCH.

THE BASIC LEGISLATIVE UNIT OF THE METHODIST CHURCH WAS THE ANNUAL CONFERENCE, A GATHERING OF ALL MINISTERS AND LAY REPRESENTATIVES OF CONGREGATIONS WITHIN A GIVEN REGION. EACH ANNUAL CONFERENCE ELECTED LAY AND CLERICAL MEMBERS TO A QUADRENNIAL GENERAL CONFERENCE, WHICH WAS THE SUPREME LAW-AND POLICY-MAKING BODY OF THE CHURCH. SIX JURISDICTIONAL CONFERENCRS ALSO MET EVERY FOUR YEARS TO ELECT BISHOPS. ALL BISHOPS WERE MEMBERS OF THE COUNCIL OF BISHOPS, THE ADMINISTRATIVE UNIT OF THE CHURCH.

THE METHODIST EPISCOPAL CHURCH WAS FOUNDED AT THE SO-CALLED CHRISTMAS CONFERENCE THAT CONVENED AT BALTAMORE, MD., ON DEC. 24, 1784. DURING THE EARLY YEARS OF THE 19th CENTURY THE NEW CHURCH GREW AT A PHENOMENAL RATE BECAUSE ITS METHODS OF SPREADING RELIGION THROUGH ITINERANT PREACHERS AND REVIVAL MEETINGS APPEALED GREATLY TO THE MEN AND WOMEN OF FRONTIER AMERICA.

THE FIRST SERIOUS SCHISM IN THE METHODIST EPISCOPAL CHURCH OCCURRED IN 1830, WHEN A GROUP OF MEMBERS WHO DESIRED GREATER LAY PARTICIPATION IN CHURCH GOVERNMENT AND A REDUCTION IN EPISCOPAL POWER WITHDREW AND FORMED THE METHODIST PROTESTANT CHURCH. THE NEW DENOMINATION ABOLISHED THE OFFICE OF BISHOP AND GAVE LAYMEN AN EQUAL VOICE WITH CLERGYMEN IN THE MANAGEMENT OF CHURCH AFFAIRS. IN DOCTRINAL MATTERS THE CHURCH REMAINED IN FULL AGREEMENT WITH THE PARENT BODY.

THE MAJOR SPLIT IN AMERICAN METHODISM OCCURRED OVER THE ISSUE OF SLAVERY. AT THE 1844 GENERAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH, NORTHERN DELEGATES VOTED TO SUSPEND A SLAVE-HOLDING BISHOP. IN PROTEST AGAINST THIS ACTION SOUTHERN DELEGATES ASSEMBLED AT LOUISVILLE, KY., IN 1845 AND ORGANIZED THE METHODIST EPISCOPAL CHURCH, SOUTH. IN ALL MATTERS OF DOCTRINE AND POLICY, HOWEVER, THE SOUTHERN CHURCH REMAINED IN AGREEMENT WITH ITS NORTHERN COUNTERPART.

EFFORTS TO RECONCILE THE METHODIST EPISCOPAL CHURCH, THE METHODIST EPISCOPAL CHURCH, SOUTH, AND THE METHODIST PROTESTANT CHURCH BEGAN AS EARLY AS 1870, BUT PROGRESS TOWARD REUNION WAS SLOW. IT WAS FINALLY ACCOMPLISHED IN 1939 WHEN DELEGATES ASSEMBLED AT KANSAS CITY, MO., ANNOUNCED THE MERGER OF THE THREE CHURCHES INTO A SINGLE DENOMINATION TO BE KNOWN AS THE METHODIST CHURCH.

BEFORE IT WAS SURPASSED IN MEMBERSHIP BY THE SOUTHERN BAPTIST CONVENTION IN THE MID-1960's, THE METHODIST CHURCH WAS THE LARGEST PROTESTANT DENOMINATION IN THE UNITED STATES. AT ITS HEIGHT MEMBERSHIP REACHED 10,333,000; AT THE TIME OF THE 1968 MERGER THE MEYHODIST CHURCH HAD APPROXIMATELY 10,250,000 CONSTITUENTS. (J.H.Ne.)(LIBRARY OF CONGRESS 72-170933)

ASHLEY COUNTY-1889

THE METHODIST EPISCOPAL CHURCH, SOUTH, WAS ORGANIZED INTO A CIRCUIT ABOUT THE YEAR 1847, THE REV. JOHN STANFORD, M. D., BEING THE PREACHER IN CHARGE. HE WAS SUCCEEDED IN 1848 BY REV. MR. FINN. REV. PETER HASKEW FOLLOWED IN 1849; JAMES H. ANDREWS IN 1850; REV. BOBONI HARRIS IN 1851; J. S. McCARREN IN 1852, AND H. R. (HARLESTON REID) WITHERS IN 1853. THE CIRCUIT EMBRACED THE WHOLE COUNTY UNTIL 1867 OR 1868, WHEN IT WAS DIVIDED, THE WEST HALF BEING CALLED HAMBURG CIRCUIT, AND THE EAST HALF THE BARTHOLOMEW CIRCUIT. THESE HAVE ALSO SINCE BEEN DIVIDED, TILL NOW (1889) THERE IS THE HAMBURG STATION, A SINGLE CHURCH WHICH SUPPORTS A PASTOR AND ENJOYS HIS EXCLUSIVE PASTORATE, THIS STATION BEING FILLED BY REV. H. R. WITHERS. THE HAMBURG CIRCUIT, SITUATE IN THE SOUTHWESTERN PART OF THE COUNTY, IS SERVED BY REV. CAMERON. THE FOUNTAIN HILL CIRCUIT, IN THE NORTHERN PART OF THE COUNTY, IS FILLED BY REV. A. S. SCOTT, AND THE BARTHOLOMEW CIRCUIT, IN THE EASTERN PART OF THE COUNTY BY REV. MR. BUSHING. FOR THESE CIRCUITS AND STATIONS THE FOLLOWING STATISTICS WILL SHOW HOW HEALTHY IS THE CONDITION OF THIS DENOMINATION: NUMBER OF PREACHERS, 12; NUMBER OF MEMBERS, 857; VALUE OF CHURCH HOUSES, $10,000; SALARIES PAID PASTORS IN 1889, $2,757.23. ALL THE PASTORS WHO OFFICIATED IN THIS COUNTY BEFORE THE WAR ARE NOW DEAD EXCEPTING REV. B. HARRIS AND H. R, WITHERS. TO

REV. W. G. GUISE AND REV. JOHN WITHERS, LOCAL MINISTERS OF THIS CHURCH, MORE THAN TO ANY OTHERS, IS DUE THE SUCCESS OF ITS EARLY ESTABLISMENT. THESE VETERANS MANAGED THEIR FARMS, SUPPORTING LARGE FAMILIES, YET FOUND TIME TO PREACH IN NEIGHBORHOODS ADJACENT TO THEIR HOMES, ORGANIZING CHURCHES AS FAST AS THE COUNTRY SETTLED UP AROUND THEM. THEY HAVE LEFT NUMEROUS DESCENDANTS WHO DO HONOR TO THEIR HARDY AND PIONEER PARENTS. (GOODSPEED 1890)

FOUNTAIN HILL CHURCH PROPERTY

RELYING ON DANIEL FAMILY MEMBER'S ORAL STATEMENTS, THE FOLLOWING WAS WRITTEN IN THE 1995 DIRECTORY OF THE FOUNTAIN HILL UNITED METHODIST CHURCH.

> SHE (FRANCIS C. DANIEL) WILLED THE LAND WHERE THE PRESENT CHURCH STANDS TO THE METHODISTS WITH THE UNDERSTANDING THAT WHEN AND IF THERE WAS NOT A PLACE OF WORSHIP ON IT, IT WOULD GO BACK TO HER HEIRS.
>
> F. K. DANIEL AND HIS WIFE LETA, SON AND DAUGHTER-IN-LAW OF MRS DANIEL, LATER DEEDED THE LAND TO THE CHURCH, REMOVING THE FORMER STIPULATION.

BOOK T PAGE 114 AND 115

THE DEEDS AS COPIED FROM THE ASHLEY COUNTY CIRCUIT CLERK'S RECORDS, READ:

> F. C. DANIELS
> TO
> J. A. SIMPSON ET AL
>
> TRUSTEES METHODIST EPISCOPAL CHURCH: THIS INDENTURE MADE THIS 17th DAY Of AUGUST IN THE YEAR OF OUR LORD, ONE THOUSAND EIGHT HUNDRED AND SEVENTY EIGHT, BETWEEN FRANCIS C. DANIELS OF THE COUNTY OF ASHLEY IN THE STATE OF ARKANSAS OF THE ONE PART AND J. W. DENTON, J. A. SIMPSON AND Y. W. BULLOCK, TRUSTEES, IN TRUST FOR THE USES AND PURPOSES HERE AFTER MENTIONED IN THE COUNTY AND STATE AFORE SAID OF THE OTHER PART, WITNESSETH, THAT THE SAID FRANCES C. DANIEL FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR TO HER IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOTH GIVE, GRANT, BARGAIN, SELL, RELEASE AND CONVEY UNTO THEM THE SAID J. W. DENTON, J. A. SIMPSON AND Y. W. BULLOCK, AND THEIR SUCCESSORS, TRUSTEES, ALL THE RIGHT, TITLE PROPERTY, CLAIM AND DEMAND WHICH SHE THE SAID FRANCIS C. DANIEL HATH IN OR TO A CERTAIN LOT OR PIECE OF LAND LYING AND SITUATED IN THE COUNTY AND STATE AFORESAID BOUNDED AND BUTTED AS FOLLOWS, BEGINNING AT THE POINT WHERE THE LINE BETWEEN TOWNSHIP 15 AND TOWNSHIP 16, CROSSES THE ROAD FROM FOUNTAIN HILL TO HAMBURG THENCE RUNNING WITH SAID LINE, THAT IS TO SAY, WITH THE SOUTH LINE OF TOWNSHIP 15 SOUTH RANGE 7 WEST EASTWARD ONE HUNDRED AND FORTY YARDS, THENCE NORTH SEVENTY YARDS THENCE WEST TO THE SAID HAMBURG AND FOUNTAIN HILL ROAD, THENCE WITH SAID ROAD, TO THE PLACE OF BEGINNING, CONTAINING AND LAID OUT FOR TWO ACRES OF LAND MORE OR LESS, TOGETHER WITH ALL THE PRIVILAGES AND APPURTENANCES THERETO BELONGING, TO HAVE AND HOLD UNTO THEM THE SAID J. W. DENTON, J.A. SIMPSON AND T. W. BULLOCK AND THEIR SUCCESSORS IN OFFICE FOREVER, IN TRUST, THAT THEY SHALL ERECT AND BUILD OR CAUSE TO BE ERECTED AND BUILD THEREON A HOUSE OR PLACE OF WORSHIP FOR THE METHODIST EPISCOPAL CHURCH, SOUTH, ACCORDING TO THE RULES AND DISCIPLINE WHICH MAY FROM TIME TO TIME BE AGREED UPON AND ADAPTED BY THE GENERAL CONFERENCE OF SAID CHURCH, AND IN FURTHER TRUST AND CONFIDENCE, THAT THEY SHALL AT ALL TIMES FOREVER HEREAFTER PERMIT SUCH MINISTRIES AND PREACHERS, BELONGING TO SAID CHURCH, AS SHALL FROM TIME TO TIME BE DULY AUTHORIZED BY THE ANNUAL CONFERENCE AUTHORIZED BY THE GENERAL CONFERENCE OF THE SAID METHODIST EPISCOPAL CHURCH, SOUTH TO PREACH, AND EXPOUND GOD'S HOLY WORD THEREIN, AND THE SAID FRANCIS C. DANIEL DOTH BY THESE PRESENTS WARRANT AND FOREVER DEFEND THE ABOVE MENTIONED AND DESCRIBED LOT OR PIECE

OF LAND, WITH THE APPURTENANCES THERETO BELONGING WITH THEM THE SAID J. W. DENTON, J. S. SIMPSON AND Y. W. BULLOCK, AND THEIR SUCCESSORS, CHOSEN AND APPOINTED AS AFORESAID, FROM THE CLAIM OR CLAIMS OF HER TO THE AFORESAID FRANCIS C. DANIEL, HER HEIRS AND ASSIGNS, AND FROM THE CLAIM OR CLAIMS OF ALL PERSONS WHATEVER,

----------LEGAL ATTESTS OMITTED----------

17th DAY OF AUGUST A D 1878
/S/ L. DEAL J.P.

FILED FOR RECORD, 29th AUGUST 1878
RECORDED 12th DAY JANUARY 1882

E. L. THOMSON, CLERK
BY: BOYERT ???

THE QUESTION THAT ARISES IS, IF THE ABOVE DEED AND THE ONE TO FOLLOW, BOTH DESCRIBE THE SAME PROPERTY, WHEN DID A CHANGE OCCUR IN THE LINE SEPERATING TOWNSHIP 15 SOUTH, RANGE 7 WEST AND TOWNSHIP 16 SOUTH. RANGE 7 WEST?

WARRANTY DEED
KNOWN ALL MEN BY THESE PRESENTS:

THAT WE, F. K. DANIEL AND LETA J. DANIEL, HIS WIFE, FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, DO HEREBY GRANT, BARGAIN, AND SELL AND CONVEY UNTO J. M. BERRY, E. E. DENSON AND F. K. DANILE AND UNTO THEIR SUCCESSORS FOREVER THE FOLLOWING DESCRIBED LAND, LYING IN THE COUNTY OF ASHLEY, STATE OF ARKANSAS, TO-WIT:

ALL OF BLOCK NO. TWO (2) OF DANIELS ADDITION TO THE TOWN OF FOUNTAIN HILL, 248 FEET EAST AND WEST BY 289 FEET NORTH AND SOUTH.

IN TRUST, THAT SAID PREMISES SHALL BE USED, KEPT, MAINTAINED AND DISPOSED OF AS A PLACE OF DIVINE WORSHIP AND FOR THE USE OF THE MINISTRY AND MEMBERSHIP OF METHODIST EPISCOPAL CHURCH SOUTH, ALSO AS A PLACE OF RESIDENCE FOR THE PREACHER OF SAID CHURCH, WHO MAY FROM TIME TO TIME BE APPOINTED IN SAID PLACE, SUBJECTS TO THE USAGE AND DISIPLINE AND MINISTERIAL APPOINTMENTS OF SAID CHURCH AND BY THE ANNUAL CONFERENCE, WITHIN WHOSE BOUNDS THE SAID PREMISES ARE SITUATED, TO HAVE AND TO HOLD THE SAME UNTO SAID METHODIST EPISCOPAL CHURCH SOUTH FOREVER, WITH ALL APPURTENANCES THEREUNTO BELONGING, AND WE HEREBY COVENANT WITH THE SAID CHURCH, THAT WE WILL FOREVER WARRANT AND DEFEND THE TITLE TO SAID LAND AGAINST ALL CLAIMS WHATEVER.

AND I LETA J. DANIEL WIFE OF THE SAID F. K. DANIEL FOR AND IN CONSIDERATION OF THE SAID SUM OF MONEY DO HEREBY GRANT, RELEASE AND RELINQUISH UNTO THE SAID METHODIST EPISCOPAL CHURCH SOUTH ALL MY RIGHT OF DOWER AND HOMESTEAD IN SAID LAND.

WITNESS OUR HANDS AND SEALS ON THIS THE 18th DAY OF SEPTEMBER 1913

/S/ F. K. DANIEL
/S/ LETA J. DANIEL

LESLIE J. SAVAGE N.P.
MY COMMISSION EXPIRES JAN. 3, 1916

FILED AND DULY RECORDED 13 DAY OCT. 1913
L. W. DEW-CLERK

IS THE LATTER DEED RESTRICTIVE? IF SO, IS IT LESS RESTRICTIVE THAN FRANCIS C. DANIEL'S DEED?

THE FOLLOWING LIST OF PASTORS WERE TAKEN FROM THE 1995 CHURCH DIRECTORY WITH EXCEPTIONS NOTED WITH ASTERISKS.

PASTORS OF FOUNTAIN HILL METHODIST CHURCH

REV. E. L. GADDIE.....1867-1868
JAMES STINCELL.....1869
JOHN PRYOR.....1870
J. R. HARVEY.....1870-1871
J. H. BLAKELY.....1872
H. D. McKINNON.....1873-(? 1874?-- 1875 ?)
L. W. HOUSE.....1876
TOM GALERWAY.....1877-(? 1878 TO 1886 ?)
HARVEY MAY.....1886-(? 1887 TO 1889 ?)
A. S. SCOTT.....,,,,,,,,,,,,,,,,,NOV 23, 1889
R. J. RAIFORD.....DEC 10, 1890
W. C. HILLIARD.....DEC , 1891-1892
R. G. ROWLAND.....DEC 13, 1893-1894
J. B. THOMAS.....1895-1896 **** NOT ON CHURCH RECORD BUT POSSIBLY A PASTOR
JOHN DUNN.....DEC 7, 1896-1898
DAVID BOLES.....1906
J. J. MENEFEE.....DEC 1913-1916
BEDE PICKERING.....1917-1919
A. G. (ALBERT GALLITON) CASON.....1920
H. L. (HARRY LEE) SIMPSON.....NOV 1920-1924
C. B. DAVIS.....NOV 1925-1926
R. K. BASS.....1926-1927
JOHN N. SIMPSON.....1927-1930
C. B. DAVIS.....1930-1932
TOMMY SANDERLIN.....1933-1934
JOHN N. SIMPSON.....1934-1937
ELDRED BLAKELY.....1937-1940
K. K. (KENNETH KARL) CARITHERS.....1940-1942
JAMES TADLOCK.....1942-1944
A. E. WINGFIELD.....1944-1945
C. H. GILLAM.....1945-1946 **** NOT ON CHURCH RECORD BUT POSSIBLY A PASTOR
J. C. VAN HORN.....1947-1948 ****
W. E. WEST.....1948-1956
ROBERT L. LONG.....1956-1961
ROBERT TRIECHMAN.....1961-1964
CARLOS MARTIN.....1964-1968
JIM ANDERSON.....1968-1969
VIRGIL BELL.....1969-1974
JAMES R. SEWELL.....1974-1983
RICHARD OLIVER.....1983-1984
BILLY McLEAN.....1984-1985
COLIN WARD.....1985-1987
TANDY C. HANSON.....1987-1991
DAVID SMITH.....1992-1993
J. PATRICK WILKERSON.....1993-

PASTORS

HARRY LEE SIMPSON (1878-1935)

REV. HARRY L. SIMPSON WAS PASTOR OF THE FOUNTAIN HILL METHODIST CHURCH FROM 1920 TO 1924. HE CAME FROM CALIFORNIA WHERE HE WAS BORN, AND FIRST SETTLED AT CHERRY HILL IN EASTERN POPE COUNTY, ARKANSAS. HARRY LEE SIMPSON AND HIS WIFE (23-44F) LOUELLA (PHILPOT) SIMPSON HAD TEN CHILDREN. THEY WERE:

1. JOSEPH-DIED AS AN INFANT.
2. (24-45F) MAUDE- MARRIED EDWIN HASKEW (2-296) FROM THE PRAIRIE CHAPEL COMMUNITY. THEY PROBABLY MET THROUGH THE PRAIRIE CHAPEL METHODIST CHURCH, AS IT WAS ON THE FOUNTAIN HILL CHARGE AND WOULD HAVE BEEN PASTORED BY HER FATHER. AT THE TIME OF THEIR MARRIAGE ON APRIL 5, 1924 BY J.T.RODGERS M.G., EDWIN WAS 34 YEARS OF AGE AND LIVING AT PORTLAND WHERE HE WAS A RIDING BOSS FOR THE T.R. PUGH ESTATE. MAUDE WAS 20 YEARS OF AGE LIVING AT FOUNTAIN HILL WITH HER PARENTS.
3. (25-46F) IRVIN-ONE MARRIAGE WAS TO LOUISE ROLLISON.
4. (47) ERNEST- MARRIED TRACY ROSS.
5. (43-61F) AMELIA-MARRIED MALCOLM BROWNING-TRANSFERRED TO ST. CHARLES, LOUISIANA.
6. LEE- MARRIED ADOLINE (ADDIE) McDUFFIE(b. AUG. 28, 1903 d.)
7. JOHN H.- MARRIED ZELDA HARGROVE
8. DORIS- MARRIED CRAWFORD HALL
9. JAMES F.- UNMARRIED, KILLED WW II
10. CLORINE- MARRIED CLINT REYNOLDS

BEFORE SERVING AT FOUNTAIN HILL REV. SIMPSON SERVED AT THE SNYDER METHODIST EPISCOPAL CHURCH SOUTH FROM 1916 TO 1920. HE ENTERED THE MINISTRY IN 1902 AND DIED IN 1935. HE IS BURIED AT ST. CHARLES IN ARKANSAS COUNTY, ARKANSAS.

JAMES RALPH SEWELL (1905-1995)

PASTORED FOUNTAIN HILL METHODIST CHURCH 1974-1983

(OBITUARY)

REV. JAMES RALPH SEWELL, AGE 90, OF 2108 PARK AVENUE IN MONROE, LOUISIANA DIED SUNDAY (DECEMBER 17, 1995) IN A MONROE HOSPITAL AFTER A LENGTHY ILLNESS. HE WAS BORN MARCH 14, 1905, IN SHULER, ARKANSAS, THE SON OF NOAH FRANK AND TRUDY SESSOMS SEWELL. HE WAS A RETIRED MINISTER WITH THE LITTLE ROCK CONFERENCE OF THE UNITED METHODIST CHURCH, SERVING SINCE 1930. HE WAS RETIRED WHEN HE WAS CALLED TO THE FOUNTAIN HILL CHARGE WHILE LIVING AT PARKALE, ARKANSAS. HE WAS A 32nd DEGREE MASON WITH THE WILMONT LODGE AND WAS A VETERAN OF THE U. S. ARMY IN WW II, WHERE HE WAS A CHAPLAIN AND COLONEL SERVING SEVERAL PLACES STATESIDE AS WELL AS THE PACIFIC THEATER. HE WAS A MEMBER OF THE 40-AND-8 DIVISION OF THE AMERICAN LEGION.

SURVIVORS INCLUDE HIS WIFE, MRS. RUBY LEE SEWELL OF MONROE, LOUISIANA; TWO SONS, REV. JAMES H. SEWELL OF LAWRENCEBURG, TENN., AND RALPH L. SEWELL OF MONROE, LOUISIANA; TWO SISTERS, ESSIE EMERSON LANDERS OF EL DORADO, ARKANSAS, AND ELIZABETH CLARK OF CAMDEN, ARKANSAS; ONE BROTHER, VALE SESSOMS OF CAMDEN, ARKANSAS, SEVEN GRANDCHILDREN; AND NINE GREAT-GRANDCHILDREN. SERVICES WILL BE TUESDAY, DECEMBER 19, 1995, AT DUMAS MEMORIAL UNITED METHODIST CHURCH, WITH REV. O. D. TURNER AND REV. DAVID O'DELL OFFICIATING.

INTERMENT WILL FOLLOW IN FREDONIA CEMETERY UNDER THE DIRECTION OF RUMPH-OWENS FUNERAL HOMES OF EL DORADO, ARKANSAS.

JANUARY 20, 1997

IN THE MAGNOLIA METHODIST CHURCH SECTION THERE IS MENTION, IN PARAGRAPH TWO PAGE (MAG.) 11., OF MEMBERS OF THE CHURCH BEING TRANSFERRED TO THE FOUNTAIN HILL CHURCH, IN 1931, BUT THERE IS NO ACCOUNTING FOR THEM IN THE FOUNTAIN HILL CHURCH RECORDS. THAT PAGE WAS WRITTEN SEVERAL YEARS AGO.

TODAY, I DISCOVERED SOME SLIPS OF PAPER IN THE FOUNTAIN HILL UNITED METHODIST CHURCH PAPERS. EACH ONE OF THESE SLIPS CONTAIN THE FOLLOWING:

LINE 1. MEMBER'S NAME
2. THE YEAR "1931"
3. THE WORD "CERT", AN ABBREVIATION FOR CERTIFICATE.
4. THE INITIALS, "CBD", WHICH STANDS FOR C. B. DAVIS, THE PASTOR OF THE FOUNTAIN HILL METHODIST CHURCH IN 1931.

THE INFORMATION ON LINES 2, 3 AND 4 IS THE SAME ON EACH SLIP OF PAPER, SO ONLY THE NAME OF THE MEMBER THAT WAS BEING TRANSFERRED FROM MAGNOLIA TO FOUNTAIN HILL IS LISTED BELOW:

1. IRVIN BROCKWELL
2. LeROY BROCKWELL
3. NORMA BROCKWELL
4. MRS. EDGAR CHADWICK [NEE=NANCY KATHERINE JAGGARS]
5. GUS CULBRETH
6. MOLLIE JEFFERS CULBRETH
7. MRS. FRANK DENSON (ZENOBIA CRISP)
8. MYRTLE GIFFORD
9. JESSIE GRIFFIN
10. ALLEN JOHNSON
11. IDA JOHNSON
12. SUSIE ROBERSON
13. JACK ROSS
14. MRS JACK ROSS
15. TOM ROSS
16. CORA SLAUGHTER
17. JIM WOOD
18. WARREN WOOD

THESE SLIPS OF PAPER SEEM TO SUBSTANTIATE, THE FIRST ASSESSMENT, THAT THESE MEMBERS WERE OMITTED FROM THE FT. HILL CHURCH ROLLS.

EDGAR CHADWICK, WHO WAS A MEMBER OF THE MAGNOLIA CHURCH, BECAME A STEWARD AND A TRUSTEE OF THE FOUNTAIN HILL CHURCH, BUT IS NOT LISTED ON THE FT. HILL MEMBERSHIP ROLL.

OTHER SLIPS CONTAIN NAMES OF PEOPLE, SOME OF WHICH I ALWAYS THOUGHT TO BE MEMBERS OF THE FT. HILL CHURCH, BUT ARE NOT FOUND ON THE ROLLS. THE DATES ON THESE SLIPS ARE LATER THAN 1931, SO THERE IS NO CONNECTION WITH THESE PEOPLE AND THE MAGNOLIA CHURCH. INFORMATION ON THESE SLIPS IS AS FOLLOWS:

NAME	YEAR	HOW REC.	PASTOR
1. HENRY A. [ADOLPHUS] CRANE,[SR.]	1934	CERT.	TOM SANDLIN
2. MARION DAWKINS	AUG 43	"	JAMES TADLOCK
3. DOROTHY [DEAN] WITHERS	" "	"	" "
4. EMMA WOOD	JULY "	B	" "
5. MRS. RAY WOOD (INEZ)	" "	V	" "
6. RAY WOOD	" "	B	" "

THIS PAGE IS TO BE INSERTED IN BOTH THE MAGNOLIA AND IN THE FOUNTAIN HILL SECTIONS.

FRANK E. DENSON
(ZKCD-2B) (INSERT)

FOUNTAIN HILL UNITED METHODIST CHURCH
FOUNTAIN HILL, ARKANSAS
REGISTER OF MEMBERS

No.	No.	NAME	WHEN RECEIVED	HOW RECEIVED		BY WHOM RECEIVED	DATE OF DEATH OR DISPOSITION
	1A	FRANCIS C. DANIEL (*)	1844	L		WILLIAM GUICE	DIED AUG 8TH 1900
	2A	J. A. SIMPSON (*)	1867	L		E. L. GLADDIE	TRAN. TO BERAR CHURCH
	3A	M. V. SIMPSON	1867	L		E. L. GLADDIE	TRAN. TO BERAR CHURCH
	4A	EVELINE T. NORRIS (*)	1868	L		JAMES STINCELL	DIED 1901
	5A	HARRIET HOWELL	1869	L		JOHN PRYOR	DIED
	6A	SALLIE E. DANIEL (*)	1870	P		J. R. HARVEY	DIED 1906
1	7A	SABRINA A. DANIEL (*)	1870	V		J. R. HARVEY	DEATH NOV 3 1917
	8A	J. W. SIMPSON	1871	P		H. D. McKINNON	TRAN. TO BARAR CHURCH
	9A	B. F. SIMPSON	1872	P		J. H. BLAKELY	
	10A	N. (NANNIE) E. SIMPSON	1872	P		H. D. McKENNON	BY CERTIFICATE
	11A	ANNIE SIMPSON	1872	P		H. D. McKENNON	MARRIED MAY 3RD 1888 TO J. R. SPIVEY CERT. BY L
	12A	NANNIE HARRIS (*)	1872	P		H. D. McKENNON	MARRIED B. W. CROOK- CERT. GIVEN MAR 1893
	13A	B. W. CROOK (*)					" " " "
2-	19A	MARY M. CROOK (*)					BY LETTER
3-	14A	MARTHA E. DENSON (*)	1873	V		H. D. McKENNON	DEATH OCT 16TH 1923
	15A	SALLIE STINSON					GOT LTR. SEPT 7TH 1891
	16A	MARTHA SIMPSON					BY LETTER 1901
	17A	JOHN J. IVEY	1876	P		L. W. HOUSE	BY LETTER
	18A	H. H. CROOK (*)	1876?			H. D. McKENNON	DIED 1906
6	20A	SARAH J. LOCKE (*)	1876	P		L. W. HOUSE-D. BOLES ?	DEATH 2-27-1940
	21A	ERASTUS CROOK (*)	1876	P		L. W. HOUSE	BY LETTER
	22A	MATTIE C. IVEY (MRS. M. C.)	1876	P		L. W. HOUSE	BY LETTER 1901
	23A	SALLIE F. IVEY	1877	P		TOM GALERWAY	
	24A	MINNIE L. SIMPSON	1886	P		L. W. HOUSE	TRAN. TO BARA CHURCH
	25A	HENRY R. IVEY	1886	P		HARVEY MAY	
4	26A	F.(FRANK) K. DANIEL(*)	1886	V		HARVEY MAY-J.M.HOUSE	BY LETTER
	27A	L. SCOTT	1890	L		A. S. SCOTT	
	28A	MARY A. SIMPSON	1890	P		A. S. SCOTT	DIED OCT. 30, 1896
	29A	ETHEL CROOK (*)	1890	P		A. S. SCOTT	
	30A	BETTIE CROOK (*)	1890	P		A. S. SCOTT	DIED JULY 27TH, 1896
	31A	N. M. CROOK (*)	1890	P		A. S. SCOTT	
	32A	MISS ALLIS AUSTIN	1890	L		A. S. SCOTT	GOT LETTER NOV. 1894
	33A	STELLER GARDNER	1890	L		A. S. SCOTT	
	27B	I. L. B. PHILLIPS	1891	L		R. J. RAFORD	DIED FEB. 17TH, 1894
	28B	J. P. (JOHN PORTER) BENSON (*)	1891	L		R. J. RAFORD	BY LETTER 1900
	29B	M. G. (MARY GEORGE WIGGINS)BENSON	1891	L	(*)	R. J. RAFORD	BY LETTER 1900
	30B	F. (FRANKLIN) H. SIMPSON	1892	L		W. C. HILLIARD	BY LETTER(DIED 1936-NH)
	31B	H. TRYPHENIA SIMPSON	1892	L		W. C. HILLIARD	(DIED 1921-NORRIS HILL)
	32B	T. J. SHELTON (*)	SEPT 4, 1892	C		W . C HILLIARD	DIED IN 1895
	33B	F. E. SHELTON (*)	SEPT 4, 1892	C		W. C. HILLIARD	DIED NOV. 8, 1915
	34B	ETTA CROOK (*)	SEPT 4, 1892	R		W. C. HILLIARD	CERT. GIVEN MAR. 1893
	35B	CAREY IVEY (*)	1894	R		R. G. ROLAND	BY LETTER 1901
	36B	BUNA IVEY	1894	R		R. G. ROLAND	DIED OCT. 1895

(Z11) P1. (F.E.D.) 43 MEMBERS THIS PAGE (H)P. 1.

37B	LAURA BENSON (*)	1894	R	R. G. ROLAND	BY LETTER 1900
38B	MADELL BENSON (*)	1894	R	R. G. ROLAND	BY LETTER 1900
24C	MRS BETTYE SHELTON (*)	1870	P	J. R. HARVEY	
31C	HENRY IVEY	1886	P	HARRY MAY	
30D	ELCIE IVEY	1897	P	JOHN DUNN	BY LETTER 1901
31D	W. C. WHITE	1897		J. D. DUNN	
32D	H. M. WHITE	1897		J. D. DUNN	
33D	M. V. PHILLIPS (*)	1897	L FROM PRAIRIE CHAPEL	J. D. DUNN	BY LETTER-DIED 1947 (BURIED FLAT CREEK)
34D	SALLIE STINSON	1897	L	J. D. DUNN	DIED 1908
35D	MARTHA LEWIS	1897	L	J. D. DUNN	DIED 1908
36D	EDWIN J. SIMPSON	1898	P	J. D. DUNN	BY LETTER 1901
37D	MAGGIE J. SIMPSON	1898	P	J. D. DUNN	BY DEATH 1900
38D	MATTIE S. GRIFFIN	1898	P	J. D. DUNN	BY DEATH 1901
20F	ROBERT W. DOWNEY (*)	1901	L FROM PRAIRIE CHAPEL	J. J. MELLARD	DIED (IN 1916)
21F	MARTHA D. DOWNEY (*)	1901	" " " "	J. J. MELLAND	JOINED BAPTIST IN 1913
5- 22F	LETA J. DANIEL (*)	1903	FROM BAPTIST	A. G. CASON	BY LETTER
24F	JAMES LOCKE			DAVID BOLDS	DIED SEPT. 1911
7- 25F	MRS PINKIE DENSON (*)		FROM ZION	J. J. MENEFEE	(DIED 12-29-1959-ZION)
8- 26F	M. E. GIFFORD		T	J. J. MENEFEE	CERT. JAN. 20, 1926
9- 27F	R. O. GIFFORD		T	J. J. MENEFEE	" -BASTROP
10-28F	HUNTER POOL	1913	T	J. J. MENEFEE	DEAD
11-29F	MRS A. V. HOLLIS	1915	V	J. J. MENEEE	DEATH APRIL 12, 1931-7?
12-30F	ALLIE MAY	1915	B	J. J. MENEEE	WITHDREW 1921
13-31F	MATTIE HOLLIS-STANLEY	1915	B	J. J. MENEFEE	DEAD
14-32F	C. A. PHILLIPS (*)	1915	B	J. J. MENEFEE	BY CERTIFICATE
15-33F	A. H. DANIEL (*)	1906	V	DAVID BOLDS	DEAD
16-34F	ETHEL PICKERIN	1917	L	BEDE PICKERING	BY CERTIF. AUG 1, 1922
17-35F	E. J. LEWIS (SEE PAGE 3. # 49)	1917	L	BEDE PICKERING	BY LETTER
18-36F	MRS MARY FULTON (*)	1919	L	BEDE PICKERING	ENTERED BY MISTAKE
37F	(SEE 42F BELOW)				
28-38F	JOHN GIFFORD	1920	L	A. G. CASON	JOINED BAPTIST CHURCH(9 -13-96/12-21-1968 F.C)
29-39F	HATTIE KELLUM (*)	1920	L	A. G. CASON	MONTICELLO
30-40F	ROBERT GIFFORD	1920	L	A. G. CASON	CERT.1925-DOD 1-21-38(FC)
41F	MYRTLE GIFFORD	1920	L	A. G. CASON	
26-42F	LENA McCLAIN (1920 ?) DEC	1921	L	H.(HARRY) L.SIMPSON	(8-29-1880/9-7-1951 F.C.)
27-43F	HATTIE (BELL) GIFFORD(1920 ?)DEC	1921	L	H. L. SIMPSON	JOINED BAPTIST CHURCH (9-21-1903/7-3-84 F.C.)
23-44F	LONELLA SIMPSON APRIL 10TH	1921	L	H. L. SIMPSON	CERTIFICATE 1925
24-45F	MAUDE SIMPSON JAN	1921	L	H. L. SIMPSIN	CERTIFICATE 1925
25-46F	IRVIN SIMPSON JAN	1921	L	H. .L SIMPSON	CERTIFICATE 1925
20-47F	L. D. MOORE APRIL 10TH	1921	L	H. L. SIMPSON	DEATH JAN. 17, 1938
21-48F	MATTIE MOORE APRIL 10TH	1921	L	H. L. SIMPSON	DEAD
22-49F	ETHEL MOORE APRIL 10TH	1921	L	H. L. SIMPSON	
19-50F	JOHN DOWNEY (*)	1921	L	H. L. SIMPSON	
32-51F	CARRIE MOORE AUG. 4,	1921	V	H. L. SIMPSON	
33-52F	ROSS NEIL BRIGHT (*) AUG. 4,	1921	V	H. L. SIMPSON	BY LETTER SEPT 2ND 1923
34-52F(*)	ROY MOORE AUG. 4,	1921	V	H. L. SIMPSON	
35-54F	JONNIE LEWIS AUG. 4,	1921	V	H. L. SIMPSON	DEAD

36-55F	MATTIE LOU HOLLIS		AUG. 4, 1921	B	H. L. SIMPSON	
37-56F	ALMA HOLLIS		AUG. 4, 1921	B	H. L. SIMPSON	
38-57F	OSCAR DAWKINS	(*)	AUG. 4, 1921	L	H. L. SIMPSON	PRAIRIE CHAPEL
39	IRA DAWKINS	(*)	AUG. 4, 1921	L	H. L. SIMPSON	PRAIRIE CHAPEL
40-58F	ALBERTA WOOD		AUG. 4, 1921	B	H. L. SIMPSON	NEW MEXICO
41-59F	GENT WOOD		AUG. 4, 1921	B	H. L. SIMPSON	NEW MEXICO
42-60F	LENDELL MORROW		AUG. 4, 1921	B	H. L. SIMPSON	TEXAS
43-61F	AMELIA SIMPSON		AUG. 4, 1921	V	H. L. SIMPSON	LAKE CHARLES, LA
44-62F	ERA GIFFORD		AUG. 4, 1921	V	H. L. SIMPSON	BASTROP (LOUISIANA)
45	DOROTHY DENSON	(*)	AUG. 4, 1921	L	H. L. SIMPSON	ROSCOE TEXAS
46	RUBY GREEN (PHILLIPS)	(*)	AUG. 4, 1921	L	H. L. SIMPSON	HAMBURG 1957(D.7-1-78FC
47	ERNEST SIMPSON		AUG 4, 1921	V	H. L. SIMPSON	PORTLAND
48	R.(ROBT.)E. KELLUM(M.D	(*)	AUG.27, 1922	V	H. L. SIMPSON	DEATH (1883-1941 F.C.)
49	E. J. LEWIS(SEE P 1.-17-35F)		1921	L	H. L. SIMPSON	BY LETTER
50	MARIE KIMBROUGH		JUNE 24, 1923	V	H. L. SIMPSON	TEXAS
51	JEWEL McCLAIN		JUNE 24, 1923	B	H. L. SIMPSON	TEXAS
52	WALTER CULP		JULY 8, 1923	V	H. L. SIMPSON	DISMISSED
53	ALLIE M. CULP		JULY 8, 1923	V	H. L. SIMPSON	DISMISSED
54	REV. A. B. HOLLAND L. P.		JULY 8, 1923	L	H. L. SIMPSON	HAMBURG
55	MINNIE HOLLAND		JULY 8, 1923	L	H. L. SIMPSON	HAMBURG
56	MARY HOLLAND	(*)	JULY 8, 1923	L	H. L. SIMPSON	HAMBURG
57	VASAR S. BRIGHT	(*)	AUG. 20, 1923	L	H. L. SIMPSON	BY LETTER SEPT. 9, 1923
58	FLORENCE BRIGHT	(*)	AUG. 20, 1923	L	H. L. SIMPSON	BY LETTER SEPT. 9, 1923
59	ELLIE MAE MALLOY		NOV. 4, 1923	B	H. L. SIMPSON	SNYDER
60	LENA HOLLIS		NOV. 4, 1923	V	H. L. SIMPSON	PARKDALE
61	H.L.(HARMOND LEE) (*) DAWKINS		DEC. 14, 1925	C	C. B. DAVIS	BY DEATH SEPT 10TH,1937
62	MRS H.L(LOUELLA)DAWKINS		DEC. 14, 1925	C	C. B. DAVIS	LIVES AT PRAIRIE CHAPEL
63	MRS C. B. DAVIS	(*)	DEC. 2, 1925	C	C. B. DAVIS	BY CERTIFICATE
64	WALTER L. DAVIS	(*)	DEC. 2, 1925	C	C. B. DAVIS	BY CERTIFICATE
65	R. W. MILLER		JAN. 1, 1926	C	C. B. DAVIS	
66	N. T. (NOFFLET THOMAS "NOFF") DENSON	(*)	1923 OR 1924	B	H. L. SIMPSON	ROSCOE, TEXAS BY-CERTIFICATE(D.1960)
67	SEAF SANDERS	(*)	1924	B	H. L. SIMPSON	STERLINGTON, LA.(D.1994
68	CLAUDE DAWKINS	(*)	1924	B	H. L. SIMPSON	(BURIED LACY CEMETERY)
69	NELLIE DAWKINS	(*)	1924	B	H. L. SIMPSON	(DIED WASH. OR ORGAN)
70	LEE DAWKINS	(*)	1924	B	H. L. SIMPSON	
71	FRANK (E) DENSON (SR.)	(*)	1924	B	H. L. SIMPSON	(10-16-03/1-17-1983 FC)
72	MRS MARTHA POUNDS		1924	C	H. L. SIMPSON	
73	MRS O. L. EDWARDS	(*)	1924	V	H. L. SIMPSON	MOVED 21 YEARS
74	CLYDIE FAE HOLLAND		1924	V	H. L. SIMPSON	FLORIDA
75	MRS ALMA CASON	(*)	1925	V	H. L. SIMPSON	PORTLAND
76	MR. ELI SANDERS	(*)	1924	B	H. L. SIMPSONS	BASTROP
77	LEONE BROWN	(*)	1924	B	H. L. SIMPSON	CORPUS CRISTI, TEXAS
78	MRS MEDIA MEEKS		1926	V	C. B. DAVIS	BY CERTIFICATE
79	MR Wm. FULTON		1926	B	C. B. DAVIS	BY CERTIFICATE
80	MRS MAUDIE FULTON		1926	V	C. B. DAVIS	BY CERTIFICATE
81	MRS PEARL WALLS	(1927 ?)	1926	C	R. K. BASS	BY DEATH
82	MR J. W. WALL		1927	C	R. K. BASS	
83	MRS GILLIS DAWKINS	(*)	1927	C	R. K. BASS	
84	MRS JOSIE E. BASS		1927	C	R. K. BASS	TRANSFERED
85	MR J. H. BROWN	(*)	1927	T	R. K. BASS	TRANSFERED

86	ARTHUR FULTON		3-27-27	B	R. K. BASS	BY CERTIFICATE
87	CLINTON (DOWNEY) PHILLIPS	(*)	4-10-27	B	R. K. BASS	DEATH 1935 (F. C.)
88	JIM VANHORN		5- 6-27	C	R. K. BASS	BY DEATH 10-2-1927
89	MAY DELLE (KNIGHT) DENSON	(*)	6-12-27	C	R. K. BASS	HAMBURG ASSEMBLY OF GOD
90	EVELYN DENSON	(*)	8- 7-27	B	R. K. BASS	TRANANSTERRED TO PINE BLUFF- 3-25-1943
91	FRANCIS KELLUM	(*)	8- 7-27	B	R. K. BASS	MONTICELLO
92	ALLENE JONES	(*)	8- 7-27	B	R. K. BASS	MONTICELLO
93	(WALTER) WAYNE WOOD	(*)	8- 7-27	B	R. K. BASS	(1893-1983 F. C.)
93(*)	MRS EULA WOOD	(*)	8- 7-27	V	R. K. BASS	DEATH JAN 4, 1940(F.C.)
94	LOUISE JONES	(*)	8- 7-27	C	R. K. BASS	MONTICELLO
95	MRS JESSIE JONES	(*)	8- 7-27	C	R. K. BASS	MONTICELLO
96	HAZEL STANLEY	(*)	8- 7-27	T	R. K. BASS	
97	MRS JULIA HOWE		AUG. 1928	C	REV. JOHN N. SIMPSON	MOVED 21 YEARS
98	JAMES HOWE		AUG. 1928	B	JOHN N. SIMPSON	MOVED 21 YEARS
100	RANDAL CASSON (CASON)	(*)	AUG. 1928	B	JOHN N. SIMPSON	PORTLAND(9-4-1975 F.C.)
101	EVERETT CASSON (CASON)	(*)	AUG. 1928	B	JOHN N. SIMPSON	PORTLAND(10-26-69 F.C.)
102	MARY CASSON (CASON)	(*)	AUG. 1928	B	JOHN N. SIMPSON	PORTLAND
103	LONIA SPARKS	(*)	AUG. 1928	B	JOHN N. SIMPSON	INGALLS
104	THOMAS WILSON		FEB. 10. 1929	B	JOHN N. SIMPSON	MOVED 40 YEARS
105	MRS J. O. SMITH		FEB. 10, 1929	C	JOHN N. SIMPSON	CERTIF. SEPT 15TH 1937
106	MRS J. N. SIMPSON (MARY ELIZABETH HOOVER SPARKS SIMPSON)	(*)	JAN. 27, 1929	C	JOHN N. SIMPSON	CERTIF. SEPT 15TH 1937
107	RILLA SPARKS	(*)	JAN, 27, 1929	C	JOHN N. SIMPSON	JOINED THE BAPTIST
108	AUDRA SPARKS	(*)	JAN. 27, 1929	C	JOHN N. SPARKS	CERTIFICATE
109	MRS ?. N. E. GIFFORD		JAN. 27, 1929	C	JOHN N. SIMPSON	BASTROP
110	MR MARVIN CASON	(*)	AUG. 28, 1929	V	REV. J. N. SIMPSON	PORTLAND
111	MRS (MARVIN)	(*)	AUG. 28, 1929	V	J. N. SIMPSON	PORTLAND
102(*)	VIVIAN DAWKINS	(*)	SEPT. 1, 1929	B	J. N. SIMPSON	PRAIRIE CHAPEL C.
103(*)	BONNIE GIFFORD		SEPT. 1, 1929	B	J. N. SIMPSON	BASTROP
104(*)	GEANETTE GIFFORD		SEPT. 1, 1929	B	J. N. SIMPSON	CERT.TO FIRST METHODIST NEW ORLANS (?) 12-5-40
105(*)	GERTRUDE GIFFORD		SEPT. 1, 1929	B	J. N. SIMPSON	CERT.TO FIRST METHODIST NEW ORLEANS (?) 12-5-40
106(*)	OMA LEE LEWIS		SEPT. 1, 1929	B	J. N. SIMPSON	MOVED TEXAS
107(*)	FLOY GIFFORD		SEPT. 24,1929	B	J. N. SIMPSON	CROSSETT
108(*)	DORTHY GIFFORD		SEPT. 24,1929	B	J. N. SIMPSON	CROSSETT
109(*)	LEONARD DAWKINS	(*)	JULY 1930		REV. JOHN N. SIMPSON	PRAIRIE CHAPEL C.
110(*)	MARY KELLEM(KELLUM)	(*)	AUG. 17, 1930		JOHN N. SIMPSON	ALASKA
111(*)	WILLIE ANN HOWE		AUG. 17, 1930		JOHN N. SIMPSON	
112	MARY OMMA HOWE		AUG. 17, 1930		JOHN N. SIMPSON	
113	ALMA DARTHA CASON		AUG. 17, 1930		JOHN N. SIMPSON	PORTLAND
114	CHESTER BURKSHIRE	(*)	AUG. 17, 1930	B	JOHN N. SIMPSON	
115	LULA IRENE HAREVEL		AUG. 17, 1930	B	JOHN N. SIMPSON	BY CERTIFICATE
116	HUGH (R) ROGERS(RODGERS)	(*)	AUG. 17, 1930	V	JOHN N. SIMPSON	DEATH 1956 (7-10-1875/ 11-30-1956 FLAT CREEK)
117	EVERETT STEED		AUG. 17, 1930	C	JOHN N. SIMPSON	MOVED
118	MRS EVERETT STEED		AUG. 17, 1930	C	JOHN N. SIMPSON	MOVED
119	CHASE PHILLIPS (SEE- PAGE 2, # 14-32F)		AUG. 17, 1930	C	JOHN N. SIMPSON	BAPTIST ?
120	JANIE PAMPLIN	(*)	AUG. 2, 1931	B	C. B. DAVIS	ROSCOE, TEXAS

121	MRS C. B. DAVIS(SEE P.3, # 63)						C. B. DAVIS		TRANSFERED
122	SIMPSON McDUFFY	(*)	SEPT.	1933	L		(TOMMY)	SANDLIN	CERTIFICATE DEAD
123	MRS SIMPSON McDUFFY		SEPT.	1933	L			SANDLIN	CERTIF. ARKANSAS, CITY
124	MRS C. B. DAVIS (SEE # 121 THIS PAGE)		APRIL	1934	L			SANDLIN	WARREN
125	WALTER L. DAVIS(P3 # 64)		APRIL	1934	L			SANDLIN	MOVED
126	MRS KIRBY FORRESTER-(*) -(LUCILLE SPENCER FORESTER)		AUGUST	1934	L			SANDLIN	
127	CHRISTINE WOOD	(*)	AUGUST	1934	B			SANDLIN	TRANSF. BY LETTER 1941
128	ROBEY HOLLIS		AUGUST	1934	B			SANDLIN	ZION
129	NORWOOD ROSS		AUGUST	1934	B			SANDLIN	S. CAROLINA
130	FLOYD (C.) ROSS		AUGUST	1934	B			SANDLIN	SANTIAGO, CALIF(D.1971)
131	(CHARLES) CURTIS EVANS			1934	T-FROM ZION	REV.	JOHN SIMPSON		(12-5-1896/5-21-1978FC)
132	H. B. ROGERS(RODGERS)		JULY 17,	1935	B		JOHN SIMPSON		(2-9-1918/6-7-1995F.C.)
133	WANDA LOU ROGERS(RODGERS)		JULY17,	1935	B		JOHN SIMPSON		DEATH
134	A. G. CASSON (CASON)		AUG. 22,	1935	B		JOHN SIMPSON		
135	MRS LIZZIE SIMPSON-- - (SEE # 106 PAGE 4)		APRIL 1,	1936	C		JOHN SIMPSON		CERTIF. JAN. 5-1938
136	HOLLIS (HUSTON) SIMPSON	(*)	APRIL 1,	1936	C	(*)	JOHN SIMPSON		CERTIF. JAN. 5-1938-- (5-25-1925=6-10-1994)
137	LONIA SPARKS		APRIL 1,	1936	C		JOHN SIMPSON		
138 (*)	JETHRO(RUTH "G") DENSON	*	APRIL 1,	1936	V	(*)	JOHN SIMPSON		(9-11-1879=JAN.1, 1960)
139	LEE PIPPIN		APRIL 1,	1936	C		JOHN SIMPSON		BAPTIST
140	HARROLL WHITE		AUG. 13,	1936	B		JOHN SIMPSON		PRAIRIE CHAPEL
141	EUNICE DAWKINS	(*)	AUG. 13,	1936	B		JOHN SIMPSON		(DIED)
142	ORRENA (ANN) DENSON (*)		SEPT 20,	1936	V		JOHN SIMPSON		DEATH,NOV.23,1940 (BORN 10-7-1887-NORRIS HILL)
143	ELLEN BOYED (BOYD)	(*)	SEPT. 5,	1937	B		JOHN SIMPSON		
144	RUTH BOYED (BOYD)	(*)	SEPT. 5,	1937	B		JOHN SIMPSON		
145	MILDRED(LOIS)SIMPSON	(*)	SEPT 12,	1937	B		JOHN SIMPSON		CERTIF. JAN. 5, 1938
146	Y. P. BOYD				B				BY DEATH (1859-1933 FC)
147	ADDIE BOYD				V				(1855-1942 FLAT CREEK)
148	ERMA LEE BOYD	(*)			B				CERTIFICATE
149	MARIE WHITE		JAN. 23,	1938	C		REV. ELDRED BLAKELY		DERMOT (?)
150	MRS C. W. ATKINS		JAN. 23,	1938	C		ELDRED BLAKELY		CERTIFICATE
151	MR W. E. (EDGAR) WHITE		JAN. 23,	1938	C		ELDRED BLAKELY		PRAIRIE CHAPEL
152	MRS W. E. WHITE		JAN. 23,	1938	C		ELDRED BLAKELY		PRAIRIE CHAPEL
153	FAYE BLAKELY		JAN. 23,	1938	C		ELDRED BLAKELY		CERT. TO WATSON 12-5-40
154	NELLEANN WHITE		FEB. 27,	1938	B		ELDRED BLAKELY		PRAIRIE CHAPEL
155	MRS LULA (KNOWLES) BOYD		FEB. 27,	1938	C		ELDRED BLAKELY		TO BAPTIST CH-1955
156	MISS MAE BOYD	(*)	AUG. 13,	1939	B		ELDRED BLAKELY		DARDENELLE, ARK.
157	SUSIE ROBERSON		SEPT 24,	1939	C		ELDRED BLAKELY		
158	ROBERT DEE GARRETT	(*)	SEPT 24,	1939	C		ELDRED BLAKELY		ARMY
159	MRS HUGH (NOBIE) ROGERS(RODGERS)		APR. 5,	1940	V		ELDRED BLAKELY		(9-27-1889=3-12-1969FC)
160	CARROLL RODGERS		JUNE 30,	1940	B		ELDRED BLAKELY		NAVY
161	WILLEN(WILLENE)CARRUTH	*	JUNE 30,	1940	B		ELDRED BLAKELY		MRS TOM NORSWORTHY CROS
162	HELLEN CARRUTH	(*)	JUNE 30,	1940	B		ELDRED BLAKELY		
163	EVERETT CARRUTH	(*)	JUNE 30,	1940	B		ELDRED BLAKELY		
164	LEWIS CARRUTH	(*)	JUNE 30,	1940	B		ELDRED BLAKELY		
165	EDWARD PHILLIPS	(*)	JUNE 30,	1940	B		ELDRED BLAKELY		

166	JOHN (CRISP) DENSON (*)	JUNE 30, 1940	B			ELDRED BLAKELY	(10-31-1930=8-2-1981FC)
167	ELEANOR ROSE DENSON (*)	JUNE 30, 1940	B			ELDRED BLAKELY	
168	FRANK ELMER DENSON(JR)(*)	JUNE 30, 1940	B			ELDRED BLAKELY	
169	DOYLE EVANS	JUNE 30, 1940	B			ELDRED BLAKELY	CROSSETT
170	BILLIE CHARLES BLAKELY	JUNE 30, 1940	B			ELDRED BLAKELY	CERTIF. 12-5-40
171	T. E.(EDWARD) BARTON(*)	1941				K . K.(KENNETH-KARL) CARRITHERS	
172	J. D. (JEFFERSON DAVIS)-MOORE (*)	1941				K. K. CARRITHERS	
173	MRS J. D. MOORE	1941				K. K. CARRITHERS	
174	JACK LANE PIERSON (*)	1942	P.O.F.			K. K. CARRITHERS	WITHDRAWN MAY 16, 1945
175	BOBBY SPENCER FORRESTER(FORESTER)	1942	P.O.F.			K. K. CARRITHERS	
176	CHAS. HAMILTON ROARK(*)	1942	C			K. K. CARRITHERS	
177	MARY LOUISE (BARNES) ROARK (*)	1942	P.O.F.			K. K. CARRITHERS	
178	MRS ANNA BELLE (RICE) CRANE(*)	1942	P.O.F.			K. K. CARRITHERS	(1903/16 DEC 1984 PINE-WOOD CEM., CROSSETT)
179	(HENRY) ADOLPHUS CRANE (JR) (*)	1942	P.O.F.			K. K. CARRITHERS	(D-11-11-1976-PINEWOOD)
180	MART LOUISE CRANE (*)	1942	P.O.F.			K. K. CARRITHERS	
181	GLEN LENARD DAWKINS (*)	1942	P.O.F.			K. K. CARRITHERS	
182	LAVERN DAWKINS (*)	1942	P.O.F.			K. K. CARRITHERS	
183	BOYD MARK NARON	1942	P.O.F.			K. K. CARRITHERS	
184	BILLY NELL BERKSHIRE	1942	P.O.F.			K. K. CARRITHERS	
185	MRS ETHEL CRUZE (CRUCE)(*)	1942	C			K. K. CARRITHERS	
186	HOMER GRAVES	1942	P.O.F.			K. K. CARRITHERS	
187	MAURICE PIERSON (*)	1942	P.O.F.			K. K. CARRITHERS	
188	MRS HELEN B. TADLOCK	2-14-1943	L			JAMES A. TADLOCK	
189	MRS HARPER	1943	L			K. K. CARRITHERS	
190	JANNIE ???? DAWKINS (*)	1942	P.O.F.			K. K. CARRITHERS	
191	BARBARA JENE UPTIGROVE	1949	P.O.F.			W. E. WEST	
192	KENNETH RAY WOOD	1949				W. E. WEST	(D. 12 DEC. 1878)
193	LOUISE (LOUIS ?) DAWKINS (*)	1949				W. E. WEST	
194	MARY ANN SANSING (*)	1949				W. E. WEST	
195	MRS LOUIE SANSING (*)	1949				W. E. WEST	
196	(CORA) SUE DENSON (*)	1949	(B)			W. E. WEST	CROSSETT(T.10-6-1994)
197	MARILYN ROSS (*)	1949				W. E. WEST	
198	NANCY (MARY) DENSON (*)	1949	P.O.F.			W. E. WEST	
199	VIRGINIA (STARLING) WOOD (*)	1950	T			W. E. WEST	
200	MRS AUDREY(McCLAIN)STEPHENSON(*)	1950	T			W. E. WEST	
201	MRS ETHEL CRUCE (SEE # 185)	1950	T		REV.	W. E. WEST	
202	MRS ETHEL STARLING (*)	1950	T			W. E. WEST	
203	LESTER STARLING (*)	1950	T			W. E. WEST	
204	CLAUD GODDARD	1950	T			W. E. WEST	
205	MRS CLAUD GODDARD	1950	T			W. E. WEST	DECEASED
206	JOE SAVAGE (*)	1951	T			W. E. WEST	DECEASED 4-20-67
207	SALLY SAVAGE (MRS JOE)(*)	1951	T			W. E. WEST	DECEASED 6-13-94
208	J. C. SAVAGE (*)	1951	T			W. E. WEST	DECEASED 4-12-81
209	BOYD SAVAGE (*)	1951	T			W. E. WEST	BAPTIST
210	VADA SAVAGE (*)	1951	T			W. E. WEST	
211	ELROY SAVAGE (*)	1951	T			W. E. WEST	BAPTIST
212	LYANCE SAVAGE (*)	1951	P.O.F.			W. E. WEST	BAPTIST
213	LAURENCE SAVAGE (*)	1951	P.O.F.			W. E. WEST	BAPTIST

214	ORREL SAVAGE (*)	1951	P.O.F,		W. E. WEST	BAPTIST
215	HATTIE GIFFORD	1951			W. E. WEST	TRANSFERRED TO HAMBURG-DEC.28, 1952
216	REBECCA ANN GIFFORD	1951			W. E. WEST	TRANSFERRED TO HAMBURG, ARK. DEC. 28, 1952
38	MRS KATIE CHADWICK (*)	1931	PF		C. E. DAVIS	(5-4-1887/4-22-1968 FC)
39	MRS FRANK DENSON (ZENOBIA KATE-CRISP) (*)	1931	C	MAGNOLIA U. N. METH.	(H. L. SIMPSON)	(9-22-1808/3-5-1978 FC)
40	MRS JEFF ROSS (MARY "OREGON")					(1886-1966-FLAT CREEK)
41	JESSIE (A) ROSS					(9-28-1909/1-13-1978FC)
41	MRS LOIS SAVAGE 10/14/55					
43	DALLAS STEPHENSON (*)	SEPT. 1957	PF		ROBERT L. LONG	D.O.D. 13 AUG. 1979
43	MARILYN JOY STEPHENSON (*)	SEPT. 1957	PF		ROBERT L. LONG	10-70 OD BAPTIST
44	LARRY KEITH STEPHENSON (*)	SEPT. 1957	PF		ROBERT L. LONG	
45	CHARLOTTE LaFRAN GIFFORD(*)	SEPT. 1957			ROBERT L. LONG	
46	STEPHENSON, ELNA ANN (*)	1962	PF		BOB TRIESCHMANN	5 FEB 80 1ST METHODIST MONTICELLO
	WOOD , HOYLE (*)	1962			BOB TRIESCHMANN	

(MEMBERSHIP BOOK No.2.)

No.	NAME	WHEN RECEIVED	HOW REC	TRANSFERRED FROM	BY WHOM RECEIVED	MEMBERSHIP TERMINATION DATE	HOW	TRANSFERRED TO	REC. BY
1	W. D. BOGAN	1962	PF		ROBT. TRIECHMAN	8/12/70	CT	HAMBURG METH.	J.A.
2	MRS. W. D. NEDGE BOGAN	1962	CT		ROBT. TRIECHMAN	8/12/70	CT	HAMBURG METH.	J.A.
21	CHARLES GRAY JR.	1963	PF		ROBT. TRIECHMAN				
23	MRS SID HORN	1964	OD		ROBT. TRIECHMAN				
3	(CHARLES) RUSS BOYD	1934	CT		JOHN SIMPSON	(3/14/1881-1/23/1970 FLAT CREEK)			V.B.
7	HENRY (ADOLPHUS) CRANE (SR.)					(10/24/1898-10/14/1973 PINEWOOD)			V.B.
9	OSCAR DAWKINS (SEE P.3	9-2-65	CT		C. E. MARTIN	3/27	D.		J.A.
10	MRS OSCAR (IRA)(SEE P.3)	9-2-65	CT		C. E. MARTIN	3/26/76	D.		J.R.S.
19	CHARLES GRAY	9-3-65	OD		C. E. MARTIN	10-70	OD	BIGGERS, ARK	V.B.
20	MRS CHARLES GRAY (IRMA)	9-3-65	PF		C. E. MARTIN	10-70	OD	BIGGERS, ARK	V.B.
24	CHARLIE McCLAIN	9-3-65	CT		C. E. MARTIN	2 NOV 74	D.		J.R.S.
25	MRS CHARLIE McCLAIN	9-3-65	CT		C. E. MARTIN	1-1-94	D.		
5	DIANNE CAROL CHANEY	8-26-66	PF		C. E. MARTIN				
22	TOMMY GRAY	8-26-66	PF		C. E. MARTIN	10-70	OD	BIGGERS, ARK	V.B.
33	MRS W. A. (NANCY SAVAGE) SHAVER	8-26-66	OD		C. E. MARTIN				
45	DAVID"WES"LEY McCLAIN	8-24-67	CT	LACY METH.	C. E. MARTIN		D.		
46	MRS D. WESLEY "BESSIE"- McCLAIN	8-24-67	CT	LACY METH.	C. E. MARTIN				
47	FRANK GIFFORD	8-24-67	CT	LACY METH.	C. E. MARTIN	19 MAR 79	C.	ZION U M CH	J.R.S.
48	MRS FRANK (MARIE) (WHITEHEAD) GIFFORD	8-24-67	CT	LACY METH.	C. E. MARTIN	31 AUG 1976	D.		J.R.S.
49	MRS MATTIE GIFFORD	8-24-67	CT	LACY METH.	C. E. MARTIN	26 MAR 78	D.		J.R,S,
50	MRS JACKIE BROOKS	4-28-68	OD	GRACE BAPTIST DOREVILLE, GA.	C. E, MARTIN	25 DEC 78	WD	BAPTIST CHURCH CROSSETT	J.R.S.
51	MRS GAIL (WOOD)WELCH	7/12/	PF		VIRG				
52	BOBBY MAXWELL	4/18/71	PF		VIRGIL C. BELL				
53	JOE SPINGOS CHANEY	4/18/71	PF		VIRGIL C. BELL				
54	HARRISON SHAVER	4/18/71	PF		VIRGIL C. BELL				
55	BOYD "DICKY" SAVAGE	4/18/71	PF		VIRGIL C. BELL				
56	GROVER WHITE	9/ 5/71	PF		VIRGIL C. BELL		D.		
57	MRS GROVER (DOLLIE THURMAN) WHITE	9/ 5/71	OD		VIRGIL C. BELL		D.		
58	MRS WAYNE (VIRGINIA FRANCIS)WOODS (WOOD)	10/17/71	PF		VIRGIL C. BELL	(1/27/1920-8/16/1995 FLAT CREEK)			
59	JOHN WOODS	10/17/71	PF		VIRGIL C. BELL				
60	JAMES WOODS	10/17/71	PF		VIRGIL C. BELL				
61	DOUGLAS WOODS	10/17/71	PF		VIRGIL C. BELL				
62	RICHARD BEARD	10/17/71	PF		VIRGIL C. BELL				
63	EDDIE DWANE SAVAGE	73	PF		VIRGIL C. BELL				
64	BOBBY JOE SAVAGE	73	PF		VIRGIL C. BELL				
65	EUGENA DARLENE ANTHONY	73	PF		VIRGIL C. BELL				
66	CONNIE MICHELLE SHAVER	73	PF		VIRGIL C. BELL				
67	J. A."GENE" MASINGILL	12-2-73	CT		VIRGIL C. BELL				
68	MRS J. A. MASINGILL [LORENE]	12-2-73	CT		VIRGIL C. BELL				

69	HENRY ADOLPHUS CRANE- JR., M. D.(SEE P. 6)	11-3-74	CT	LAKESIDE U M PINE BLUFF	VIRGIL C. BELL	11 NOV 1976	D.		J.R.S.
70	SHERRY GLEN CUNNINGHAM	6-12-75	PF		JAMES R. SEWELL				
71	LORETTA KIM SAVAGE	12 DEC 76	OD	SHILOA BAPT.	JAMES R. SEWELL				
72	PRESTON MALLOY	1 JAN 78	C	ZION METH.	JAMES R. SEWELL	28 NOV 80	WD		J.R.S.
73	PATRICIA MALLOY	1 JAN 78	ASSO.	ZION METH.	JAMES E. SEWELL	28 NOV 80	WD		J.R.S.
74	SHANNON GAIL SAVAGE	5 MAR 78	PF		JAMES R. SEWELL		T		
75	EDDIE SAVAGE	5 MAR 78	OD		JAMES R. SEWELL				
76	KAY COLLINS	5 MAY 78	PF		JAMES R. SEWELL				
77	KIM WELCH	5 MAY 78	PF		JAMES R. SEWELL		T		
78	EUGENE SLOCUM	25 JUN 78	OD	MARTINVILLE BAPT.	JAMES R. SEWELL				
79	CHRYL SLOCUM	25 JUN 78	OD	MARTINVILLE BAPT.	JAMES R. SEWELL				
81	J.(JOSEPHUS "SEAF") (*) S. SANDERS (SEE P.3 # 67)	1978	C	STERLINGTON, LOUISIANA	JAMES R. SEWELL	(8/5/1903-2/8/1994 FLAT CREEK)			
82	MRS OLLIE(ROSS-BRYAN) EVANS	1 APR 79	OD	FT. HILL BAPTIST	JAMES R. SEWELL				
83	DOYLE GRAY	20 APR 79	OD	N.CROSSETT BAPTIST	JAMES R. SEWELL				
84	NANCY GRAY	20 APR 79	OD	N. CROSSETT BAPTIST	JAMES R. SEWELL				
85	BOYD SAVAGE (SEE P 6)	20 APR 79	OD	MARTINVILL BAPTIST	JAMES R. SEWELL	OCT 8. 1994	D.		P.W.
86	DIANE SAVAGE	20 APR 79	OD	N. CROSSETT BAPTIST	JAMES R. SEWELL	11-30-93	D.		
87	EDDIE SAVAGE	20 APR 79	PF						
88	JOHN CARTER	22 APR 79	PF		JAMES R. SEWELL				
89	JERRY TRANGER	22 APR 79	OD		JAMES R. SEWELL	10 APR 83	WD		J.R.S.
90	KATHY TRANGER	22 APR 79	OD		JAMES R. SEWELL	10 APR 83	WD		J.R.S.
91	TOMMY MANUEL McCLAIN	23 APR 79	C	MONTICELLO	JAMES R. SEWELL				
92	JAMES GARLAND McCLAIN	3 FEB 80	PF		JAMES R. SEWELL				
93	TAMMY LYNN CULPEPPER	26 APR 81	PF		JAMES R. SEWELL				
94	TROY GENE SAVAGE	26 APR 81	PF		JAMES R. SEWELL				
95	ROY DEAN SAVAGE	26 APR 81	PF		JAMES R. SEWELL				
96	ORAL DEWAYNE SAVAGE	26 APR 81	OD	MARTINVILLE BAPTIST	JAMES R. SEWELL	12-5-92	D.		
97	SHERRY EARLINE [WATKINS] SAVAGE	26 APR 81	OD	CALVARY BAPT.	JAMES R. SEWELL				
98	JERRY SAVAGE	26 APR 81	OD	HOLLIS CHA-PEL BAPT.	JAMES R. SEWELL				
99	DOLLIE JEAN SAVAGE	26 APR 81	PF		JAMES R. SEWELL				
100	ROCKY LEE SAVAGE	26 APR 81	PF		JAMES R. SEWELL				
101	JERRY DEWAYNE SAVAGE	26 APR 81	PF		JAMES R. SEWELL				
102	RICHARD CARLTON SAVAGE	26 APR 81	PF		JAMES R. SEWELL				
103	MRS J. S.(KITTY CLYDE-SPENCER) SANDERS	5 JULY 81	C		JAMES R. SEWELL	(12/21/1905-2/6/1990 FLAT CREEK)			
104	MRS PATRICIA HARRIS	27 FEB 81	OD	LUTHERAN LENEXA,KAN.	JAMES R. SEWELL				

105	WAYNE WOODS (WOOD) (SEE P 4)	10/17/71	PF		VIRGIL BELL	18 OCT 83 D.	J.R.S.
106	LORA CHANEY	26 FEB 84	PF	1ST BAPTIST HAMBURG	JAMES R. SEWELL		
107	PRESTON MALLOY (SEE PRIOR # 72)	DEC 30 84		RESTORED	RICHARD OLIVER		
108	PATRICIA MALLOY (SEE PRIOR # 73)	4-7-85	PF	CHURCH OF ENGLAND	RICHARD OLIVER		
109	EVAN CHANEY		PF		TANDY HANSON		
110	TINA SAVAGE		PF		DAVID SMITH		
111	BRUCE VAIL	9-94	PF	(J. PATRICK)	PAT WILKERSON		
112	RONDA WHITE		PF		PAT WILKERSON		
113	GREAGE WHITE		PF		PAT WILKERSON		
114	ALEX WHITE		B		PAT WILKERSON		
115	LACEY MALLOY	2- 5-95	PF		PAT WILKERSON		
116	J. P. MALLOY	2- 5-95	PF		PAT WILKERSON		
117	LAUREN SUE MALLOY	2- 5-95	PF		PAT WILKERSON		
118	ROGER CUNNINGHAM	2- 5-95	B		PAT WILKERSON		
119	PHILLIP McCRAW	2-19-95	PF		PAT WILKERSON		
120	PAMELA MURPHY	2-26-95	B/PF		PAT WILKERSON		
121	TERRY McLELAND	4- 9-95	PF		PAT WILKERSON		
122	FAITH McLELAND	4- 9-95	PF		PAT WILKERSON		
123	LOUISE McLELAND	4- 9-95	PF		PAT WILKERSON		
124	NICHOLAS McLELAND	4- 9-95	PF		PAT WILKERSON		
125	OZZY McLELAND	4- 9-95	PF		PAT WILKERSON		
126	TERESA LYNN SAVAGE	MAY 14, 1995	B		PAT WILKERSON		
127	MARION KELLEY	MAY 28, 1995	PF		PAT WILKERSON		
128	BETTY KELLEY	MAY 28, 1995	PF		PAT WILKERSON		
129	MARION KELLEY	MAY 28, 1995	PF		PAT WILKERSON		
130	BILLY RAY [BUBBA] EDWARDS	AUG 13, 1995			PAT WILKERSON		
131	BILLY RAY EDWARDS SR.	AUG 13, 1995			PAT WILKERSON		
132	MARIE EDWARDS	AUG 13, 1995			PAT WILKERSON		
133	BILLY RAY SHAVER	AUG 13, 1995			PAT WILKERSON		
134	JOY SHAVER	AUG 13, 1995			PAT WILKERSON		
135	MICHAEL SHAVER	AUG 13, 1995			PAT WILKERSON		
136	PENNY MYERS	AUG 13, 1995			PAT WILKERSON		
	KEVIN REED MAXWELL	1995			PAT WILKERSON		
	THERESSA KRIN SAVAGE	1996			PAT WILKERSON		
	GERALD WAYNE BURCHFIELD	1996			PAT WILKERSON		
	BRUCE ALAN VAIL	1996			PAT WILKERSON		

PLAQUES

In the foyer of the Church is a wooden plaque on which a metal plate reads, IN MEMORY OF. Beneath the plate are smaller metal plates with individual names engraved on them. These four rows of plates read as follows:

JOE SAVAGE	CHARLIE McCLAIN	HENRY A. CRANE	NOBIA DENSON
CURTIS EVANS	DALLAS STEPHENSON	J.C. SAVAGE	FRANK DENSON
WAYNE WOODS(WOOD)	MRS. H.A. CRANE	GROVER WHITE	WESLEY McCLAIN
DR. H.A. CRANE	JOHN DENSON	ETHEL STARLING	TOMMIE McCLAIN
DOLLIE WHITE	MRS. H.A. BILL SHAVER		ORRELL SAVAGE
BOYD "DICK" SAVAGE			SALLIE SAVAGE

Near by, another plaque reads:

IN MEMORY OF OUR MOTHER
MARTHA E. DENSON *
HER CHILDREN ARISE UP AND CALL
HER BLESSED, HER HUSBAND ALSO,
AND HE PRAISED HER.

* Page 1. No. 3-14A

Metal plates or plaques are attached on the aisle end of the Pews in the church. Beginning from the back of the Church on the right side of the aisle, the inscriptions were copied as follows:

1. R--IN LOVING MEMORY OF MR. AND MRS. O.E. DAWKINS
2. R--DONATED IN HONOR OF MR. AND MRS. WESLEY McCLAIN
   BY MAXINE BAKER (DAUGHTER)
3. R--IN LOVING MEMORY OF RUBY PHILLIPS GREEN (RUBY GREEN PHILLIPS)
4. P--DONATED BY MR. AND MRS. FRANK DENSON (SR.)
5. R--IN LOVING MEMORY OF MR. AND MRS. H.A. CRANE
6. R--IN HONOR AND MEMORY OF MR. CURTIS C. EVANS
7. R--IN LOVING MEMORY OF JOE SAVAGE
1. L--DONATED BY EUGENE AND CHYRL SLOCUM
2. L--IN LOVING MEMORY OF MR. AND MRS. SEAF AND KETTIE (KITTY) SANDERS
3. L--DONATED BY J.C. SAVAGE
4. L--DONATED BY MR. AND MRS. WESLEY McCLAIN
5. L--DONATED BY TOMMIE McCLAIN
6. L--DONATED BY JEAN AND LORENE MASSINGIL
7. L--DONATED BY DALLAS AND AUDREY STEPHENSON
8. L--IN LOVING MEMORY OF BOYD "DICK" SAVAGE
9. L--IN LOVING MEMORY OF SALLIS SAVAGE
10. L--DONATED BY AUDREY AND DALLAS STEPHENSON

Objects near the pulpit with plaques attached, are:

Podium--IN MEMORY OF CURTIS C. EVANS

Baptistery--IN MEMORY OF MRS. NOBIA DENSON
BY CHURCH

Altar table with "THIS DO IN REMEMBERANCE OF ME" carved into it--
IN HONOR OF MR. AND MRS. FRANK E. DENSON (SR.)

Bronze cross on wooden base--IN MEMORY OF FRANK DENSON (SR.) (PLACED BY SEAF AND KITTY CLYDE SANDERS)

PAGE 1. NO. 1A-THIS NAME IS WRITTEN FRANCIS C. DANIEL, FRANKY DANIEL, AND FRANKY C. DANIEL. SHE IS BURIED, WITHOUT A MARKER, IN THE DANIEL CEMETERY AT FT. HILL. FAMILY RECORDS INDICATE SHE DIED 21 NOV. 1900. IN NICHOLAS COUNCIL DENSON'S REMINISCENCES OF HIS LIFE, HE TELLS, ON PAGE 16, OF HIS SECOND DAY HOME FROM THE CIVIL WAR: "I GOT IN TO MY HOME A LITTLE AFTER DARK THE 22ND. OF JUNE, 1865. MET MY BROTHERS N. E. DENSON AND R. L. DENSON AND EMILEY DENSON, AND CASSANDRA DENSON, MY TWO SISTERS, AND THE NEGROES I HAD LEFT THE 31ST. OF MAY 1861. THE NEXT MORNING I WENT HORSEBACK THREE MILES TO AUNT FRANKIE DANIEL'S NEAR FOUNTAIN HILL. SHE LOST TWO SONS,

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W. W. DANIEL AT SHAPSBURG, SEPT. 17, 1862 AND JESSIE ON THE 7TH. OF OCT., 1864, ON THE SKIRMISH LINE EAST OF RICHMOND AND AS I HAD HELPED TO BURY JESSIE IN THE ROCKIES IN THE EDGE OF RICHMOND I VISITED HER TO TELL HER ABOUT HER BOYS. AFTER A SHORT TALK AND STAY WITH HER I WENT NEXT TO....."

PAGE 1. NO. 2A AND 3A-JOHN A. SIMPSON WAS GRANTED LAND PATENTS IN THE LATE EIGHTEEN FIFTIES AND EARLY SIXTIES TO 320 ACRES OF LAND A FEW MILES EAST OF HAMBURG. JOHN DIED ON EASTER SUNDAY 1903 AND HIS WIFE, MILDRED V. MYERS SIMPSON, DIED ON CHRISTMAS DAY 1903. THEY ARE BOTH BURIED IN THE HAMBURG CEMETERY.

PAGE 1. NO. 4A-EVELINE T. NORRIS WAS THE WIFE OF JOHN NEWTON NORRIS. JOHN OWNED LAND IN THE TRACK WHERE FLAT CREEK CEMETERY IS LOCATED. THEIR 19 YEAR OLD SON, JAMES EARLY NORRIS, WAS BURIED AT FLAT CREEK CEMETERY IN 1882. THEIR DAUGHTER ANNA NORRIS MARRIED SAM DENSON IN 1882.

PAGE 1. NO. 6A- DANIEL FAMILY RECORDS INDICATE A, SARAH E DANIEL, (2 SEPT 1847-23 JUNE 1906) IS BURIED, WITHOUT A MARKER, IN THE DANIEL CEMETERY AT FT. HILL.

PAGE 1. NO. 1-7A-DANIEL FAMILY RECORDS INDICATE, SABRINA ANN DANIEL, (14 FEB 1852-1915) IS BURIED, WITHOUT A MARKER, IN THE DANIEL CEMETERY AT FT. HILL.

PAGE 1. NO. 12A-NANNIE HARRIS (NANCY M. HARRIS) MARRIED B. W. CROOK (P.1 NO. 13A). THEY HAD A DAUGHTER, ETTA, (P. 1. NO. 34B) BORN JAN 1880. NANCY APPARENTLY DIED IN THE LATE 1890'S. (SEE NEXT SKETCH NO. 13A) (RD 1980)

PAGE 1. NO. 13A-B. W. CROOK--BENJAMIN WILEY R. CROOK WAS BORN APRIL 16, 1856 IN DREW COUNTY ARKANSAS TO HENRY HARRISON (P. 1. NO. 18A) AND (MARY) MALINDA MORGAN CROOK (P. 1. NO. 2-19A). HE MARRIED NANCY M. HARRIS BY WHOM HE HAD A DAUGHTER, ETTA, BORN JAN 1880. NANCY APPARENTLY DIED IN THE LATE 1880'S BECAUSE ON JUNE 13, 1900 HE MARRIED ROSELLA WRIGHT. SHE WAS BORN MARCH 19, 1877 OR 1878 AND WAS APPROXIMATELY TWENTY-ONE YEARS YOUNGER THAN HE WAS. THE 1890 ASHLEY CO. CENSUS SHOWS HIM WITH WIFE ROSELLA AND DAUGHTER ETTA. HE WAS LIVING IN FOUNTAIN HILL IN 1890 AND IN MONTICELLO IN 1900 AND 1901. HE DIED ON NOVEMBER 12, 1912 AND WAS BURIED AT THE ROUGH AND READY HILL CEMETERY, NEAR MONTICELLO. ROSELLA LATER REMARRIED AND MOVED TO NORTHEAST LOUISIANA WHERE SHE DIED ON MAY 29, 1953. HIS CHILDREN AND THEIR DATES OF BIRTH:(1) ETTA CROOK JAN 1880, (2) HENRY EARL CROOK APRIL 16, 1901, (3) BENJAMIN GASTON CROOK NOV 5, 1903. (4) MARGIE CROOK AUG 10, 1905, (5) JULIA MAYDELLE CROOK MAR 24, 1907 AND (6) VESTA CROOK JAN 6, 1909. (RD 1980)

PAGE 1. NO. 2- 19A-MARY M. (MALINDA)(MORGAN) CROOK MARRIED HENRY HARRISON CROOK (P. 1. NO. 18A) IN OR NEAR HOLLY SPRINGS, MARSHALL COUNTY, MISSISSIPPI. SHE WAS BORN NOV. 19, 1827 IN MISSISSIPPI AND BELIEVED TO HAVE BEEN THE DAUGHTER OF ABSOLEM T. MORGAN. A JOSEPH S. MORGAN LIVED WITH HENRY AND MALINDA CROOK ABOUT 1866-67 AND WAS POSSIBLY HER BROTHER. MALINDA CROOK DIED NOV 4, 1874 AND WAS BURIED SIXTY OR SEVENTY YARDS FROM THE NORTHEAST CORNER OF THE NEW HOPE CHURCH, AWAY FROM THE REGULAR BURIAL GROUND. (RD 1980)

PAGE 1. NO. 3-14A-MARTHA ELIZABETH BENSON DENSON WAS THE DAUGHTER OF HENRY J. BENSON AND ANNIE ELIZABETH (STINSON) BENSON. MR. BENSON WAS BORN IN NORTH CAROLINA ON OCTOBER 15, 1815 AND IS BURIED WITH HIS WIFE AT FLAT CREEK CEMETERY. MRS. BENSON (b. JULY 31, 1825-d. AUGUST 21, 1882 (1)) WAS THE DAUGHTER OF WILLIAM STINSON (b. 3-29-1793) AND ELIZABETH STINSON (b. 3-6-1799). THE STINSON CHILDREN WERE: 1. ANNIE ELIZABETH STINSON (BENSON) (1) DATES ARE LISTED ABOVE.

2. HARRIET STINSON b. 9-25- 1826,
3. FRANCES STINSON b. 6-27- 1828,
4. MARTHA STINSON b. 4-29- 1830 d. 4-29-1908 (m. DANIEL LEWIS) SHE IS BURIED AT-NORRIS HILL CEMETERY
5. JAMES STINSON b. 4 -1- 1832,
6. SARAH STINSON b. 4 -6- 1834 d. 9-10-1908 BURIED AT NORRIS HILL CEMETERY
6. FRANK STINSON b. 12-14-1836
7. WILLIAM STINSON b. 9- 15-1840.

THE BENSON CHILDREN WERE:

1. JOHN PORTER BENSON (SEE SKETCH P. 1. 28B) b. 11-18-1845 d. 5-11-1919
2. BENJAMIN F. "BUD" BENSON b. 6-13-1848 d.1886 BURIED AT FLAT CREEK ALONG WITH HIS WIFE SALLIE A. (1854-1882)
3. MARTHA ELIZABETH "MATT" BENSON DENSON-THIS SKETCH (P. 1. 3-14A) b. 2-15-1852 d.10-16-1923) BURIED AT NORRIS HILL CEMETERY
4. SARA JANE "JENNIE" BENSON COBB LOCKE b. 10-20-1854 d. 2-26-1940 (SEE SKETCH P. 1. 6-20A)
5. WILLIE HILL BENSON (A GIRL) b. 8-20-1858 d. 10-4-1860 BURIED AT FLAT CREEK
6. INFANT-BENSON b. 7-26-1860 d. 7-26-1860 BURIED AT FLAT CREEK CEMETERY

MRS. DENSON IS LISTED IN THE FOUNTAIN HILL METHODIST CHURCH RECORDS UNDER SEVERAL NAMES; M. E. DENSON, MRS. M. E. DENSON, MATTIE E. DENSON, AND MARTHEY E. DENSON. HER CORRECT NAME WAS AS PRINTED IN THE FIRST LINE OF THIS SKETCH, EVEN THOUGH SHE WAS CALLED "MATT" OR "MATTIE" THROUGH OUT HER LIFE. ALL DENSONS LISTED IN THE MEMBERSHIP REGISTERS OF THE FOUNTAIN HILL METHODIST CHURCH ARE DESCENDANTS OF, OR THE SPOUSES OF, MRS. DENSON'S DESCENDANTS. MARTHA ELIZABETH BENSON WAS MARRIED TO RUFUS LUTHER DENSON ON FEBRUARY 15, 1871, IN THE HOME OF HER PARENTS AT FOUNTAIN HILL, ARKANSAS. R. L. DENSON WAS AN ACTIVE MEMBER OF THE FLAT CREEK BAPTIST CHURCH AND REMAINED SO FOR HIS ENTIRE LIFE. MAYBE ONE OF HIS REASONS FOR HIS DEEP DEVOTION TO HIS CHURCH WAS THAT FIVE OF ITS SEVEN CHARTER MEMBERS WERE, HIS GRANDFATHER, FATHER, UNCLE, MOTHER, AND SISTER. MRS. DENSON REMAINED A METHODIST, AND OF HER AND MR. DENSON'S NINE CHILDREN; THEY WERE ABOUT EVENLY DIVIDED BETWEEN BECOMING MEMBERS OF THE FLAT CREEK BAPTIST CHURCH AND THE FOUNTAIN HILL METHODIST CHURCH. THERE IS A STORY WHICH APPEARS TO BE TRUE, THAT ONE OF HER SONS WHO BELONGED TO, AND WAS A DEACON IN, THE BAPTIST CHURCH WAS SO CONCERNED THAT HIS MOTHER'S CHURCH WAS BECOMING WEAK, THAT WITHOUT RESIGNING FROM THE BAPTIST CHURCH, HE BECAME A TRUSTEE IN THE METHODIST CHURCH WITH THE INTENTION OF DOING WHAT HE COULD IN HELPING STRENGHEN HER CHURCH. THE METHODIST CHURCH RECORDS INDICATE HE WAS INDEED A TRUSTEE AND ATTENDED QUARTERLY CONFERENCES IN THAT CAPACITY, BUT NO PLACE DOES IT RECORD HIM AS A MEMBER OF THE METHODIST CHURCH. ONE OF HIS GRANDSONS REMEMBERS GOING WITH HIM, IN THE EARLY THIRTIES, TO A QUARERLY CONFERENCE AT PRAIRIE CHAPEL, WHERE HE TOOK PART IN THE MEETING. THE GRANDSON WANTED TO INSPECT THE BAPTIST RECORDS TO VERIFY HIM BEING A BAPTIST DEACON AND A METHODIST TRUSTEE AT THE SAME TIME, BUT WAS DENIED ACCESS BY THE SAME BAPTIST OFFICIAL (EDITUS) THAT TOLD HIM THE STORY, CLAIMING THE RECORDS DID NOT EXIST, BECAUSE HIS OWN PREACHER HAD STOLEN THEM.

BECAUSE THIS FAMILY WAS SO INVOLVED IN BOTH CHURCHES (EVEN A METHODIST MINISTER WROTE, THE BAPTIST, MR. DENSON'S OBITUARY), A SKETCH OF MR. DENSON IS INCLUDED HERE. THE FOLLOWING WAS TAKEN FROM ANOTHER PAMPLET, AND TO AVOID RE-TYPING, IT IS NECESSARY TO PRINT ON THE BACK OF THIS AND THE FOLLOWING PAGE. (FIRST 7 LINES PERTAIN TO FLAT CREEK BAPTIST CHURCH) (F.E.D.)

********** DENSON BROTHERS **********

PROBABLY NO PAIR OF BROTHERS IN ATTENANCE AT THE REUNION COULD BOAST OF MORE ACTUAL SERVICE IN THE ARMY OF THE CONFEDERACY THAN THE REV. N. C. DENSON OF LITTLE ROCK, WHO WILL CELEBRATE HIS 87th BIRTHDAY TOMORROW, AND R. L. DENSON 82, FOUNTAIN HILL, ASHLEY COUNTY. A BROTHER, NORFLEET E. DENSON, WHO WOULD BE NEARLY 89 IF HE WERE LIVING, DIED IN 1866 AS THE RESULT OF DISABILITIES RECEIVED WHILE A CONFEDERATE SOLDIER.

THE REV. MR. DENSON PARTICIPATED IN 11 MAJOR ENGAGEMENTS OF THE CIVIL WAR, AND LOST ONLY ABOUT 45 DAYS OUT OF THE RANKS--AND THOSE AS THE RESULT OF WOUNDS. HE MOVED TO LITTLE ROCK FROM DERMOTT IN JANUARY, 1927, TO MAKE HIS HOME WITH HIS DAUGHTER, MRS. W. S. DANIEL, 290 VERNON STREET.

HIS YOUNGER BROTHER, R. L. (RUFUS LUTHER) DENSON, IS A FARMER, LIVING WITHIN HALF A MILE OF HIS BIRTHPLACE IN ASHLEY COUNTY. BORN AUGUST 23, 1846, HE WAS ONLY 17 WHEN HE ENLISTED IN 1864. HE WAS A MEMBER OF COMPANY H. WRIGHT'S REGIMENT, SLEMMON'S BRIGADE, PRICE'S DIVISION, AND TOOK PART IN SEVERAL BATTLES, CHIEF AMOUNG THEM BEING THOSE AT JENKINS FERRY AND MARK'S MILL WHILE THE FIGHTING WAS AT ITS HEIGHT IN NORTH ARKANSAS AND SOUTHERN MISSOURI. HE STILL OWNS THE ASHLEY COUNTY FARM HE BOUGHT IN 1870.

THREE YEARS BEFORE HE ENLISTED, HIS BROTHER, THE REV. MR. DENSON, BEGAN HIS SERVICE WITH COMPANY K. THIRD ARKANSAS, WHICH WITH THE FIRST, FOURTH, AND FIFTH TEXAS REGIMENTS FORMED THE TEXAS BRIGADE. THESE TROOPS WERE ASSIGNED TO HOOD'S DIVISION IN LONGSTREET'S CORPS, FREQUENTLY REFERRED TO AS "THE FLOWER OF THE ARMY."

FOLLOWING IS THE LIST OF IMPORTANT ENGAGEMENTS WHICH THE REV. MR. DENSON SURVIVED: GREENBRIAR RIVER, SHARPSBURG, WHICH HE SAID WAS THE BLOODIEST HE SAW, WITH SIX OF NINE MESSMATES LOSING THEIR LIVES; THE SECOND BATTLE OF MANASSA; HARPER'S FERRY, CHICAMAUGA, MISSIONARY RIDGE, LOOKOUT MOUNTAIN, SPOTSYLVANIA COURTHOUSE, BATTLE OF THE WILDERNESS, APPOMATTOX, AND GETTYSBURG.

A BULLET WOUND IN THE HEAD, SUFFERED IN THE BATTLE OF THE WILDERNESS, FORCED HIM TO REMAIN BEHIND THE LINES FOR ABOUT SIX WEEKS. HE RECALLS SEEING GEN. "STONEWALL" JACKSON JUST BEFORE THE LATTER WAS SHOT TO DEATH. HE WAS WITHIN 50 FEET OF GEN. ROBERT E. LEE WHEN THE LATTER SURRENDERED TO GEN. U. S. GRANT, AND HEARD THE CONFEDERATE LEADER BID HIS MEN FAREWELL.

"MEN, I HAVE SURRENDERED YOU," WERE GENERALL LEE'S WORDS, AS THE REV. MR. DENSON REMEMBERS THEM. "IF YOU ARE EVER EXCHANGED I AM READY AND WILLING TO LEAD YOU AGAIN."

UNION SOLDIERS JOINED WITH CONFEDERATES, MR. DENSON SAID, IN CHEERING GENERAL LEE AS, "WITH TEARS COURSING DOWN HIS CHEEKS HE SLOWLY TURNED AND RODE TO THE REAR, HIS HEAD ERECT, THE HANDSOMEST MAN I EVER SAW.

ON ANOTHER OCCASION WHEN GENERAL DEMONSTRATED HIS COURAGE, MR. DENSON WAS ONE OF THE SOLDIERS UNDER HIS COMMAND. DURING THE BATTLE OF THE WILDERNESS, WITH LEE'S ARMY BEING STEADILY FORCED BACK, LONGSTREET BROUGHT HIS CORPS TO THE COMMANDER'S ASSISTANCE, AND THE RETREATING FORCES QUICKLY RALLIED, THE MINISTER RECOUNTS.

GENERAL LEE UNDERTOOK THEN TO LEAD THE TEXAS BRIGADE AGAINST THE FEDERALS, BUT A SHOUT ROSE FROM THE SOUTHERNERS: "LEE TO THE REAR, WE'LL GO FORWARD," AND THE REV. MR. DENSON TELLS HOW CAPTAIN HARDING OF THE FIRST TEXAS SEIZED THE BRIDLE OF THE GENERAL'S HORSE AND LED HIM TO THE COMMANDER'S PROPER PLACE IN THE REAR WHILE THE CONFEDERATES DROVE FORWARD IN THEIR COUNTER CHARGE.

RELATIVES OF THE MINISTER TOLD OF THE PRESENTATION OF THE COLORS TO HIM BY THE COLONEL OF HIS REGIMENT AFTER MR. DENSON AND SIX OTHERS CAPTURED 13 YANKEES WHOM THEY SURPRISED WHILE SCOUTING ON LOOKOUT MOUNTAIN. THE COLORS, PREDECESSORS TO MEDALS WHICH ARE GIVEN MODERN HEROS, WERE CONFERRED UPON MR. DENSON THE SECOND DAY OF THE BATTLE OF CHICKAMAUGA.

HE WAS BORN MAY 13, 1841, IN RANKIN COUNTY (MISSISSIPPI). FOR MORE THAN 50 YEARS HE HAS BEEN A BAPTIST PREACHER, ORGANIZING CHURCHES AT DERMOTT, CROSSETT, McGEHEE, WILMOT, PARKDALE, ARKANSAS CITY, WILMAR, BLISSVILLE (JEROME), AND McARTHUR. HE HAS HELD PASTORATES AT WARREN, DUMAS, PORTLAND, HAMBURG, EUDORA, (FOUNTAIN HILL), AND ELSEWHERE.

THE DEAD BROTHER, NORFLEET E. DENSON, ENLISTED IN MARCH 1862, IN COMPANY K. THIRD ARKANSAS, LONGSTREET'S CORPS, AND WAS DISCHARGED IN 1863, BECAUSE HE HAD BEEN DISABLED IN THE SERVICE. HIS DEATH OCCURED THREE YEARS LATER. BY: JOHN MAY / MAY 12, 1928

(26) P4(F.E.D.)

SK 5.

---------- OBITUARY----------

ON THE EVENING OF DECEMBER 24, 1928, BROTHER RUFUS LUTHER DENSON PASSED FROM THIS LIFE. BROTHER DENSON WAS BORN AUGUST 23, 1846. HE HAD REACHED THE ADVANCED AGE OF 82 YEARS, 5 MONTHS AND 1 DAY. BROTHER DENSON WAS MARRIED TO MARTHA ELIZABETH BENSON FEBRUARY 15, 1872, WHO WAS THE DAUGHTER OF HENRY AND ANN BENSON. TO THIS UNION WAS BORN 9 CHILDREN, 8 OF WHOM ARE STILL LIVING TO MOURN THE LOSS OF A FATHER. SISTER MARTHA DENSON PASSED FROM THIS LIFE SEVERAL YEARS AGO. SHE HAVING DIED OCT. 16, 1923. BROTHER DENSON LEAVES ONE BROTHER, N. C. DENSON, OF LITTLE ROCK, AND ONE SISTER, BETTIE BZONI (BETTY BALDY NIX BARZONA) , WHO LIVES IN TEXAS. BROTHER DENSON WAS CONVERTED EARLY IN LIFE AND BECAME A MEMBER OF THE MISSIONARY BAPTIST CHURCH. HE JOINED FLAT CREEK CHURCH AND LIVED AN HONORED AND RESPECTED MEMBER UNTIL HIS DEATH. THE CHURCH WILL MISS BROTHER DENSON BECAUSE HE WAS ALWAYS THERE TO TAKE PART IN ALL THE DEPARTMENTS OF THE CHURCH WORK. BROTHER DENSON WAS A SOLDIER OF THE CIVIL WAR. HE WAS ONE OF THE OLDEST CITIZENS OF FOUNTAIN HILL. HE HAVING LIVED HERE FOR MANY YEARS, WILL BE MISSED BY HIS MANY FRIENDS. BUT SUCH IS A LIFE AND WE ARE ALL TRAVELING THE SAME WAY AND WILL SOONER OR LATER REACH THE END OF THE WAY. THERE-FORE, LET US BOW IN HUMBLE SUBMISSION TO THE WILL OF GOD WITH FAITH IN THE GOSPEL OF HIS SON AND SOMEWHERE SOMETIME LOVED ONES WILL BE REUNITED AGAIN TO PART NO MORE. FOR JESUS SAID, "IN MY FATHER'S HOUSE ARE MANY MANSIONS AND THAT HE WOULD COME AGAIN AND RECEIVE US TO HIMSELF THAT WHERE HE WAS WE SHOULD BE ALSO."

WRITTEN BY A FRIEND AND BROTHER, REV. JOHN N. SIMPSON, MINISTER FOUNTAIN HILL METHODIST CHURCH.

********** IN MEMORY OF OUR BELOVED BROTHER R. L. DENSON **********

WHEREAS, IT HAS PLEASED GOD TO TAKE OUR BROTHER, R. L. DENSON, FROM OUR MIDST TO HIS REWARD;

BE IT RESOLVED, THAT WE NOT FORGET BROTHER'S 70 YEARS OR MORE OF FAITHFUL SERVICE IN THE FLAT CREEK BAPTIST CHURCH AT FOUNTAIN HILL WHICH HE JOINED WHEN HE WAS JUST A BOY; AND,

THAT WE ALWAYS REMEMBER HOW HE WAS SO REGULAR AND FAITHFUL IN ATTENDANCE AT CHURCH AND SUNDAY SCHOOL AND HOW HE ALWAYS SEEMED SO INTERESTED; AND,

THAT WE REMEMBER HOW HE PRAYED FOR US AND FOR THE ONGOING OF THE KINGDOM WORK; AND,

THAT WE LET IT BE KNOWN NOW HOW WE MISS HIM EVERY TIME WE MEET IN GOD'S SANCTUARY; AND,

THAT WE LET OTHERS KNOW HOW WE RESPECT HIM AND CONSIDER HIM A GOOD EXAMPLE TO FOLLOW BECAUSE OF THE LIFE HE LIVED FOR GOD; AND,

THAT WE EXPRESS OUR LOVE FOR HIM, OUR ELDER BROTHER, WHO HAS GONE ON BEFORE US, AND,

THAT A COPY OF THESE RESOLUTIONS BE KEPT ON THE CHURCH RECORD AND ONE BE SENT TO THE CHURCH PAPER.

H. H. (HILL) ADCOCK, PASTOR
MRS. LENA (MEARS)(PIERCE) WOOD,
J. F. WOODS,
W. T. WILSON,
MRS. A. A. (ARTHUR)(MISS ISHIE) PIERCE,
CHURCH COMMITTEE ON RESOLUTIONS.

P3 17. (F.E.D.)

SK. 4.

FLAT CREEK CHURCH RECORDS AND HISTORY DO NOT BEAR OUT THE ABOVE STATEMENT ABOUT BUSSEY AND DANIEL.
THE OFFICIAL STATEMENT OF THE CHURCH FOLLOWS:

CHARTER MEMBERS

ISAAC DENSON	ALBERT (C.) DENSON
RUFUS (KING) DENSON	EMILY (ELY) DENSON
CASSENDERS DENSON	THOMAS (S.) WATKINS

Y. R. ROYAL, PASTOR

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FOUNTAIN HILL: RUFUS L. (LUTHER) DENSON HAS BEEN A RESIDENT OF THIS COUNTY ALL HIS LIFE, FOR HE WAS BORN HERE IN 1846 (23 AUG. 1846 / 24 DEC. 1928-MORRIS HILL), AND HERE ALSO RECEIVED HIS EDUCATION, ALTHOUGH A SOMEWHAT LIMITED ONE. HIS FATHER, ALBERT (COUNCIL) (24 APRIL 1819 / 25 FEB. 1847) DENSON, WAS BORN IN ALABAMA, AND HIS WIFE, EMILY ELY, WAS BORN IN NORTH CAROLINA, THE FORMER BEING OF WELCH AND THE LATTER OF ENGLISH DECENT. ALBERT DENSON DIED IN 1847, IN THE STATE OF ARKANSAS, HAVING COME THITHER WITH HIS FATHER, ISAAC DENSON (11 JUNE 1793 / 22 NOV. 1875-DENSON-SPARKS FAMILY CEMETERY, LAMPASAS, TEXAS), IN 1830, THE LATTER'S FATHER BEING NATHANIEL DENSON (1763/1838-OLD PISGAH CEMETERY AT DENSONTOWN, NOW SAND HILL, MISSISSIPPI). THE MATERNAL GRANDFATHER OF THE SUBJECT OF THIS SKETCH WAS JOSIAH ELY, A NATIVE OF NORTH CAROLINA. RUFUS L. DENSON WAS REARED IN ARKANSAS, HIS SCHOOLING BEING LIMITED, AND OWING TO THE EARLY DEATH OF HIS FATHER, HE HAD NO MEANS WITH WHICH TO COMMENCE LIFE, BUT WITH THE HOPEFULNESS OF YOUTH STARTED OUT IN LIFE FOR HIMSELF AT THE EARLY AGE OF FOURTEEN YEARS. IN THE SPRING OF 1864 HE JOINED COMPANY H, SECOND ARKANSAS MOUNTED INFANTRY, AND THE FIRST ENGAGEMENT IN WHICH HE TOOK PART WAS AT JEFFERSON CITY, MO., BEING WITH PRICE ON HIS CELEBRATED RAID. HE WAS NEXT AT BOONVILLE, AND FROM THERE WENT TO INDEPENDENCE, AFTERWARD TO FORT SCOTT AND FROM THERE CAME SOUTH, BEING IN ALMOST DAILY ENCOUNTERS WITH THE FEDERALS. AFTER THEY HAD REACHED LOUISIANA, MR. DENSON WAS TAKEN SICK, BUT BEFORE HE HAD RECOVERED THE WAR HAD CLOSED AND HIS COMMAND HAD DISBANDED AT MARSHALL, TEX. HE RETURNED TO ASHLEY COUNTY IN THE SPRING OF 1865, AND HAS SINCE DEVOTED HIS ATTENTION TO FARMING, BEING NOW THE OWNER OF 160 ACRES OF HILL LAND, WITH FORTY UNDER CULTIVATION, WHICH IS DEVOTED TO COTTON AND CORN, THE YIELD OF EACH BEING QUITE SATISFACTORY. IN THE SPRING OF 1872 HE WAS MARRIED TO MISS BENSON (MARTHA ELIZABETH BENSON-15 FEB. 1872 / 16 OCT. 1923-MORRIS HILL CEMETERY), BY WHOM HE HAS SIX CHILDREN: ELBERT CLAUD (ALBERT CLAUDE-28 OCT. 1874 / 17 APRIL 1952-FLAT CREEK CEMETERY), ELMER ELY (15 FEB. 1877 / 24 DEC. 1965-ZION CEMETERY), RUTH JETHRO "GEE" (11 SEPT. 1879 / 5 JAN. 1960-FLAT CREEK CEMETERY), HENRY STINSON (17 JAN. 1882 / 8 FEB. 1951-FLAT CREEK CEMETERY), CASSANDRA LENA (15 JUNE 1885 / 27 SEPT. 1921-MORRIS HILL CEMETERY) AND ORRENA ANN (17 OCT. 1887 / 23 NOV. 1940-MORRIS HILL CEMETERY). MR. DENSON IS A WORTHY MEMBER OF THE MISSIONARY BAPTIST CHURCH, HIS WIFE BELONGING TO THE METHODIST EPISCOPAL CHURCH, AND BOTH ARE HIGHLY ESTEEMED RESIDENTS OF THIS SECTION. (GOODSPEED 1890 P. 898) (AFTER THE ABOVE WAS WRITTEN THREE MORE CHILDREN WERE BORN OF THIS UNION): MARY ELIZABETH 22 JULY 1890 / 7 DEC. 1981-BURIED IN NEW MEXICO, CORA CAROLINE 24 APRIL 1893 / 3 MARCH 1970-FLAT CREEK CEMETERY (MARRIED R. J. OLIVER) AND MOFFLET THOMAS 12 FEB 1896 / 20 JAN. 1960-BURIED IN ROSCOE CEMETERY-ROSCOE, TEX.)

(26) P2

SK. 3.

PAGE 1. NO. 18-A-HENRY H. (HARRISON) CROOK CAME ORIGINALLY FROM SOUTH CAROLINA, IN WHICH STATE HE WAS BORN, IN 1825, TO WILEY D. (DANIELS) CROOK, WHO WAS BORN IN CHESTER DISTRICT, S. C., IN 1804. HE MARRIED AN OLD SCHOOL-MATE, MISS RUTH B. (BELLE) HYATT, IN 1825, AND THE SAME YEAR MOVED TO WEST TENNESSEE, THEY BEING AMOUNG THE FIRST TO LOCATE IN THAT REGION. MR. CROOK BECAME A PROFESSOR OF RELIGION IN HIS YOUTH, AND HIS LIFE WAS AFTERWARD NOTED FOR EARNEST DEVOTION TO CHRISTIAN DUTIES. UPON HIS DEATH, WHICH OCCURRED JULY 17, 1854, HE LEFT A WIDOW AND A LARGE FAMILY OF CHILDREN TO MOURN THEIR LOSS. HENRY H. CROOK CAME WEST WITH HIS FATHER IN 1846, AND THE SAME YEAR ENTERED SOME LAND IN DREW COUNTY, ARK., AND NOW HAS A VALUABLE FARM OF 280 ACRES IN ASHLEY COUNTY, OF WHICH FORTY-FIVE ARE UNDER CULTIVATION. HIS FATHER WAS ELECTED TO THE STATE LEGISLATURE IN 1852, AND WHILE A MEMBER OF THAT BODY, INTRODUCED THE EXCEPTION BILL, WHICH EXEMPTED 160 ACRES FROM EXECUTION AND WHICH HAS NEVER BEEN REPEALED. THE EARLY EDUCATIONAL ADVANTAGES OF HENRY H. CROOK WERE RATHER BETTER THAN COMMON, AND ALTHOUGH HE STARTED OUT IN LIFE AS A FARMER, HE EMBARKED IN THE DRY GOODS BUSINESS IN 1856, IN MONTICELLO, BUT CLOSED OUT AT THE OPENING OF THE WAR. HE BECAME A MINISTER OF THE METHODIST EPISCOPAL CHURCH IN 1856, AMD WAS ORDAINED A DEACON IN 1860, BY BISHOP GEORGE F. PIERCE, DURING CONFERENCE AT PINE BLUFF, AND AN ELDER AT A DISTRICT MEETING AT HAMBURG, IN 1872, BY BISHOP J. C. KEENER. HE HAS DISCHARGED THE DUTIES OF A MINISTER UP TO THE PRESENT DATE, AND DURING THIS LONG PERIOD HAS BEEN THE MEANS OF SAVING MANY SOULS. HE WAS MARRIED IN 1845, TO MISS MALINDA MORGAN, OF MISSISSIPPI, BY WHOM HE HAS TWELVE LIVING CHILDREN: (1) SARAH E.,(2) RUTH J., (3) SUSAN E., (4) JULIA A. ARE MARRIED, AND LIVING IN DREW COUNTY, ARK.; (5) MARY L., (6) CHLOE I., (7) LUCY AND (8) MATTIE ARE MARRIED, AND LIVING IN WESTERN TEXAS; (9) BENJAMIN W. IS MARRIED AND LIVING AT FOUNTAIN HILL, ASHLEY COUNTY, ARK.; (10) WILLIAM A. IS MARRIED, AND LIVING AT MONTONGO, DREW COUNTY, ARK.; (11) ERASTUS IS MARRIED, AND LIVING IN ASHLEY COUNTY, ARK.(FOUNTAIN HILL); (12) JEREMIAH IS LIVING IN BOLIVAR COUNTY, MISS., AND IS MARRIED. MR. CROOK WAS MARRIED, A SECOND TIME IN 1875, HIS WIFE BEING A MRS HARRIS, BY WHOM HE HAS ONE CHILD, ETHEL TILDEN. HIS FIRST WIFE DIED IN NOVEMBER,1874. MR. CROOK HAS BEEN JUSTICE OF THE PEACE, AND WAS CORONER OF DREW COUNTY BEFORE THE WAR. HE IS A ROYAL ARCH MASON, AND IS AN ENTERPRISING AND INFLUENTIAL MAN IN THIS SECTION OF THE COUNTRY, AND IS A WARM FRIEND OF SCHOOLS, CHURCHES, AND, IN FACT, ALL WORTHY ENTERPRISES. (GOODSPEED 1890 P. 896)

PAGE 1. NO. 6-20A-SARAH JANE "JENNIE" BENSON COBB LOCKE WAS A DAUGHTER OF HENRY J. AND ANNIE ELIZABETH STINSON BENSON AND IS LISTED WITH THE BENSON CHILDREN IN SKETCH (3-14A) ON PAGE SK. 2. "JENNIE" FIRST MARRIED HENRY THOMAS COBB (4-4-1850/2-11-1884). THEY ARE BURIED TOGETHER AT FLAT CREEK WHERE HER GRAVE MARKER GIVES HER DATE OF DEATH AS 2-26-1940 AND NOT 2-27-1940 AS RECORDED IN THE CHURCH RECORDS. THEIR TWO CHILDREN WERE ANNIS (6-25-1874/12-21-1923) AND JESSIE (2-14-1882/8-3-1949). ANNIS MARRIED SAMUEL A. BROWN (3-11-1872/2-14-1960) AND THEY ARE BURIED TOGETHER AT FLAT CREEK. THE BROWN'S CHILDREN THAT ARE BURIED AT FLAT CREEK ARE: THOMAS (8-11-1891/5-8-1892, LUNA BROWN CASON (10-20-1898/5-5-1982), ERNEST W. (4-6-1894/ 5-25-1973), DUWARD SIDNEY (12-30-1909/1-28-1976), AND HUBBARD W. (5-5-1919/4-21-1961). THERE WAS ANOTHER SON, LOUIS, AND TWO OR THREE OTHER DAUGHTERS. JESSIE COBB MARRIED EMMET JONES (12-10-1876/3-7-1948). BENSON, GARLAND, YATES, LOUISE, AND ALYENE, MAY OR MAY NOT BE ALL THEIR CHILDREN. LUNA BROWN MARRIED JACK CASON (BORN-ALBERT GALLITAN CASON). MR. CASON'S FATHER WAS A METHODIST MINISTER AND PASTORED THE FOUNTAIN HILL METHODIST CHURCH IN 1920. MR. AND MRS. JACK CASON MADE THEIR HOME, ABOUT ONE MILE WEST OF FOUNTAIN HILL, ON WHAT IS NOW KNOWN AS ROAD 482. THEIR CHILDREN: ANNIS MARIE, VELTON WYNN, JACK BROWN (10-16-1922/93-1994-FLAT CREEK), INFANT DAUGHTER (8-18-1925/8-19-1925-FLAT CREEK), GLADYS, LEONE, AND ROBERT EARL (10-26-1935/5-28-1976).

PAGE 1. NO. 21A-ERASTUS CROOK-(ERNEST ERASTUS CROOK) WAS BORN IN MAY 1871 IN EITHER FOUNTAIN HILL OR IN DREW COUNTY TO HENRY HARRISON (P.1. NO. 18A) AND MARY MALINDA (MORGAN) CROOK (P.1. NO. 2-19A). HE MARRIED BETTY WATKINS IN FOUNTAIN HILL. SHE WAS BORN SEPTEMBER 23, 1873 IN FOUNTAIN HILL. SHE WAS THE_____
THEY HAD TWO SONS PRIOR TO HER DEATH ON JULY 27, 1906. SHE WAS BURIED AT FLAT CREEK CEMETERY

BETTIE WAS THE DAUGHTER OF WILLIAM J. WATKINS
(6-7-1837 / 12-1-1900) AND JENNIE OLIVER WATKINS
(4-11-1845 / 1-15-1913).

IN 1880 THE FAMILY CONSISTED OF THE FOLLOWING:

WATKINS, WILLIAM J.	AGE 41	*	<----------
, VIRGINIA C.	36	*	(1)
aka			
, JENNIE OLIVER			
, IRENE	11	*	(2)
, BETTIE	7	*	
, ALICE B.	2		

* BURIED IN FLAT CREEK CEMETERY
(1) MONUMENT READS "JENNIE OLIVER WATKINS"
(2) IRENE MAY ALSO HAVE BEEN NAMED "ANN".
SHE MARRIED GEORGE W. MEARS IN 1885, AT
WHICH TIME HER PARENTS SENT THE FOLLOWING
NOTE TO TNE COUNTY CLERK.

"FOUNTAIN HILL ASHLEY COUNTY, ARK
THIS IS TO CERTIFY THAT 'WEE'
GAVE 'HOURE' CONCENT FOR, IRENE
WATKINS TO MARRY G W. MEARS
JULY THE, 17, 18,85
W J. WATKINS
C.C. WATKINS

THE 1870 CENSUS SHOWS THE WATKINS AS HAVING ONE CHILD, ANN, AGE 1 YEAR. THE 1880 CENSUS SHOWS THAT IRENE WOULD HAVE BEEN 1 YEAR OLD IN 1870. WAS ANN AND IRENE THE SAME CHILD? NEITHER CENSUS SHOWS THE WATKINS AS HAVING A DAUGHTER BORN ON 7-30-1867 AS DOES HER GRAVE MARKER.

(ZKCD-3) (F.E.D.)

SK. 6. A

AT FOUNTAIN HILL, ARK. ON FEBRUARY 14, 1900 ERASTUS MARRIED CORA E. TUCKER BROWN. SHE WAS BORN SEPT. 1867 IN S.C. AND HAD A DAUGHTER VIRGIA M. TUCKER BY A PREVIOUS MARRIAGE. THEY WERE LIVING IN STAR CITY, ARK. IN 1900. SHE AND ERASTUS HAD FIVE SONS. HIS CHILDREN AND THEIR DATES OF BIRTH: (1) ERNEST HERMAN CROOK 22 MAR 1892, (2) THOMAS J, CROOK 28 SEPT 1894, (3) CHARLES HOMER CROOK 24 DEC 1900, (4) JOSEPH G. CROOK 18 AUG 1902, (5) HENRY A CROOK 23 AUG 1904, (6) ROBERT L. CROOK 15 SEPT 1906, AND (7) JACK CROOK 31 DEC 1911. (ERASTUS CROOK'S 160 ACRE HOMESTEAD WAS JUST EAST OF THE NORRIS HILL CEMETERY ON WHAT IS NOW FLAT CREEK CEMETERY ROAD. IT WAS DESCRIBED AS THE SW 1/4, SEC. 34, TWP. 15 S, 7W.) (RD 1980)

PAGE 1. NO. 4-26A-FRANK K. DANIEL AND LETA J. DANIEL (PAGE 2. 5-22F) SIGNED A DEED DATED SEPTEMBER 18, 1913 GRANTING THE M. E. CHURCH SOUTH FOUNTAIN HILL THE FOLLOWING LAND: ALL BLOCK TWO, DANIEL ADDITION FT. HILL, TO BE USED FOR PLACE OF WORSHIP AND MINISTRY AND MEMBERSHIP OF M. E. CHURCH SOUTH AND PLACE OF RESIDENCE FOR PREACHER. RECORDED IN BOOK 5, PAGE 595, ASHLEY COUNTY CIRCUIT CLERKS OFFICE.

PAGE 1. NO. 29A-ETHEL (TILDEN) CROOK WAS BORN SEPT 1876 TO HENRY HARRISON (P.1. 3-18A) AND MARY M. (DANIELS) HARRIS CROOK. ETHEL WAS NAMED AFTER SAMUEL (JONES) TILDEN, THE DEMOCRATIC PARTY CANIDATE FOR PRESIDENT OF THE UNITED STATES IN 1876. SHE MARRIED FLORENCE W. (WILLIAMS) CRUCE ON DEC 21, 1902. HE WAS FIRST MARRIED TO JULIA A. CROOK, ETHEL'S OLDER HALF-SISTER. ETHEL HAD ONE SON, REUEL E. CRUCE SR. BORN IN MONTICELLO ON FEBRUARY 6, 1904. (MISS ETHEL CAME BACK TO FOUNTAIN HILL IN THE EARLY 1940'S AND LIVED WITH MISS JETHRO DENSON (P.5. NO. 138) ACROSS FROM THE METHODIST PARSONAGE. SHE RE-UNITED WITH THE FOUNTAIN HILL METHODIST CHURCH AND WAS VERY ACTIVE IN IT. AT THIS TIME HER NAME APPEARS ON THE MEMBERSHIP REGISTER ON PAGE 6 AS NO. 185. (RD 1980)

----------> PAGE 1. NO. 30A- BETTIE (WATKINS) CROOK BORN SEPTEMBER 23, 1873 THE DAUGHTER OF (SEE INSERT ON LEFT PAGE). SHE MARRIED ERASTUS CROOK. (SEE P.1. 21A) DIED JULY 27, 1896 AND IS BURIED AT FLAT CREE CEMETERY.

PAGE 1. NO. 31A-N. M. CROOK-----IT IS BELIEVED THIS IS THE SAME PERSON AS NO. 12A, NANCY M. HARRIS CROOK, WIFE OF BENJAMIN WILEY R. CROOK (P. 1. NO. 13A)

PAGE 1. NO. 28B-JOHN PORTER BENSON WAS A BROTHER TO THE ABOVE MARTHA ELIZABETH BENSON DENSON AND SARA JANE BENSON COBB LOCKE. BENSON CREEK THAT CROSSES HIGHWAY 425 ONE MILE SOUTH OF FOUNTAIN HILL WAS NAMED FOR THIS MAN. HE WAS THE HUSBAND OF THE FOLLOWING LISTED M. G. BENSON.

PAGE 1. NO. 29B-MARY GEORGE WIGGINS BENSON WAS THE WIFE OF THE ABOVE J. P. BENSON AND THE MOTHER OF LAURA AND MADELL BENSON LISTED AS 37B AND 38B ON PAGE 2. MARY GEORGE WIGGINS WAS THE DAUGHTER OF SAMUEL B. AND EMMA A. WIGGINS WHO WERE OWNERS OF THE OLD FRONTIER WIGGINS CABIN, NOW LOCATED IN THE CROSSETT PARK.

PAGE 1. No. 30B AND 31B-FRANKLIN H. AND H. TRYPHENIA SIMPSON WERE MAN AND WIFE. THEIR DOUBLE TOMBSTONE AT NORRIS HILL CEMETERY, READS:

FRANKLIN H. SIMPSON 1856 1936
TRYPHENIA H. SIMPSON 1871 1921

THEIR GRAVE WAS ONCE THE ONLY MARKED GRAVE IN AN ENCLOSURE OF ABOUT EIGHT OTHER GRAVES. NEAR BY IS A TOMBSTONE WITH THE NAMES OF FIVE CHILDREN, IDENTIFYING THEM AS THE CHILDREN OF F. H. AND H. T. SIMPSON.

TRAVIS L. SIMPSON	26 JUNE 1888	28 JULY 1899
CARL F. SIMPSON	4 SEPT 1890	4 OCT 1892
INFANT SON	4 OCT 1886	4 OCT 1886
VIRGIA MAI	14 NOV 1892	16 DEC 1901
INFANT DAUGHTER	28 FEB 1904	8 MAR 1904

PAGE 1. No. 32B- THOMAS J. SHELTON (1) WAS BORN IN LINCOLN COUNTY, TENN., MARCH 3, 1828, HIS FATHER, FILLMORE SHELTON, DYING OF SMALL-POX IN TENNESSEE, IN 1837. THOMAS J. (JEFFERSON) RECEIVED A SOMEWHAT

LIMITED EDUCATION, AND ON FEBRUARY 15, 1848, HE CAME TO ARKANSAS, AND ENTERED 160 ACRES OF LAND IN ASHLEY COUNTY, BUT BY INDUSTRY AND ECONOMY HAS BECOME THE OWNER OF 200 ACRES (2), FIFTY OF THE SAME BEING UNDER CULTIVATION AND YIELDING ONE-HALF BALE OF COTTON TO THE ACRE. HE WAS MARRIED JUNE 12, 1844, TO MISS MARY WILSON, OF TENNESSEE, A DAUGHTER OF WILLIAM WILSON, A SCHOOL-TEACHER AND CABINET-MAKER, AND THE FRUITS OF THIS UNION WERE NINE CHILDREN, FOUR OF WHOM ARE NOW LIVING: MARY ELIZABETH (WIFE OF T. A. ALLEN), SUSAN M. (WIFE OF J. T. WIMBERLY), JOHN ALEXANDER (3) AND THOMAS JEFFERSON (4), BOTH SONS BEING MARRIED. MR. SHELTON ENLISTED IN THE CONFEDERATE SERVICE IN MARCH, 1862, BEING A MEMBER OF COMPANY F, SECOND ARKANSAS CAVALRY, AND WAS AFTERWARD IN THE ENGAGEMENT AT CORINTH AND IN NUMEROUS SKIRMISHES. ABOUT THIS TIME HE BECAME AFFLICTED WITH RHEUMATISM, AND BEING UNFITTED FOR DUTY, WAS FINALLY DISCHARGED AND RETURNED HOME. ON JULY 30, 1875, HIS ESTIMABLE WIFE WAS CALLED TO HER LONG HOME, AND MR. SHELTON'S SECOND MARRIAGE TOOK PLACE DECEMBER 23, 1877, THE MAIDEN NAME OF HIS WIFE BEING F. E. DANIEL (5) (SEE PAGE 1.-33B), A DAUGHTER OF WILLIAM AND F. C. DANIEL, OF ASHLEY COUNTY, THE FORMER OF WHOM WAS A DEMOCRAT IN HIS POLITICAL VIEWS, AND A FARMER BY OCCUPATION, HIS DEATH OCCURRING NOVEMBER 22, 1871, HE BEING STILL SURVIVED BY HIS WIDOW. MR. SHELTON AND HIS PRESENT WIFE HAVE TWO CHILDREN: JESSIE WALLER (6), BORN NOVEMBER, 1880, AND WILLIAM JACKSON (7), BORN FEBRUARY 9, 1883. HE HAS ALWAYS SUPPORTED THE MEASURES OF THE DEMOCRATIC PARTY, IS A MEMBER OF THE A. F. & A. M., A FREE CONTRIBUTOR TO WORTHY ENTERPRISES, AND HE AND WIFE BELONG TO THE METHODIST EPISCOPAL CHURCH, SOUTH. MR. SHELTON EXPERIENCED MANY HARDSHIPS ON FIRST COMING TO THIS COUNTRY AS IT WAS VERY WILD AND UNSETTLED. IN 1848 HE AND AN UNCLE RENTED A FARM FOR $375 IN CHICOT COUNTY, BUT AS HE WAS SICK WITH CHILLS FOR EIGHTEEN MONTHS HE WAS UNABLE TO RAISE A CROP. UPON RECOVERING SLIGHTLY HE BORROWED A HORSE OF A NEIGHBOR ON WHICH HE PLACED HIS WIFE AND ONE BOY, AND HE WALKED TO ASHLEY COUNTY, SETTLING ON A WOODLAND FARM. GAME WAS VERY ABUNDANT, AND ON THE FLESH OF WILD ANIMALS THEY LIVED FOR SOME TIME. MR. SHELTON MADE ONE CROP ON THE FARM ON WHICH HE SETTLED, THEN SOLD OUT, AND ON THE NEXT MADE TWO CROPS, SELLING AGAIN, AND RESIDING ON HIS THIRD FARM UNTIL 1875, WHEN HE CAME TO HIS PRESENT FARM. FROM 1849 UNTIL 1852, ALTHOUGH A TILLER OF THE SOIL, HE DID NOT HAVE A HORSE, BORROWING OF HIS NEIGHBORS, FOR THE USE OF WHICH HE PAID IN WORK. HE AT ONE TIME BORROWED SOME MONEY OF A MR. WILLIS WITH WHICH TO ENTER LAND, AND AT THE END OF FOUR YEARS PAID THE MONEY BACK WITH 10 PER CENT INTEREST, ALTHOUGH MR. WILLIS HAD NOT TAKEN HIS NOTE OR A MORTGAGE ON HIS PLACE. MR. SHELTON'S CAREER IS WELL WORTHY THE EMULATION OF THE RISING GENERATION, FOR IT TEACHES THAT PERSEVERANCE, INDUSTRY, AND ABOVE ALL, HONESTY, WILL HAVE ITS REWARD. (GOODSPEED 1890 P. 918)

(1) THOMAS JEFFERSON SHELTON SR. AND HIS SECOND WIFE F. E. DANIEL SHELTON ARE BURIED AT ZION CEMETERY. THEIR MARKERS READ: T. J. SHELTON SR. 3 MAR 1828 7 OCT 1895
F. E. SHELTON 30 OCT 1842 8 NOV 1915

(2) THIS PROPERTY WAS ACQUIRED BY FOUR DIFFERENT LAND PATENTS, THREE FOR 40 ACRES EACH, AND ONE FOR 80 ACRES, IN SECTION 8, TOWNSHIP 16 SOUTH, RANGE 8 WEST. THIS IS LOCATED ABOUT FIVE MILES SOUTHWEST OF FOUNTAIN HILL. (SEE MAP)

(3) JOHN ALEXANDER SHELTON ACQUIRED, BY PATENT, LAND LOCATED ABOUT 1/2 MILE FROM HIS FATHER, T. J. SR. ALEXANDER IS ALSO BURIED AT ZION CEMETERY. HIS MARKER READS: JOHN ALEXANDER SHELTON 1854--1904

(4) T. J. SHELTON JR. AND MRS. SHELTON HAD NO CHILDREN, BUT RAISED ABOUT TWENTY ORPHANS. HE WAS KNOWN AS UNCLE TOM BY THOSE CHILDREN. THEIR HOME WAS LOCATED ON WHAT IS NOW HIGHWAY 133. THE HOUSE WAS IN THE THE EAST SIDE OF THE CURVE BETWEEN THE ROAD GOING NORTHWEST TO LONGVIEW AND THE ROAD GOING WEST TO THE MISSISSIPPI RIVER FUEL PUMPING STATION. MR. AND MRS. SHELTON ARE BURIED AT THE ZION CEMETERY. THERE WAS ONCE TWO MARKERS FOR THIS COUPLE, ONE SHOWING MRS. SHELTON WAS BORN IN 1863 AND ANOTHER SHOWING SHE WAS BORN IN 1883. THE FUNERAL HOME TEMPORARY MARKER READ: MRS. ARDIE ELIZABETH SHELTON d.13 JAN 1947; 83 YRS 8 MOS 23 DAYS. THIS BEING THE CASE, THE CORRECT MARKER SHOULD BE THE ONE THAT READS AS FOLLOWS: THOMAS J. SHELTON 1863 1942
ARTISSA E. SHELTON 1863 1947

(5) FOR MORE INFORMATION ABOUT THE DANIEL FAMILY, LOOK IN THE SUPPLIMENT SECTION UNDER "D".

(6) JESSIE WALLER SHELTON PROBABLY GOT THE NAME WALLER FROM HER DANIEL SIDE OF THE FAMILY, WHERE THERE WAS THREE BROTHERS NAMED WILLIAM WALLER SEWALL. JESSIE MARRIED ISAAC F. NORRELL AND THE TWO OF THEM ARE BURIED AT ZION CEMETERY. DATES ON HIS MARKER ARE, 10 JULY 1855--6 NOV 1917.

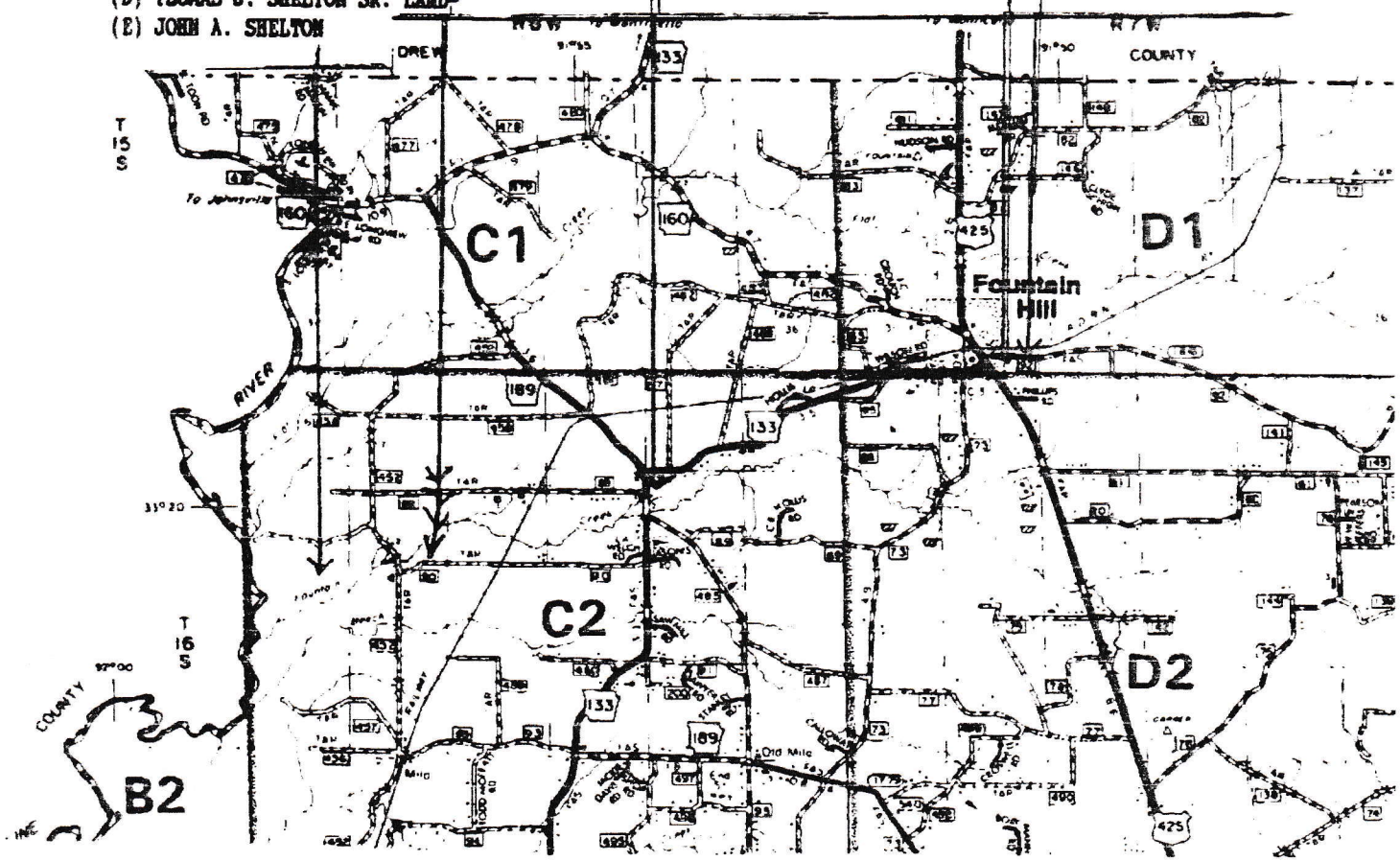
(7) WILLIAM JACKSON SHELTON (*) MARRIED LEE ANNA "JENNY" SCOGIN (*) , WHO WAS BORN IN THE NEW HOPE COMMUNITY OF DREW COUNTY. MISS JENNY'S PARENTS WERE HENRY HARTFIELD AND MARTHA (BRANTLEY) SCOGIN. ONE

SOURCE GIVES MRS. SHELTON'S YEAR OF BIRTH AS 1879, ANOTHER AS 1880. SOURCES ALSO DIFFER ON MR."WILL" SHELTON'S DATE OF BIRTH. ONE, WHICH IS OBVIOUSLY WRONG, GIVES THE DATE AS FEBRUARY 9, 1803, ANOTHER AS FEBRUARY 9, 1883, AND YET ANOTHER AS 1882. THE SHELTONS MADE THEIR HOME ON A FARM ABOUT ONE MILE WEST OF FOUNTAIN HILL, ON THE NORTH SIDE OF THE FT. HILL-LONGVIEW ROAD. THEIR CHILDREN WERE:

	CHILDREN			MARRIED	
b. 11-7-1903	WILLIE LEE			D. C. (DUDLEY CLAUDE) SANDERLIN	
	NELLIE MAE (SEE P. 3 No. 69)			CLAUDE DAWKINS (SEE P. 3 No. 68)	
b. 1906	TOM HENRY (*)	d.	1978	b. 1906 BLANCHE BOYD (*)	d.
B. 1908	DWIGHT CHESTER (*)	d.	1971	CLARA MABORS	
	MILDRED MABLE			b.11-19-08 WALTER L. McGHEE	d. 4-15-1975(**)

(*) BURIED IN PINEWOOD CEMETERY AT CROSSETT
(**)BURIED AT CROSS ROAD CEMETERY

(A) DANIEL FAMILY CEMETERY IS JUST WEST OF FLAT CREEK CEMETERY----------
(B) FRANK K. DANIEL HOUSE----------
(C) THOMAS J. SHELTON JR. HOUSE----------
(D) THOMAS J. SHELTON SR. LAND-
(E) JOHN A. SHELTON



PAGE 1. NO. 33B-F. E. DANIEL SHELTON WAS THE DAUGHTER OF WILLIAM AND FRANCIS C. DANIEL (P 1. NO. 1A), AND THE WIFE OF THOMAS JEFFERSON SHELTON. SEE (P 1. NO. 32B)

PAGE 1. NO. 34B-ETTA CROOK THE DAUGHTER OF BENJAMIN WILEY R. CROOK (P.1. 13A) AND MALINDA CROOK (P.1.2-19A IN JANUARY 1880. SHE MARRIED A MR. JACKSON AND WAS LIVING IN CROSSETT, ARKANSAS AS LATE AS 1968. (RD 1985)

PAGE 2. NO. 37B-LAURA JO BENSON WAS THE DAUGHTER OF JOHN PORTER AND MARY GEORGE WIGGINS BENSON (P. 1. NO.'S 28B AND 29B). SHE NEVER MARRIED AND WAS IN BUSINESS WITH HER SISTER, MARY ADELLE BENSON, FOR MANY YEARS, IN SOUTHERN CALIFORNIA. SHE WAS CREMATED AND HER ASHES PLACED IN THE GRAVE OF HER MOTHER AT VALBALLA MEMORIAL PARK IN BURBANK, CALIORNIA.

PAGE 2. NO. 38B-MARY ADELLE BENSON WAS THE DAUGHTER OF JOHN PORTER AND MARY GEORGE WIGGINS BENSON (P. 1. NO'S 28B AND 29B). SHE NEVER MARRIED AND WAS IN BUSINESS WITH HER SISTER, LAURA JO BENSON, FOR MANY YEARS, IN SOUTHERN CALIFORNIA. SHE WAS CREMATED AND HER ASHES PLACED IN THE GRAVE OF HER MOTHER AT VALBALLA MEMORIAL PARK IN BURBANK, CALIFORNIA.

PAGE 2. NO. 33D-MARGARET "MAGGIE" VIRGINIA DOWNEY PHILLIPS-SMITH, WAS THE SECOND OF TEN CHILDREN BORN TO ROBERT WITHERS DOWNER (b. MONROE CO. ALA. OCT. 28, 1841 d. CROSSETT, ARK., SEPT. 9, 1916) AND MARTHA DELCENIA ROCKETT DOWNEY (b. BESSEMER ALA. JAN. 10, 1843 d. FOUNTAIN HILL ARK. JAN. 30, 1933). BOTH PARENTS WERE BURIED AT PRAIRIE CHAPEL CEMETERY. MISS "MAGGIE" MARRIED MARVIN AUGUSTIN PHILLIPS (3-10-1867/8-7-1899) JULY 25, 1895. THEIR TWO SONS, CHASE AUGUSTIN PHILLIPS, AND CLINTON DOWNEY PHILLIPS, ARE LISTED ON THE MEMBERSHIP ROLL OF THIS CHURCH. AFTER MR. M. A. PHILLIPS' DEATH, MISS "MAGGIE" MARRIED WILL N. SMITH ON MAY 5, 1914. SHE WAS ONE OF THE ORIGINAL *STOCKHOLDERS IN THE FT. HILL BANK IN 1913, AND WAS POST MISTRESS AT FOUNTAIN HILL FROM AUGUST 22,* 1912 TO MARCH 11, 1914. THE FOLLOWING LETTER WAS WRITTEN TO FRACCES DANIEL BANKSTON, THE GRAND-DAUGHTER OF FRANCES C. DANIEL, THE FIRST LISTED MEMBER OF THE FOUNTAIN HILL METHODIST CHURCH.

FOUNTAIN HILL, ARKANSAS
JUNE 24TH, 1928

DEAR FRANCES AND VERNON,
THE TELEPHONE LINE IS DOWN SO I CANNOT CALL MY CONGRATULATIONS. THEREFORE, I'LL JUST SCRIBBLE THEM ON PAPER. THE SWEETEST, TRUEST LOVE IN THIS WORLD IS THE LOVE OF A PARENT FOR THEIR HELPLESS INFANT. IT IS ALTOGETHER A DIFF-ERENT LOVE TO ANY OTHER. SO TENDER, PROTECTIVE AND INDULGENT. WHEN PEOPLE GET OLD AND HELPLESS THEY NEED A KIND DAUGHTER TO CARE FOR THEM FOR "A SON IS A SON, TILL HE GETS A WIFE. BUT A DAUGHTER IS A DAUGHTER ALL THE DAYS OF HER LIFE."

I BELIEVE THAT OLD SAYING TO BE TRUE, AT LEAST IN A GREAT MEASURE. I AM NOT SPEAKING FROM EXPERIENCE AS YET, AND HOPE TO BE ABLE TO SOMEDAY REFUTE THE OLD RHYME. OUITA (A NIECE, THE DAUGHTER OF CHARLES HORACE DOWNEY) IS A TRUE LITTLE DAUGHTER TO ME AND IS A COMFORT TO ME EVEN NOW AND I FEEL THAT SHE WILL ALWAYS BE MY GREATEST COMFORT. MILDRED AND RUBY (HER DAUGHTER'S IN LAW) ARE AS SWEET AND KIND AS CAN BE AND I HOPE, WILL PROVE, REAL DAUGHTERS, INDEED.

AND SO, I TRUST, DEAR LITTLE ELISABETH ANN WILL LIVE AND PROVE THE GREATEST BLESSING A CHILD CAN BE TO PARENTS, AND SO, I MOST HEARTILY CONGRATULATE YOU BOTH ON THE BIRTH OF THIS DEAR LITTLE DAUGHTER AND I EXTEND TO HER A HEARTY AND CORDIAL WELCOME INTO OUR FAMILY AND INTO THIS BEAUTIFUL BUT WICKED WORLD. SHE IS A JEWEL TO KEEP AND TO GUARD ALL THRU LIFE AS YOU GUARD THE EYES IN YOUR HEAD. YOU ARE RESPONSIBLE TO GOD FOR THE SAFETY OF HER SOUL, YOU HAVE BEEN GRANTED THE HONOR AND THE PLEASURE OF HER COMPANIONSHIP THRU LIFE. THRU HER ADVENT INTO THE WORLD YOU HAVE ATTAINED TO THE MOST RESPONSIBLE POSITION IN THE WORLD. THAT OF PARENTHOOD.

I HOPE YOU WILL COME TO SEE US SOON.

AS EVER YOUR COUSIN,
/S/ MAGGIE V. SMITH

PAGE 2. No. 20-F AND 21-F.--ROBERT WITHERS DOWNEY WAS IN CO. I, 2nd ARK. REG. GONANS BRIGADE, CLAYBORN DIV. OF HARDEES CORPS, ARMY OF TENN., DURING THE CIVIL WAR. HE SERVED FOUR YEARS, WAS WOUNDED FOUR TIMES AND CAPTURED ONCE. HE WAS EXCHANGED AND WALKED HOME TO ARKANSAS VIA ALABAMA, VISITING RELATIVES. WHERE HE MET, MARTHA DELCENIA ROCKETT. THEY WERE MARRIED NOVEMBER 5, 1865 IN THE HOME OF HER FATHER, RICHARD ROCKETT, AT JONESBORO, ALABAMAAS BY ELDER JAMES GRIMES. AS EXPLAINED IN P. 2. No. 33D, ON THE PRIOR PAGE, THEY WERE BOTH BORN IN ALABAMA AND DIED IN ASHLEY COUNTY, ARKANSAS, AND BURIED AT PRAIRIE CHAPEL CEMETERY IN DREW COUNTY, ARKANSAS. THEIR CHILDREN WERE:

DOWNEY, INFANT	BORN OCT. 18th 1866	DIED 1866	
, MARGARET "MAGGIE"			
VIRGINIA	BORN THURSDAY DEC. 26th 1867	DIED MARCH 12, 1947	FLAT CREEK CEM.
MARRIED:	MARVIN AUGUSTIN PHILLIPS JULY 25, 1895		
:	WILL N. SMITH MAY 5, 1914		
, JOHN ROCKETT	BORN SATURDAY OCT. 2nd 1869	DIED NOV. 20th, 1944	HAMBURG CEM.
MARRIED:	KATIE ZACHERY DECEMBER 27th 1894		
:	MAY BICKLEY MARCH 9th 1905		
:	BELL BICKLEY SEPT. 14th 1911		
, CHARLES HORACE	BORN SATURDAY APRIL 8th 1871	DIED NOV. 15th, 1907	LACEY, ARK. CEM.
MARRIED:	CLAUDIA McDONALD NOV. 27th 1895		
:	CALLIE ROBERTS NOV. 11th 1906		
, MARY LUCY	BORN WEDNASDAY NOV. 13th 1872	DIED	FLAT CREEK CEM.
MARRIED:	AVERY LEE PHILLIPS AUGUST 19th 1896		
, MATTIE JULIA	BORN THURSDAY JAN. 28th 1875	DIED JULY 7th., 1876	
, JAMES PETER	BORN SUNDAY DEC. 3rd 1876	DIED AUGUST 13th, 1887	PRAIRIE CHAPEL CEM
, REID ROBERT	BORN TUESDAY MAY 20th 1879	DIED AUGUST 19th, 1887	PRAIRIE CHAPEL CEM
, GEORGE SAM	BORN FRIDAY JULY 7th 1882	DIED AUGUST 16th, 1887	PRAIRIE CHAPEL CEM
, MAUDE EDNA	BORN SATURDAY MAY 23rd 1885	DIED MARCH 10th, 1906	

PAGE 2. No. 7-25F-MRS. PINKIE DENSON- SEE BEGINNING OF PAGE SK. 11.

PAGE 2. No. 14-32F-CHASE AUGUSTIN PHILLIPS WAS THE SON OF MARVIN AUGUSTIN AND "MAGGIE" DOWNEY PHILLIPS (SEE P.2-33D & 20F & 21F THIS PAGE). MARVIN A. PHILLIPS WAS THE SON DR. MATTHEW AUGUSTIN PHILLIPS OF PIKESVILLE, GEORGIA AND MRS ELIZA VIRGINIA PHILLIPS-OWEN-PHILLIPS OF LaGRANGE GEORGIA. CHASE A. PHILLIPS SERVED IN THE U. S. ARMY, ON THE MEXICAN BORDER DURING WW I AND WORKED IN THE PACIFIC FAR-EAST AFTER WW II. HE WAS MARRIED TO CATHRYN MILDRED MAXWELL PHILLIPS. THEIR CHILDREN WERE:

CHASE A. PHILLIPS JR. WAS A GEOLOGIST WHO WORKED FOR MANY YEARS, IN DUTCH GUINA OR SURINAM, FOR A MAJOR ALUMINUM COMPANY. HE IS BURIED AT OR NEAR PORT LAVACA, TEXAS.

JANE PHILLIPS CASON, A SCHOOL TEACHER, TAUGHT MOST OF HER CAREER IN ALASKA. SHE STILL MAKES HER HOME THERE.

PETER PHILLIPS WORKED FOR A MAJOR GAS PIPELINE, AT A PUMPING STATION, IN JACKSON, LOUISIANA. HE AND HIS WIFE ARE BURIED AT JACKSON.

SARAH PHILLIPS ATKINS, WHO SERVED AS ASHLEY COUNTY CLERK FOR MANY YEARS, UNTIL HER RECENT RETIREMENT.

MR. AND MRS. PHILLIPS ARE BURIED AT FLAT CREEK CEMETERY:
CHASE AUGUSTIN PHILLIPS b. 1896 d. 1980-**-CATHRYN M. MAXWELL b. 1896 d. 1980

PAGE 2. No. 15-33F-A. H. DANIEL IS BELIEVED TO HAVE BEEN MR."HARVE" DANIEL, THE BACHELOR BROTHER OF MR. FRANK DANIEL (P. 1. 4-26A).

PAGE 2. No. 29-39F AND PAGE 3. No.48-HATTIE KELLUM WAS THE WIFE OF DR. ROBERT E. KELLUM. HER NAME CAN BE FOUND SIGNED TO A Q.C. REPORT WHEN SHE WAS SERVING AS PRESIDENT OF THE WOMEN'S SOCIETY OF CHRISTIAN SERVICE. SHE AND DR. KELLUM WERE THE PARENTS OF FRANCIS AND MARY KELLUM [P.4. No. 91 AND P. 4. 110(*)].

DR. ROBERT E. KELLUM CAME FROM TEXAS, AND AT DIFFERENT TIMES PRACTICED MEDICINE AT HAMBURG, FOUNTAIN HILL, AND MONTICELLO. AT ONE TIME HIS HOME WAS NEAR THE RUFUS QUINTON AND RACHEL MEARS COUEY HOUSE, NOW STANDING AT THE INTERSECTION OF HIGHWAY 425 AND MAPLE STREET AT FOUNTAIN HILL. THE DOCTOR DELIVERED A LOT OF BABIES, AND MR. RAY PHILLIPS ENJOYS TELLING THE STORY ABOUT WHEN HE CAME TO HIS HOUSE TO DELIVER A BABY. WHEN THE DOCTOR WAS TOLD THAT THERE WAS NO BABY READY TO BE DELIVERED AT THE PHILLIPS' HOME, DR. KELLUM SAID, "WELL, IT MUST BE AT FRANK DENSON'S, THEN."

DR. KELLUM SERVED, IN FRANCE, AS AN ARMY DOCTOR DURING WORLD WAR I. WHEN HE RETURNED HOME HE BROUGHT ALONG A FRENCH BAYOUNET ALONG AS A SOUVENIR. A SHORT TIME BEFORE HIS DEATH HE PRESENTED THE BAYOUNET TO HIS FRIEND, FRANK DENSON. THIS SOUVENIR WAS PASSED DOWN TO FRANK DENSON JR., WHO IN TURN PASSED IT ALONG, WITH OTHER HEIRLOOMS, TO HIS SON, BRADLEY S. DENSON.

SOMETIME DURING OR AFTER 1936, DR. KELLUM WENT THROUHH A CRIMINAL PROSECUTION, FOR WHICH HIS FRIENDS THOUGHT HE WAS UNJUSTLY ACCUSED. THIS ORDEAL TOOK IT'S TOLL ON HIM, AND HE DIED SOON AFTER AT THE AGE OF 58 YEARS. HE AND MRS. KELLUM ARE BURIED AT FLAT CREEK:

ROBERT E. KELLUM	1883	1941
HATTIE M. KELLUM	1886	1981

PAGE 2. No. 19-50F-JOHN ROCKETT DOWNEY-FOR THE BASIC INFORMATION ON MR. DOWNEY, SEE PRIOR PAGE (P.2. 20F).
MR. DOWNEY HAD ELEVEN CHILDREN:

1st MARRIAGE-1-1 BESSIE BEATRICE DOWNEY B. 2-20-1896 D 4-7-1977 MARRIED HENRY E. BERRY 11-2-1924. HENRY B. 3-11-1893 D. 8-25-1965. BOTH BURIED IN SMACKOVER, ARK. HAD ONE SON AND ONE DAUGHTER.

1-2 JOHN DEWEY DOWNEY B. 5-19-1899 D. 1-13-1955 MARRIED GOLDIE HIGH 3-11-1923, GOLDIE B. 5-25-1903 D.10-31-1994. BOTH BURIED AT FLAT CREEK. HAD ONE SON AND FIVE DAUGHTERS.

1-3 JEWEL DOWNEY B. 6-27-1901 D. 8-18-1902 BURIED AT HAMBURG.

2nd MARRIAGE-2-1 ROBERT "ROB" FRANCIS DOWNEY B. 8-11-1906 IN MONROE, LA. D. 1-29-1977, BURIED IN CALHOUN, LA. MARRIED HAZEL FREEMAN 6-9-1934. HAZEL B. 10-8-1912. HAD 2 SONS, FIVE DTRS.

2-2 HUGH ERNEST "BUD" DOWNEY B. 3-22-1908 D. 5-17-1985 IN ROSSVILLE, GA. AND IS BURIED THERE. MARRIED ROSA LEE DIXON 2-10-1945 B. 12-30-1907 D. 1-19-1991.

3rd MARRIAGE-3-1 BICKLEY OVERTON DOWNEY B. 4-4-1913 D. 5-9-1981 CAMP PENDELTON, CA. BUR. ETERNAL HILLS CEM., OCEANSIDE, CA. MARRIED JEROLINE BAKER-MARTIN 3-8-1947 B.6-6-1917 D. JULY 19____. 4 MARTIN SONS, ONE DOWNEY SON.

3-2 JAMES RUSSELL DOWNEY B. 8-9-1914 MARRIED VERNEDA HOWARD 8-25-1934 B. 5-1-1914. THEY HAVE TWO SONS.

3-3 MARTHA VIRGINIA DOWNEY B. 12-15-1915 IN HAMBURG, AR. MARRIED JOHNNIE O. STANLEY 3-17-1934 B. 4-30-1913. THEY HAVE 2 SONS AND 4 DAUGHTERS.

3-4 MAY BELLE DOWNEY B. 12-30-1917 D. 3-15-1990 MARRIED CLARK WARE 12-22-1934 B. 10-21-1910. D. 10-24-1990. THEY HAVE 3 SONS AND 3 DAUGHTERS.

3-5 MARY EDNA DOWNEY B. 8-12-1919 MARRIED O. J. SHOOK JR. NOV. 1941 B. 1-24-1918. THEY HAVE 2 DAUGHTERS.

3-6 JOHNNIE LURA DOWNEY B. 1-23-1922 MARRIED WILLIAM "BILL" HAYDEN JR. 1-23-1946 D. 1-1-1980 BURIED IN HAMBURG, AR. SHE THEN MARRIED ALFRED "DUDE" TUMLISON IN SEPT. 1987 IN CLINTON, ARK.

FOR MANY YEARS MR. DOWNEY OWNED A FARM ABOUT 1 1/2 MILES SOUTH OF FOUNTAIN HILL. HIS HOME STOOD ON THE WEST SIDE OF WHAT IS NOW HIGHWAY 425 AT THE PRESENT COUNTY ROAD # 80.
JOHN ROCKETT DOWNEY OUTLIVED HIS THREE WIVES. HE IS BURIED ALONG WITH THEM, SIDE BY SIDE, IN HAMBURG, ARKANSAS IN THE HAMBURG CEMETERY.

PAGE 2. NO. 7-25F-MARTHA MATILDA "PINKIE" LOWRY DENSON (1875-1959) TRANSFERRED FROM THE ZION METHODIST CHURCH ABOUT 1913. SHE WAS THE DAUGHTER OF LEWIS "LOU" ARMSTRONG (1851-1939) AND MARY E. CHRISTMAS LOWRY (1852-1890). THEY WERE MEMBERS OF THE ZION METHODIST CHURCH AND WERE BURIED IN THE ZION CEMETERY. MISS "PINKIE'S" PATERNAL GRANDFATHER, MASON B. LOWRY (1818-1893), WAS A METHODIST MINISTER AND IS BURIED WITH HIS WIFE, MARTHA McCLAIN LOWRY (1832-1882), IN THE PALESTINE METHODIST CEMETERY AT JOHNSVILE, ARKANSAS. THE MATERNAL SIDE OF HER FAMILY ALSO PRODUCED IT'S SHARE OF METHODIST MINISTERS. MINISTERS WERE IN THE WITHERS, BOND, AND CHRISTMAS FAMILIES, AS IS MENTIONED IN THE BOND OBITUARY IN THIS SKETCH.

MRS. DENSON GREW UP ON HER FATHER'S FARM WHICH ADJOINED THE ZION METHODIST CHURCH PROPERTY. "PINKIE" MARRIED ELMER ELY DENSON (1877-1965) ON JANUARY 1, 1903. THE DENSON FARM WAS EAST OF THE PRESENT LULA KNOWLES BOYD HOME. THE DENSON LAND INTERSECTED WITH THE NOW HIGHWAY # 425 AT BENSON CREEK AND ALLISON ROAD. MR. DENSON WAS MORE INVOLVED IN RAISING CATTLE THAN HE WAS WITH ROW CROPS.

THEY MOVED TO NEAR THE BAPTIST CHURCH IN FOUNTAIN HILL ABOUT 1930. MR. DENSON CONTINUED TO RAISE CATTLE ON THE FARM AND RUN A CONTRACTUAL AND STAR MAIL ROUTE. MRS. DENSON BEGAN OPERATING A BOARDING HOUSE WHICH SHE RAN FOR MANY YEARS. MANY OF HER BOARDERS WERE SCHOOL TEACHERS, SOME OF WHOM JOINED THIS CHURCH. THE SMALL SQUARE TOP TABLE IN THE CHURCH FOYER CAME FROM HER HOUSE.

THEIR CHILDREN WERE: FRANK E. DENSON SR. AND MARY EVELYN DENSON DENISTON WHO ARE LISTED ON THE MEMBERSHIP ROLL OF THIS CHURCH, LUTHER LOWRY DENSON (1907-1990-BURIED AT FLAT CREEK CEMETERY), AND TRIPLET SONS (BORN IN OCTOBER AND IN NOVEMBER OF 1908, AND DIED IN NOVEMBER OF 1908, AND BURIED AT NORRIS HILL CEMETERY). ELMER ELY AND MARTHA MATILDA "PINK" DENSON ARE BURIED AT ZION CEMETERY BESIDE HER PARENTS, AND NEAR SOME SOME OF HER SISTERS.

MRS."PINKIE" DENSON'S GREAT GRANDMOTHER ORGANIZED THE FIRST SUNDAY SCHOOL IN THE TOWN OF HAMBURG. THAT, AND SOME OF THE METHODIST MINISTERS WHO WERE RELATIVES, ARE MENTIONED IN THE FOLLOWING OBITUARY OF MRS. BOND.

(ZKCD-4) (F.E.D.)

OBITUARY OF MRS. MARY ROBINSON WITHERS BOND

BOND-- Mrs. Mary R., Withers, was born in Lexington District,S.C. October 19, 1807, and died in Dallis, Ark., October 9, 1896. The subject of this sketch was a remarkable woman; remarkable for the strength and scope of her intellectual faculties, which were still vigorous at the ripe age of 88 years; remarkable for her power of endurance as manifested through a long life of unusual suffering and trial; remarkable above all else for the saintliness of her life and character.

When 12 years of age she professed religion and joined the Methodist Church, under the ministry of Stephen Olin, and from that time until the day of her death she continued to bless the Church with her labors, her counsel and her prayers.

She was a Methodist Of the old school. Plain and modest in her bodily attire, devout in spirit, given to much study of the Word of God and prayer, observing the quarterly and stated fasts, punctual in attendance on the prayer and class meetings and the public ministration of the word, holding family prayer night and morning as long as she had a family. She was a worthy representative of the best type of early Methodish.

She was an earnest believer in the Wesleyan doctrine of perfect love, and she made no ostentatious professions of her attainments in Christian experience, yet she meekly claimed the sufficiency of the all-cleansing blood,

and manifested to the world the possession of that love which "casteth out all fear."

As intimated above, her life was one of peculiar sorrow and trial. Lack of space forbids that we should enter into details, but if, as the poet as said:

"The sign of rank in nature is capacity for pain."

Then we should place her name high up on the list of names of those of whom the world was not worthy. Yet notwithstanding her life of widowhood and trial she was ever an active worker in the Church. She organized, and for a time, superintended the first Sunday-school in the town of Hamburg, Ashley County, Ark., and for many years she was one of the pillars of the Church in that place. Her house was ever the preacher's home, and the young preacher found in her a wise counselor and friend.

She was the eldest sister of Rev. H.R. Withers, of the Little Rock Conference, the mother of Rev. F. F. Bond, deceased, and the grandmother of Rev. J. Y. Christmas, both of the same Conference. Brother Christmas has often said to the writer "all that I am, under God, I owe to grandma's influence and prayers.

The closing years of her life were spent in his home, and she bore all of the hardships and privations incident to the life of a preacher, on poor circuits, without a murmur, seeming to count it all joy that the Lord had called her favorite grandson into the ministry.

Her death was peaceful and happy. For many years she had waited patiently while her soul yearned for her heavenly home, and death to her was but the gateway to the eternal.

Her body sleeps in the cemetery at Dallas, Ark., far from the graves of her kindred and friends, but she sleeps in Jesus, and when "He shall appear," then shall she appear with Him in glory.

File#2

J. A. Sage.
Hot Springs, Ark. 26, 1897.

PAGE 3. No. 38-57F-OSCAR DAWKINS- SEE P.3 No.61
PAGE 3. No. 39 -IRA DAWKINS - " " " "
PAGE 3. No. 45 -DOROTHY DENSON-SEE P. 3. No. 66
PAGE 3. No. 48-R. E. KELLUM- SEE P.2 No. 29-39F

PAGE 3. NO. 57-V. S. BRIGHT CAME TO FOUNTAIN HILL IN 1919 AS AN AGRICULTURE TEACHER AND SUPERINTENDANT OF SCHOOLS. IT WAS DURING HIS SUPERINTENDANCY THAT THE FIRST MULTI-ROOM SCHOOL BUILDING WAS BUILT AT FOUNTAIN HILL. THIS BUILDING WAS LOCATED IN THE NORTH WEST CORNER OF THE PRESENT SCHOOL LAND. TWO "SCHOOL HOUSES" HAVE SINCE BEEN BUILT, ONE ON THE NORTH EAST PART OF THE PROPERTY IN 1930, AND THE PRESENT BUILDING NEARER THE WESTERN SIDE. MR. BRIGHT WAS KNOWN AS A STERN, BUT FAIR AND WELL LIKED TEACHER AND ADMINISTRATOR. MRS. FRANK (NOBIA) DENSON WAS WAS CARRYING HER SECOND SON IN 1930, WHILE COOKING FOR, AND FEEDING, MR._____, THE BUILDING CONTRACTOR, AND HIS SONS, DURING THE CONSTRUCTION OF THE BUILDING. MR. "SEAF" SANDERS (PAGE 3. # 67) ENJOYED TELLING THE STORY OF MR. BRIGHT'S INVOLVEMENT IN THE BURNING OF FLAT CREEK BAPTIST CHURCH IN 1920, WHEN THE CHURCH WAS LOCATED AT THE FLAT CREEK CEMETERY.

PAGE 3. No. 61 AND 62-MR. HARMOND LEE DAWKINS CAME FROM OKLAHOMA AND HAD INDIAN RELATIVES LIVING THERE. A FOSTER DAUGHTER TOLD OF HOW SHE VISITED THERE ONCE WITH THE DAWKINS FAMILY. SHE TOLD HOW THE INDIANS KILLED A BEEF AND HAD WHAT SHE CONSIDERED A RATHER UNORTHODOX FEAST AND CELEBRATION. MR. DAWKINS OWNED AND OPERATED A SAWMILL NORTH OF, BUT ADJOINING THE A. D. & N. RAILROAD TRACKS, JUST EAST OF PINE STREET IN FOUNTAIN HILL. HE ALSO RAN A STORE IN THE BUILDING THAT LATER HOUSED THE C.G. MEARS STORE AND AFTER THAT, THE BOYD AND NICHOLS STORE, BEFORE THE REMODELING INTO THE BUILDING THAT IS NOW KNOWN AS THE FOUNTAIN HILL GROCERY. AT ANOTHER TIME HE RAN A GARAGE ACROSS THE STREET FROM THE PRESENT FOUNTAIN HILL POST OFFICE. THE DAWKINS LIVED AT SEVERAL PLACES IN FOUNTAIN HILL, AND LIVED, AND HAD A BUSINESS IN BASTROP, LOUISIANA. THEY ALSO LIVED IN THE PRAIRIE CHAPEL COMMUNITY AT DIFFERENT TIMES. MRS. DAWKINS WAS NAMED LEWIS AND HAD A BROTHER, CHARLIE LEWIS, WHO LIVED AT WHAT WAS ONCE KNOWN AS GOOSE HOLLER, LOCATED BETWEEN FOUNTAIN HILL AND LACEY. MOST OF THE DAWKINS FAMILY, AT ONE TIME OR ANOTHER, BELONGED TO THE FOUNTAIN HILL METHODIST CHURCH. THE FAMILY WAS: MR. HARMOND LEE AND LUELLA LEWIS DAWKIND

(A) THEIR SON OSCAR P. 3. No. 38-57F AND HIS WIFE, IRA P. 3. No. 39
1. VIVIAN P. 4. No. 102(*)
2. LEONARD P. 4. No. 109(*)
3. IONE
4. _____

(B) THEIR SON CLAUDE P. 3. No. 68 AND HIS WIFE NELLIE P. 3. No. 69
THEY ARE ALSO ON SK. 9.
1. EUNICE P. 5. No. 141
2. ERNESTINE

(C) THEIR SON LEE P. 3. No. 70 AND HIS WIFE GILLIS P. 3. No. 83
1. MARION
2. GLEN LENARD P. 6. No. 181
3. LAVERN P. 6. No. 182
4. LOUIS P. 6. No. 193
5. JANIE

(D) THEIR SON OGER OR OGAR DROWNED WHILE ON AN OUTING ON SALINE RIVER.

PAGE 3. NO. 66-"NOFF" DENSON WAS THE SON OF MARTHA ELIZABETH BENSON DENSON (P. 1. No. 3-14A) AND RUFUS LUTHER DENSON. "NOFF" WAS ONE OF THE EARLIER ASHLEY, DREW, AND NORTHERN RAILROAD DEPOT AGENTS AT FOUNTAIN HILL. HE SERVED IN THE U. S. ARMY DURING WORLD WAR ONE AS A TELEGRAPHER, AND RETURNED TO HIS JOB AS AN AGENT AFTER THE WAR, WHERE HE REMAINED UNTIL 1932. DOROTHY KIRKLAND (PAGE 3. # 45) FROM PORTLAND CAME TO FT. HILL AS A SCHOOL TEACHER AND SHE AND "NOFF" WERE SOON MARRIED. THEY MOVED TO ROSCOE, TEXAS AND WERE IN THE DRY GOODS BUSINESS FOR MANY YEARS.

DOROTHY TURNED 93 YEARS OF AGE IN 1995. WHEN THEY SOLD THEIR RETAIL BUSINESS, THEY INVESTED IN SEVERAL SECTIONS OF FARM LAND, WHICH DOROTHY STILL MANAGES. JANIE PAMPLIN (P. 4. No. 120), SOME TIMES GOING BY THE NAME, DENSON, WAS DOROTHY'S NIECE AND WAS RAISED BY HER AND "NOFF" DENSON. MR. DENSON WAS THE MASTER OF PYRON LODGE # 669 AT FOUNTAIN HILL AND WAS W. M. WHEN HIS NEPHEW, FRANK DENSON SR., WAS RAISED ON JUNE 4, 1926.

PAGE 3. No. 67-"SEAF" (JOSEPHUS) SANDERS CAME TO FOUNTAIN HILL ABOUT 1910 AND FIRST LIVED IN THE OLD PHILLIPS HOUSE THAT STOOD ON THE PROPERTY WHERE THE KIRKPATRICK CEMETERY IS LOCATED. THE LAND IS NOW USED AS THE FOUNTAIN HILL CITY PARK AND THE JOHN BOYD PAVILLON. AS SEAF'S FATHER WORKED FOR THE A. D. & N. RAILROAD, THEY LATER MOVED TO THE VICINITY OF NORTH CYPRESS AND RAILROAD STREETS, WHERE THEY LIVED IN WHAT WAS KNOWN AS A SECTION HOUSE. IT WAS SO-CALLED BECAUSE IT WAS BUILT IN SECTIONS, SO IT COULD BE SEPERATED INTO SECTIONS AND LOADED ONTO A RAILROAD CAR AND MOVED TO ANOTHER LOCATION WHEN NEEDED. DURING THE CONSTRUCTION OF THE A. D. & N., SEAF'S FATHER, MR. ELI SANDERS WAS IN CHARGE OF LAYING THE STEEL FROM LONGVIEW CROSSING TO MONTICELLO. LONGVIEW CROSSING IS ABOUT 3 1/2 MILES WEST OF FOUNTAIN HILL, WHERE THE RAILROAD CROSSES HIGHWAY # 189. THAT INFORMATION IS INSERTED HERE BECAUSE IT HAS BEEN ANNOUNCED THAT THE ASHLEY, DREW, AND NORTHERN RAILROAD WILL CEASE TO EXIST IN NINE MORE DAYS (12-31-1995).

MRS. SANDERS (KITTY CLYDE SPENCER) TOLD SEAF THAT IT SEEMED HE AND FRANK DENSON WERE ALWAYS WHERE THE ACTION WAS. IT WAS TRUE THAT HE HAD MANY GOOD STORIES HE ENJOYED TELLING, WHICH HE TOLD WELL. ONE TALE INVOLVED A GOOD METHODIST KILLING A BLACK MAN AT A CRAP GAME OVER A TWO DOLLAR DEBT. THE MAN WAS TRIED IN ASHLEY COUNTY AND SEAF ATTENDED THE TRIAL. SEAF SAID A BLACK MAN WAS IN THE WITNESS STAND AND CONVERSATION WENT AS FOLLOW:

JUDGE: "SAM, HOW MANY TIMES DID MR._____SHOOT?"
SAM: "I DON'T KNOW, SIR. ONE BULLET PASSED ME, THEN I PASSED ONE."
AFTER THE JUDGE GAVELED DOWN THE NOISE AND LAUGHTER, THE WITNESS CONTINUED.
SAM: "IT MIGHT HAVE BEEN THE SAME ONE."

THE DEFENDANT WAS FOUND GUILTY OF----------CARRYING A PISTOL, AND WAS FINED $50.00.

ELMER E. DENSON OWNED A STORE WHERE THE PRESENT POST OFFICE NOW STANDS. SEAF TOLD OF A MAN WALKING DOWN THE STREET IN FRONT OF THE STORE WHEN HE WAS AMBUSHED, AND KILLED, WITH A SHOTGUN. AFTER FALLING, THE MAN FIRED TWO SHOTS FROM HIS SHOTGUN. HIS SHOT LODGING IN THE NORTH-EAST CORNICE OF THE BUILDING FROM WHERE HE HAD BEEN SHOT. THE WOUNDED MAN WAS PLACED ON THE POST OFFICE PORCH, ONE BUILDING SOUTH OF THE STORE BUILDING. THE MAN LAY ON THE PORCH WITH BLOOD RUNNING BETWEEN THE CRACKS OF THE FLOOR, ONTO THE GROUND. THE MAN WAS TURNING PALE AS HIS LITTLE SON ATE AN APPLE AND HELD HIS PALM ON HIS FATHER'S FOREHEAD. IT WAS OBVIOUS THE MAN WAS DYING, SO ONE MAN IN THE CROWD TOLD HIM TO PRAY. HIS REPLY WAS, "I DON'T BELIEVE IN ANY _____ DAMN DEATH BED RELIGION, PULL OFF MY SHOES, I DON'T WANT TO DIE WITH THEM ON!"

MOST OF HIS STORIES WERE TRAGIC OR FUNNY, BUT ONE WAS ABOUT THE TIME HE MET HIS FUTURE WIFE. A GROUP OF YOUNG PEOPLE WERE HAVING AN OUTING ON THE SALINE RIVER AT LONGVIEW. THERE WAS A BLACK OWNED STORE ON THE BRADLEY COUNTY SIDE OF THE RIVER WHERE THEY HAD GONE FOR REFRESHMENTS. ON THE FERRY RIDE BACK TO THE ASHLEY SIDE, HE GAVE MISS KITTY A LITTLE BOX OF CANDY HE HAD BOUGHT AT THE STORE, WITH THE INTENTION OF PRESENTING TO HER. "SHE OPENED THE BOX AND FOUND 'A LITTLE RUB BODE' AND I TOLD HER IT WOULD NOT BE LONG BEFORE SHE WOULD BE WASHING MY CLOTHES, AND SHO NUFF, EIGHT YEARS LATER SHE WAS." HE EXPLAINED THAT HE SERVED FOUR YEARS IN THE NAVY, BUT NEVER EXPLAINED WHY HE NEEDED YET ANOTHER FOUR YEARS TO TIE THE KNOT. TWO PLACES THEY LIVED AWAY FROM ARKANSAS WERE ST. LOUIS, MO. AND STERLINGTON, LA. THEIR SON CALVIN NOW LIVES IN MONTICELLO.

PAGE 3. No. 67 AND PASE 9. No. 81.- "SEAP" SANDERS

The third building of the Flat Creek Baptist Church burned in 1920

A video taped conversation with Mr. Seaf Sanders in August of 1991.

F.D: I am sitting in the home of Mr. Seaf Sanders. He and my father grew up together in Fountain Hill and I guess they were friends until my dad died.

S.S: Started to school the same day!

F.D: Did you?

S.S: Yea.

F.D: You didn't cry like some kids do, did you?

S.S: Frank was always smarter than me because his mama was a teacher, or had been a teacher, and he, and things like long division, he got that before I did. And we sat together and I got it more from him than I did from the teacher.

F.D: I understand the Superintendent of Schools made you guys build fires--tell me about that.

S.S: What's that?

F.D: Didn't Mr. Bright, the Superintend of Schools, have you guys building fires?

S.S: Yea, that's right, he come and got us one Sunday, and he--Frank had a horse, he was horse back, and he sent him to the Methodist Church. And Mr. Bright had an old T-Model and he took me out to the Baptist Church, and I built the fire that burned it down. And I never have lived that down, but it wasn't--I'm pretty bad about over-doing things, and I had a lot of good pine knots, but, uh, the old pipe in the ceiling was bad, you know, and I heated her up, and it caught a fire. And Mr. Newt Graves and Jewel Jeffress' daddy came along in a wagon and they helped us, and we got all those church benches out of there before the building burned down.

F.D: I think my daddy had one of those benches. Were they made out of a slat like material?

S.S: Yea, yea, they sure were!

F.D : It sat in front of his shop. I think the loafers whittled it to pieces.

S.S: And that cemetery was established in 1845, I guess you saw that on the.....

F.D: Yes, I knew that, I was thinking 43, but I guess it was 45. I'm not good at remembering dates. Now, at that time the church was right at the cemetery, was it not? And after you burned it down, they moved it up to Fountain Hill proper?

S.S: Yes, in a year or two after it burned they moved it up there. They had services in the Methodist Church. But about the middle of the cemetery, there from the north, that left hand side of it there--I'm not talking about that new side, there going in you will find Miss Ella and Mr. Gus Pierce's grave markers down there.

F.D: Yes I have seen them, I know where they are.

S.S: They had a fence around the cemetery then, they were buried about 8 feet from the fence. Miss Ella died in 1915. I went to the funeral. did you know Ruth Ogletree?

F.D: No, I know who the family was, but I didn't know any of them.

S.S: She fainted at the funeral in 1915, in August, a hot day you know, she fainted. But the church was, I'd say was 20 feet from the fence, so the church would have been about 30 or 40 feet from the grave marker there.

F.D: Were you and ----

S.S: I'll be buried between my mother and my wife, my mother on my right hand side, and my wife on my left.

F.D: But that will be a long time from now!

BUT IT WASN'T!

PAGE 3. NO. 71-FRANK E. DENSON SR. WAS THE SON OF ELMER ELY AND MARTHA MATILDA "PINKIE" LOWRY DENSON. HE WAS A LIFE TIME RESIDENT OF FOUNTAIN HILL, THOUGH BORN AT A LOG CAMP IN DREW COUNTY. HE WAS BORN WHEN HIS PARENTS WERE TEMPORARILY WORKING AT A SITE WEST OF WHERE THE FORESTRY TOWER WAS LATER LOCATED, ON WHAT IS NOW HIGHWAY # 425, SOUTH OF MONTICELLO. HE AND HIS WIFE, ZENOBIA KATE CRISP DENSON (PAGE 7. # 39), A SUNDAY SCHOOL TEACHER, AND ALL FIVE OF THEIR CHILDREN WERE MEMBERS OF THE FOUNTAIN HILL METHODIST CHURCH. IT WAS SAID, HE, HENRY A. CRANE SR., AND CHARLES CURTIS EVANS WERE THE LIFEBLOOD OF THE CHURCH, FROM A FINANCIAL POINT, DURING SOME OF IT'S LEAN YEARS; AS SMALL AS THE AMOUNTS INVOLVED MIGHT SEEM TO THE CONGREGATION OF TODAY.

FRANK WAS A MASON AND BELONGED TO PYRON LODGE No. 669 FOR FIFTY-SEVEN YEARS, WHERE HE SERVED AS IT'S SECRETARY FOR MANY YEARS. HE AND ZENOBIA ALSO BELONGED TO THE EASTERN STAR AND BOTH SERVED AS OFFICERS IN THAT ORGANIZATION.

OVER THE YEARS HE OWNED SEVERAL BUSINESSES IN FOUNTAIN HILL. HE ALSO ONCE OWNED A STORE AT WHAT WOULD NOW SEEM AN UNLIKELY LOCATION, THAT BEING JUST EAST OF THE FLAT CREEK CEMETERY.

HE SERVED ON THE FOUNTAIN HILL CITY COUNCIL FOR SEVERAL TERMS. ONCE WHILE OUT OF TOWN HIS NAME WAS PLACED ON THE BALLOT AND HE WAS ELECTED, WITHOUT HIS KNOWLEDGE, UNTIL HIS RETURN.

FRANK DENSON ORGANIZED THE FIRST BOY SCOUT TROOP AT FOUNTAIN HILL AND SERVED AS IT'S FIRST SCOUT MASTER, WITH THE AID AND ENCOURAGEMENT FROM A GOOD FRIEND, MR. WILL PEARSON. MR. JEFF D. MOORE, SUPERINTENDENT OF FOUNTAIN HILL SCHOOL, SAID THAT THE SCOUT ORGANIZATION MADE A NOTICABLE DIFFERENCE IN THE SCHOOL. REV. K. K. CARITHERS SAID AT THE TIME, MR. DENSON THOUGHT IF THE PROGRAM ACCOMPLISHED NO MORE THAN WHAT IT HAD THEN DONE, IT HAD BEEN WELL WORTH THE EFFORT.

DURING WORLD WAR II, PRESIDENT FRANKLIN D. ROOSEVELT AWARDED MR. DENSON A CERTIFICATE OF APPRECIATION FOR HIS PATRIOTIC SERVICE. HE WAS APPOINTED FOUNTAIN HILL POSTMASTER IN 1950 BY HARRY TRUMAN.

FOR MANY YEARS HIS FAMILY AND BUSINESS REQUIRED THAT HE WORK LONG HOURS. IN HIS LATER YEARS HE TRAVELED THE SOUTHERN UNITED STATES FOR A ST. LOUIS COMPANY. HE ENJOYED THIS, AS HIS WIFE COULD TRAVEL WITH HIM. HE WOULD ARRANGE HIS WORK SCHEDULE SO THEY COULD SIGHT-SEE, VISIT FRIENDS, AND LIVE A MORE LEISURE LIFE THAN WHEN THERE WAS THE RESPONSIBILITIES OF REARING A FAMILY.

HE LIVED IN THE HOME, IN WHICH HE RAISED HIS FAMILY, UNTIL HIS DEATH IN 1983. HE IS BURIED AT FLAT CREEK BY THE SIDE OF HIS WIFE, BUT AS USUAL, HE WAS UNCONVENTIONAL TO THE END, HE WAS BURIED ON HER LEFT.

HIS CHILDREN WERE:

FRANK ELMER DENSON JR.	PAGE 6.	No. 168
JOHN CRISP DENSON	6.	No. 166
ELEANOR ROSE DENSON	6.	No. 167
CORA SUE DENSON	6.	No. 196
NANCY MARY DENSON	6.	No. 198

A SHORT SKETCH OF EACH CHILD IS LISTED IN ORDER OF THEIR JOINING THIS METHODIST CHURCH.

PAGE 5. No. 131-CHARLES CURTIS EVANS WAS THE SON OF THOMAS JACKSON AND KATE EVANS. HE WAS MARRIED TO MISS OLLIE MAE FORESTER(3-18-1901/1-15-1962), DAUGHTER OF EDWARD W. AND MARY ANNIE PIERCE FORESTER(BURIED IN FLAT CREEK CEMETERY). MR. AND MRS. EVANS HAD THREE SONS AND ONE DAUGHTER, THEY WERE: LEON, KEITH JACKSON, DEAN AND MADIE(MRS. GEORGE STROUD). MR. AND MRS. EVANS AND KEITH JACKSON EVANS ARE BURIED IN FLAT CREEK CEMETERY.

MR. EVANS WAS A FARMER AND LIVED ON THE FOUNTAIN HILL/LONGVIEW ROAD. HE WAS ALSO SKILLED IN THE CONSTRUCTION TRADES. HE DEMONSTRATED THOSE SKILLS IN HIS MANY HOURS OF VOLUNTARY LABOR IN THE CONSTRUCTION OF THE PRESENT FOUNTAIN HILL UNITED METHODIST CHURCH.

IN 1880 THE FOLLOWING WAS WRITTEN ABOUT WILLIAM T. EVANS, THE GRANDFATHER OF CHARLES CURTIS EVANS.

WILLIAM T. EVANS (DECEASED) WAS A MAN WHO COMMANDED THE RESPECT AND ESTEEM OF ALL WHO KNEW HIM, FOR NOT ONLY WAS HE HONORABLE AND UP RIGHT IN EVERY PARTICULAR, BUT HE WAS LIBERAL, KINDLY IN DISPOSITION AND OF UNDOUBTED INTELLIGENCE. HE WAS BORN IN MARYLAND MARCH 8, 1839, AND UNDER THE DIRECTION OF HIS FATHER, ELI EVANS, HE WAS MADE FAMILIAR WITH FARMING FROM HIS EARLIEST BOYHOOD. THE LATTER (WILLIAM) RECEIVED NO EARLY EDUCATION, BUT AFTER HIS MARRIAGE ACQUIRED A GOOD EDUCATION, HIS WIFE BEING HIS TEACHER, AND UNDER HER ABLE INSTRUCTION HE SOON ACQUIRED AN EXCELLENT KNOWLEDGE OF THE COMMON ENGLISH BRANCHES. HE PASSED FROM LIFE IN 1878 AN HONORED, ESTEEMED AND REGRETTED CITIZEN. THE IMMEDIATE SUBJECT OF THIS SKETCH SPENT HIS EARLY LIFE IN THE STATE OF MISSOURI, TILLING HIS FATHER'S LAND, DURING THE WAR, BUT IN 1864 TOOK UP THE TRADE OF A BLACKSMITH, AT WHICH HE SOON BECAME AN EXPERT, ATERWARD BECOMING AN ENGINEER. IN 1862 HE JOINED THE CONFEDERATE ARMY, BEING FIRST WITH GEN. PRICE AND AFTERWARD WITH GEN. MARMADUKE, AND IN 1865 SURRENDERED WITH GEN. LEE AT APPOMATTOX COURT HOUSE. IN JULY, 1865, HE CAME TO ARKANSAS, AND WAS MARRIED HERE ON DECEMBER 26, 1865, TO MISS MARY ANN LOWRY, A DAUGHTER OF SAMUEL LOWRY, AND A NATIVE OF SOUTH CAROLINA, AND A PIONEER PLANTER OF ARKANSAS. HE SERVED IN THE CIVIL WAR, AND IS STILL RESIDING IN ASHLEY COUNTY. TO THE MARRIAGE OF MR. AND MRS. EVANS A FAMILY OF FIVE CHILDREN HAS BEEN BORN: WILLIE (WHO MARRIED MISS ELLA AHRENS, OF MONTICELLO), THOMAS JACKSON, EDWARD LEE, MAY EVANS, AND CHARLIE AND JENNIE AND GUSSIE DECEASED. MR. EVANS PURCHASED 200 ACRES OF LAND IN MILL CREEK TOWNSHIP, BUT IN JANUARY MOVED TO THE FARM ON WHICH HIS WIFE AND CHILDREN NOW RESIDE, WHICH CONSISTS OF 280 ACRES, WITH SEVENTY-FIVE UNDER CULTIVATION. MR. EVAN'S ABILITY WAS RECOGNIZED IN 1874 AND BY HIS MANY FRIENDS HE WAS ELECTED TO THE POSITION OF COUNTY TREASURER, A POSITION HE HELD FOR ABOUT ONE YEAR, WHEN HE WAS ACCIDENTALLY KILLED BY THE FALLING OF A LUMBER KILN, THE IMMEDIATE CAUSE OF HIS DEATH BEING THE BURSTING OF A BLOOD VESSEL. HE WAS A MEMBER OF THE MASONIC FRATERNITY, AND WAS A DEVOUT MEMBER OF THE METHODIST EPISCOPAL CHURCH, SOUTH. HIS WIDOW AND CHILDREN STILL RESIDE ON THE FARM WHICH HE PURCHASED, THE FORMER SUCCESSFULLY MANAGING THE SAME. SHE REMAINED A WIDOW FOR THREE YEARS, AND WAS THEN UNITED IN THE BONDS OF MATRIMONY TO J. W. HENDRICKS, OF ASHLEY COUNTY, A WORTHY MEMBER OF THE FREE WILL BAPTIST CHURCH. TO THIS SECOND UNION THREE CHILDREN HAVE BEEN BORN: CALLIE, FLORENCE AND EMMA. MR. HENDRICKS IS AN ENTERPRISING AND WELL TO-DO CITIZEN, IS A LIBERAL GIVER TO PUBLIC ENTERPRISES, AND OWING TO HIS MANY ADMIRABLE QUALITIES HAS MANY FRIENDS. ALTHOUGH HE AND HIS WIFE AGREE EXCELLENTLY, THEY EACH LIVE ON THEIR OWN FARMS, AS BOTH HAVE LARGE FAMILIES. (GOODSPEED 1890)

THE ABOVE MR. THOMAS J. EVANS MARRIED MISS KATIE HARVILLE, DAUGHTER OF B. F. AND MARY THACKER HARVILLE, WHO ARE PORTRAYED ON THE PRIOR PAGE.

MISS HARVILLE JOINED THE ZION METHODIST CHURCH IN AUGUST OF 1890. MR. EVANS JOINED TWO YEARS LATER IN SEPTEMBER OF 1892.

PAGE 5. NO. 136-THE REV. HOLLIS HUSTON SIMPSON, 69 OF MENA, DIED FRIDAY, JUNE 10, 1994, AT THE MENA MEDICAL CENTER. HE WAS BORN MAY 25, 1925, IN BUENA VISTA, ARK., THE SON OF REV. JOHN N. SIMPSON AND MARY ELIZABETH (HOOVER SPARKS SIMPSON. HE WAS UNITED IN MARRIAGE TO BEULAH DURELL HOLMAN, DAUGHTER OF THOMAS PERRY HOLMAN AND LEORA (BATES) HOLMAN, ON JULY 18, 1943, IN MENA, ARK.

A RETIRED SCHOOL SUPERINTENDENT, HE WAS PASTOR OF MOUNTAIN VIEW UNITED METHODIST CHURCH IN MENA. HE GRADUATED FROM HENDERSON STATE UNIVERSITY, AND LATER FROM THE UNIVERSITY OF ARKANSAS IN FAYETTEVILLE. DURING HIS CAREER HE WAS A TEACHER, A HIGH SCHOOL PRINCIPLE, A SCHOOL SUPERINTENDENT, A COLLEGE INSTRUCTOR, A METHODIST MINISTER AND OFTEN A LAY SPEAKER FOR THE METHODIST CHURCH THROUGHOUT HIS CAREER. HOLLIS WAS A UNITED STATES ARMY VETERAN OF WORLD WAR 11 WITH THE 81st INFANTRY DIVISION. HE RECEIVED THE WORLD WAR 11 VICTORY RIBBON, THE GOOD CONDUCT METAL, THE AP THEATER RIBBON WITH TWO BRONZE SERVICE STARS, AND ONE BRONZE ARROWHEAD PHILIPPINE LIBERATION RIBBON, AND ONE BRONZE STAR. HE IS BEST REMEMBERED BY FAMILY AND FRIENDS FOR HIS WARM SMILE AND FRIENDLY PERSONALITY.

FUNERAL SERVICES WERE HELD AT 2 P.M. MONDAY, JUNE 13, 1994, AT THE MOUNTAIN VIEW UNITED METHODIST CHURCH IN MENA WITH BROTHER DEAN EGGER AND REV. ED BLYTHE OFFICIATING. INTERMENT WAS IN THE PINECREST MEMORIAL PARK CEMETERY UNDER THE DIRECTION OF GEYER-QUILLIN FUNERAL HOME.

HE IS SURVIVED BY HIS WIFE OF OVER 50 YEARS, BEULAH DURELL (HOLMAN) SIMPSON; ONE DAUGHTER, MARILYN LOUISE (SIMPSON) HOPKINS; ONE SON-IN-LAW, KIM LYLE HOPKINS; ONE SON, DR. SIDNEY HOLLIS SIMPSON, ALL OF MENA; AND TWO SISTERS, AUDRA (SPARKS) MADDOX STRUM OF SOUTH LAKE TAHOE, CALIF., AND MILDRED LOIS (SIMPSON) BROWN, ALSO OF MENA; AND A BROTHER, THE REV. JAMES A.(JIM) SIMPSON OF MENA; AND NUMEROUS NIECES AND NEPHEWS, AND GREAT-NIECES AND GREAT-NEPHEWS. HE WAS PRECEDED IN DEATH BY HIS PARENTS, FOUR BROTHERS AND FOUR SISTERS.

PAGE 5. No. 138-JETHRO RUTH "MISS GEE" DENSON WAS THE DAUGHTER OF RUFUS LUTHER AND MARTHA ELIZABETH DENSON (PAGE 1.-14A). SHE WAS A SCHOOL TEACHER AND TAUGHT IN ARKANSAS, NORTH CAROLINA, AND NEW MEXICO. SHE WAS THE PRINCIPAL AT FOUNTAIN HILL WHEN MR. VASAR S. BRIGHT (PAGE 3. # 57) WAS SUPERINTENDANT. SHE HAD A SISTER, LENA DENSON, WHO CONTRACTED TUBERCLULOSIS WHILE WORKING AS A NURSE AT A SANITORIUM. "MISS GEE" AND A SISTER, MARY ELIZABETH DENSON, TOOK LENA TO THE MOUNTAINS NEAR SILVER CITY, NEW MEXICO, FOR HER HEALTH. THEY LIVED IN A TENT AND "GEE" TAUGHT SCHOOL FOR THEIR LIVELIHOOD, WHILE MARY NURSED THEIR SISTER, LENA. LENA DIED IN 1921 AND WAS RETURNED TO FOUNTAIN HILL FOR BURIAL AT NORRIS HILL CEMETERY. BETWEEN "GEE" AND HER SISTER, ORRENA "ORREN", THEY SERVED AS POST MISTRESSES AT FOUNTAIN FROM MARCH 1914 UNTIL SEPTEMBER 1949. IT IS REMEMBERED THAT "GEE" PAID SOME OF HER YOUNG NEPHEWS TEN CENTS PER HOUR FOR THEM TO PULL NAILS FROM THE LUMBER OF THE OLD CHURCH, WHICH WAS USED IN CONSTRUCTION OF THE PRESENT CHURCH.

A TRIBUTE PUBLISHED IN THE PAGES OF THE ARKANSAS GAZETTE LITTLE ROCK, ARKANSAS JANUARY 8, 1960.
MISS JETHRO DENSON, FORMER POSTMASTER

HAMBURG, JAN. 7. -- MISS JETHRO DENSON, AGED 80, A RETIRED SCHOOL TEACHER AND A FORMER POSTMASTER AT FOUNTAIN HILL, DIED WEDNESDAY (JAN. 5, 1960) AT A BENTON HOSPITAL. SHE WAS BORN IN ASHLEY COUNTY (SEPT. 11, 1879) AND WAS A METHODIST AND A MEMBER OF THE EASTERN STAR. SHE TAUGHT SCHOOLS IN ARKANSAS, NEW MEXICO AND SOUTH CAROLINA 40 YEARS AND WAS POSTMASTER AT FOUNTAIN HILL FROM 1938 UNTIL 1948. SURVIVORS INCLUDE TWO BROTHERS, ELMER DENSON OF FOUNTAIN HILL AND N. T. DENSON OF ROSCOE, TEX., AND TWO SISTERS, MRS. MARY ACKLIN OF SANTA RITA, N. M., AND MRS CORA OLIVER O FOUNTAIN HILL. FUNERAL WILL BE AT 2 P. M. FRIDAY AT FOUNTAIN HILL METHODIST CHURCH BY REV. W. E. WEST AND REV. E. H. ACUFF. BURIAL WILL BE AT FOUNTAIN HILL (FLAT CREEK) CEMETERY BY JONES FUNERAL HOME OF HAMBURG.

PAGE 6. NO. 179-DR. HENRY ADOLPHUS CRANE, JR., 47, OF MONTICELLO, FORMERLY OF FOUNTAIN HILL AND PINE BLUFF WAS KILLED ABOUT 2:30 P.M. THURSDAY, NOV. 11, 1976, WHILE DEER HUNTING IN ASHLEY COUNTY, SOUTH -EAST OF HAMBURG. [ALTHOUGH CRANE PRACTICED AT MONTICELLO, HE LIVED AT FOUNTAIN HILL WITH HIS MOTHER, MRS. ANNA BELLE RICE CRANE (SEE PAGE 6 NO. 178)]. ACCORDING TO INVESTIGATING AUTHORITIES, DR. CRANE'S RIFLE DISCHARGED WHEN HE WAS ENTERING HIS LINCOLN AUTOMOBILE PARKED ON A DEER STAND ON A TIMBER ACCESS ROAD.

THE 30.06 RIFLE WITH WHICH DR. CRANE HAD BEEN HUNTING HAD AT LEAST TWO SHELLS IN IT AND THE SAFETY CATCH WAS NOT ON AT THE TIME OF THE ACCIDENT SAID COUNTY SHERIFF E. E. SPARKS.

DR. CRANE, WHO HAD SPENT THE WEEK HUNTING, WAS FOUND DEAD AT ABOUT 5 P.M. NEAR THE STACY DEER CAMP ON THE CEDAR VALLEY ROAD. HE WAS FOUND BY THREE HUNTERS FROM THE RICE DEER CAMP SHORTLY AFTER THE ACCIDENT.

DR.CRANE GRADUATED FROM FOUNTAIN HILL HIGH SCHOOL, WAS A GRADUATE OF THE UNIVERSITY OF ARKANSAS, SCHOOL OF MEDICINE AND DID HIS INTERNSHIP AND RESIDENCY AT CRAWFORD-LONG HOSPITAL IN ATLANTA, GA. HE WAS A MEMBER OF THE DREW COUNTY, ARKANSAS AND AMERICAN MEDICAL ASSOCIATIONS AND WAS A MEMBER OF THE AMERICAN COLLEGE OF OBESTRICTICS AND GYNOCOLOGY. HE WAS A MEMBER OF THE FOUNTAIN HILL UNITED METHODIST CHURCH.

DR. CRANE IS SURVIVED BY TWO SONS, STEVEN CRANE, NEW ORLEANS, PAUL CRANE, PINE BLUFF; TWO DAUGHTERS, MISSES MARILYN AND CAROL CRANE, BOTH OF PINE BLUFF; HIS MOTHER MRS. HENRY A. CRANE, SR., FOUNTAIN HILL; AND A SISTER, MRS. MARY (LOUISE) McINTIRE OF NEW ORLEANS.

FUNERAL SERVICES WERE HELD AT 10:30 A. M., SATURDAY, NOVEMBER 13, AT JONES FUNERAL CHAPEL AT HAMBURG BY THE REVERANDS VIRGIL BELL AND RALPH SEWELL. BURIAL WAS AT PINEWOOD MEMORIAL PARK.

PAGE 6. NO. 180- MARY LOUISE CRANE McINTIRE CARPENTER WAS THE DAUGHTER OF THE LATE HENRY A. CRANE, SR. (PAGE 8 NO. 7) AND MRS. ANNA BELLE RICE CRANE (PAGE 6 NO. 178), AND THE SISTER OF THE ABOVE DR. CRANE. SHE IS A NURSE AND MAKES HER HOME IN NEW ORLEANS.

PAGE 7. NO. 39-ZENOBIA KATE CRISP DENSON:

IN MEMORIUM

THE ALUMNI OF FOUNTAIN HILL HIGH SCHOOL, GRADUATES OF 1921 AND 1922; 1923 AND 1924 MEETING JOINTLY FOR CLASS REUNIONS ON JUNE 23, 1978 IN THE FELLOWSHIP HALL OF FOUNTAIN HILL FIRST METHODIST CHURCH, WERE MADE TO REALIZE ANEW, FROM FACTUAL EVIDENCE, OF THE BREVITY OF OUR EARTHLY LIFE, HOW MOMENTEOUS AND ETERNAL ITS ISSUES.

SINCE OUR LAST MEETING, GOD HAS CALLED FROM OUR MIDST OUR BELOVED ZENOBIA CRISP DENSON, WIFE OF FRANK DENSON OF FOUNTAIN HILL. WE PAUSE TO PAY TRIBUTE TO MEMORY.

SHE ACCEPTED THE ROLE OF HOSTESS FOR THESE ANNUAL OCCASIONS. WAS A GRACIOUS HOSTESS AND SERVED UNTIRINGLY. HER LOVE AND CONSIDERATION FOR OTHERS, AS MANIFESTED IN HER WINSOME MANNER, ENDEARED HER TO THE HEARTS OF ALL WHO KNEW HER. HER STRONG CHRISTIAN FAITH ENABLED HER TO ACCEPT THE OBSTACLES OF LIFE STEPPING STONES TO GREATER SERVICE TO HER CHRIST, HIS CHURCH AND FOR THE BETTERMENT OF ALL MANKIND.

EVEN THOUGH HER EARTHLY LABORS ARE ENDED, SHE STILL IS PRESENT WITH US IN OUR MEMORY'S GARDENS. SHE EXPIRED THIS LIFE AFTER SEVERAL MONTHS OF ILLNESS. AND AT THE END OF HER EARTHLY SOJOURN, SUBSTAINED AND SOOTHED BY HER UNFALTERING TRUST, SHE WRAPPED THE DRAPERY OF HER COUCH ABOUT HER AND WENT AWAY TO PLEASANT DREAMS.

WE, WHO LEARNED TO LOVE HER DEARLY, BOW IN HUMBLE SUBMISSION TO THE WILL OF OUR HEAVENLY FATHER AND JOIN HER HUSBAND AND CHILDREN TO CALL HER "BLESSED."

LOVINGLY SUBMITTED
LELA S. DINGLER

MRS. FRANK E. DENSON

MRS. ZENOBIA KATE CRISP DENSON, 69, OF FOUNTAIN HILL DIED IN A CROSSETT HOSPITAL SUNDAY, MARCH 5, 1978. MRS DENSON WAS A NATIVE OF DREW COUNTY AND HAD LIVED IN FOUNTAIN HILL MOST OF HER LIFE. SHE WAS A MEMBER OF THE FOUNTAIN HILL UNITED METHODIST CHURCH.

MRS. DENSON IS SURVIVED BY HER HUSBAND, FRANK E. DENSON; TWO SONS, FRANK E. DENSON JR., JOHN CRISP DENSON, BOTH OF FREMONT, CALIFORNIA; THREE DAUGHTERS, MRS. ELEANOR R. FARMER, CORA SUE BAYS, MRS. NANCY M. WOODS, ALL OF CROSSETT; ONE BROTHER, HUEY WOOD CRISP, HENDERSON, TEXAS; EIGHT GRANDCHILDREN AND ONE GRANDCHILD.

FUNERAL SERVICES WERE HELD IN THE FOUNTAIN HILL UNITED METHODIST CHURCH BY THE REVERENDS RALPH SEWELL AND GENE GREGORY.

PALLBEARERS WERE PRESTON MALLOY, JIMMY WELCH, BOBBY GRAHAM, LESTER STARLING, HUBERT KNIGHT AND CARL SIVILS.

BURIAL WAS IN THE FOUNTAIN HILL (FLAT CREEK) CEMETERY UNDER THE DIRECTION OF JONES FUNERAL HOME OF HAMBURG.

****

ALSO BURIED AT FLAT CREEK ARE HER GRANDPARENTS, THE REV. ROBERT AMOS JAGGERS AND MARY EVERGREEN WOODARD JAGGERS, HER PARENTS JOHN SHERWOOD CRISP AND CORA OLIVE JAGGERS CRISP, HER SISTERS AND ONE BROTHER.

****

DURING HER FINAL ILLNESS, MISS NOBIA WAS SHOWN MANY KINDNESSES BY MEMBERS OF HER CHURCH. THE FOLLOWING NOTES FROM YOUNG WOMEN OF THIS CHURCH ARE EXAMPLES. THE BEGINNING PART OF THE FIRST LETTER WAS MISPLACED.

(ZKCD-9A) (F.E.D.) SK. 15.

****

********** TOUCHED MY LIFE DURING THOSE YEARS, BUT WHAT I AM TODAY, YOU CERTAINLY PLAYED A GREAT PART - I'VE ALWAYS RESPECTED YOUR KNOWLEDGE AND STUDY OF THE BIBLE.

WHEN MOTHER TOLD ME YOU WERE IN THE HOSPITAL, I JUST HAD TO SEND A CARD AND LET YOU KNOW WE'RE THINKING ABOUT YOU AND I'LL BE PRAYING FOR A SPEEDY RECOVERY.

WE WILL BE IN ARKANSAS AT CHRISTMAS - MAYBE I CAN SEE YOU THEN -

GOD BLESS -- LOVE LOTS,
JOYE

****

SUNDAY NIGHT

DEAR MISS NOBIA,

I'M SORRY I HAVEN'T BEEN TO SEE YOU, BUT I THINK ABOUT YOU AND YOU'RE ALWAYS IN MY PRAYERS.

JIMMIE, THE KIDS AND I HAVE BEEN GOING TO CHURCH THE PAST FEW SUNDAYS AND TODAY WE TALKED ABOUT YOU IN SUNDAY SCHOOL. I WISH YOU HAD BEEN THERE TO HAVE HEARD ALL THE NICE THINGS THAT WERE SAID ABOUT YOU.

YOU HAVE ALWAYS BEEN AN INSPIRATION TO ME, AND WHEN I WOULD TEACH SUNDAY SCHOOL, I WOULD HOPE YOU WOULD BE THERE BECAUSE I KNEW YOU WOULD HAVE STUDIED YOUR LESSON AND WOULD HELP ME. YOU'VE BEEN AN INSPIRATION TO A LOT OF US AND YOUR LOVE FOR JESUS AND THE CHURCH HAS SPOKEN TO OUR HEARTS.

PATRICIA SAID THAT YOU HAD SET YOUR GOAL TO BE IN CHURCH ON EASTER SUNDAY. WELL WE ARE ALL PRAYING THAT WE WILL SEE YOU ON EASTER SUNDAY.

I PRAY THE LORD WILL KEEP YOU AND GRANT YOU HIS PERFECT PEACE AND GOOD HEALTH. SEE YOU EASTER SUNDAY.

LOVE ALWAYS
GAIL WELCH

FOUNTAIN HILL: FRANK K. DANIEL IS A WELL KNOWN RESIDENT OF THIS SECTION, AND WAS BORN IN ARKANSAS, AUGUST 28, 1858, BEING A SON OF WILLIAM AND FRANCES C. [THOMPSON] DANIEL, THE FORMER OF WHOM WAS A KENTUCKIAN, BORN IN 1795, A PIONEER OF ALABAMA AND ARKANSAS, AND A MEMBER OF THE METHODIST EPISCOPAL CHURCH SOUTH (1), HIS DEATH OCCURING OCTOBER 21 (2) , 1871, IN THE STATE OF ARKANSAS, WHITHER HE CAME IN 1844, ENTERING AND PURCHASING ABOUT 1,000 ACRES OF LAND WHICH STILL CONSTITUTE THE HOME PLACE. HERE HIS WIDOW STILL RESIDES, AND HERE HIS FAMILY WAS REARED, THE NAMES OF HIS DECEASED CHILDREN BEING AS FOLLOWS: JAMES R. [WHO DIED JUNE 26, 1844, AT THE AGE OF SIX YEARS], WILLIAM WALLER [WHO WAS BORN SEPTEMBER 25, 1839, AND WAS MISSING IN THE BATTLE OF SHARPSBURG DURING THE REBELLION; HE WAS A MEMBER OF COMPANY A, THIRD ARKANSAS REGIMENT, CONFEDERATE STATES ARMY], JOHN N.[WHO WAS BORN NOVEMBER 26, 1841, AND DIED OCTOBER 11, 1843], MARTHA C.(3) [BORN MAY 24, 1844, AND DIED AUGUST 29, 1844], JESSIE THOMAS [BORN JANUARY 31, 1846, AND WAS KILLED IN ONE OF THE ENGAGEMENTS NEAR RICHMOND, OCTOBER 17, 1864; HE VOLUNTEERED IN 1861, AND WENT WITH HIS BROTHER; HE IS BURIED IN THE CITY OF RICHMOND IN A PRIVATE LOT], ELIZA E. [WHO WAS BORN JANUARY 15, 1849, AND DIED FEBRUARY 24, 1862]. FRANK K. WAS EDUCATED IN THE COMMON SCHOOL OF ASHLEY COUNTY, ALSO IN A PRIVATE SCHOOL, AND AS HE WAS REARED TO A FARM LIFE BY HIS FATHER, HE HAS MADE THIS HIS CHIEF CALLING THROUGH LIFE, AND IS NOW THE OWNER OF AN EXCEPTIONALLY FERTILE FARM OF 240 ACRES, 50 OF WHICH ARE UNDER THE PLOW, YEALDING AN AVERAGE AMOUNT OF COTTON AND CORN. HE IS ONE OF THE PUBLIC SPIRITED CITIZENS OF THE COUNTY, AND IS NOTED FOR HIS FREE HEARTEDNESS AND GENEROSITY. HE WAS ELECTED TO THE POSITION OF JUSTICE OF THE PEACE IN SEPTEMBER, 1888, THE DUTIES OF WHICH HE DISCHARGED IN A VERY ABLE MANNER, AND FOR A NUMBER OF YEARS HE HAS BEEN A MEMBER OF THE METHODIST EPISCOPAL CHURCH, SOUTH. MR. DANIEL'S MATERNAL GRANDMOTHER WAS MARY ELIZABETH [SEWELL] THOMPSON, WIFE OF JOHN N. THOMPSON, THE MOTHER OF THE FORMER BEING MARY CARVEL, A NATIVE OF IRELAND. HER HUSBAND, THOMAS SAWELL, WAS AN ENGLISHMAN, AND EMIGRATED TO THE COLONY OF NORTH CAROLINA SOME TIME PRIOR TO THE REVOLUTIONARY WAR; WAS A SOLDIER IN THE REVOLUTIONARY WAR ON THE SIDE OF THE COLONISTS, AND AFTER THE WAR WAS OVER HE REMAINED IN AMERICA, WHERE HE MADE HIS HOME FOR THE REST OF HIS LIFE. HE HAD THREE SONS NAMED WILLIAM WALLER, AFTER A COUSIN OF HIS IN ENGLAND. THEY ALL DIED IN INFANCY. (GOODSPEED 1890 P.897)

(1) ON PAGE 14 IN FOOTNOTE 1 IT IS POINTED OUT THAT THE STATEMENT THAT WILLIAM DANIEL WAS AN ASSISTING DEACON IN ESTABLISHING THE FLAT CREEK BAPTIST CHURCH WAS IN ERROR. THE ABOVE STATEMENT SEEMS TO INDICATE THAT IT UNLIKELY THAT WILLIAM DANIEL WAS INVOLVED WITH FLAT CREEK BAPTIST CHURCH.

(2) DANIEL FAMILY CEMETERY RECORDS AS PRINTED BELOW SHOW THAT WILLIAM DIED NOV. 21 AND NOT OCT. 21, 1871.

(3) RECORDED IN FAMILY CEMETERY RECORDS AS PRINTED BELOW.

********** DANIEL CEMETERY **********

THE CEMETERY IS LOCATED JUST WEST OF THE FLAT CREEK CEMETERY AT FOUNTAIN HILL ON THE FORMER WILLIAM DANIEL PROPERTY WHICH IS NOW OWNED BY GEORGIA PACIFIC CORPORATION. THERE ARE NO MARKERS IN THE CEMETERY BUT A RECORD OF THE PEOPLE INTERRED THERE HAS BEEN KEPT BY VARIOUS MEMBERS OF THE DANIEL FAMILY THROUGH THE YEARS. (TOMBSTONE INSCRIPTIONS AND NOTES A. C. G. S. 1992 P 50)

BURTON, JAMES C.	1812	1870	NEPHEW OF WILLIAM DANIEL
CROOK, ARTHUR	6 FEB. ?	CA 1880	GREAT GRANDCHILD OF Wm. DANIEL
DANIEL, WILLIAM	8 APR. 1795	21 NOV. 1871	FATHER
, FRANCES C.	4 MAR. 1814	21 NOV. 1900	MOTHER
, MARTHA	24 MAY 1844	29 AUG. 1844	DAUGHTER
, SARAH E.	2 SEPT. 1847	23 JUNE 1906	DAUGHTER
, SABRINA ANN	14 FEB. 1852	1915	DAUGHTER
, CATHERINE C	. 22 OCT. 1902	2 SEPT. 1903	DAUGHTER

QUARTERLY CONFERENCE RECORDS
FOUNTAIN HILL CHARGE
METHODIST EPISCOPAL CHURCH, SOUTH
NOVEMBER 1934 TO SEPTEMBER 1942

PASTORS QUARTERLY REPORTS
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(Q.C. HELD AT LACEY-12-8-34)
PASTOR'S REPORT

FOUNTAIN HILL, ARKANSAS
DEC 8TH 1934

TO THE BRETHERN OF THE FIRST QUARTERLY CONFERENCE,
FOUNTAIN HILL CHARGE,
MONTICELLO DISTRICT,
LITTLE ROCK CONFERENCE
DEAR BRETHERN:
SINCE WE ARE JUST BEGINNING THE YEAR, THERE IS NOT MUCH TO REPORT; BUT I WILL SAY THIS: EVERY THING IS BEGINNING WELL, AND WE ARE VERY HOPEFUL OF A GOOD YEAR.
RESP. SUBMITTED,
JOHN SIMPSON, PASTOR.

****

(Q. C. HELD AT EXTRA-3-24-1934)
PASTOR'S REPORT

FOUNTAIN HILL, ARK.
MARCH 23, 1935.

TO THE PRESIDING ELDER AND BRETHERN OF THE SECOND QUARTERLY CONFERENCE GREETINGS.
WE ARE VERY HAPPY IN MAKING THIS REPORT, EVERY APPOINTMENT ON THE CHARGE IS DOING GOOD WORK. CONGREGATIONS ARE GOOD. INTEREST IS FINE.
BRO. SPARKS FROM LITTLE ROCK HELD A MEETING AT EXTRA AND RECEIVED TWO NEW MEMBERS IN THE CHURCH.
WE HAVE A SUNDAY SCHOOL IN EACH CHURCH DOING FINE WORK.
WE HAVE TWO EPWORTH LEAGUES, THEY, TOO, ARE DOING GOOD WORK.
WE HAVE THREE PRAYER MEETINGS THAT ARE FULL OF INTEREST.
THE OUTLOOK FOR THE REST OF THE YEAR IS VERY ENCOUREGING.
WE HAVE PAID UP TO DATE, TO THE

ORPHANEGE	$ 10.00
DISTRICT WORK	3.00
SUNDAY SCHOOL DAY	2.00
CONFERENCE CLAIMS	20.00

RESP. SUBMITTED,
JOHN SIMPSON
PASTOR.

****

(Q. C. HELD AT ZION-7-13-35)
PASTOR'S REPORT

FOUNTAIN HILL, ARK.
JULY 13TH, 1935

TO THE BRETHERN OF THE 3RD QUARTERLY CONFERENCE MONTICELLO DISTRICT, LITTLE ROCK CONFERENCE.

I WISH TO MAKE THE FOLLOWING REPORT FOR THIS QUARTER:

THE QUARTER HAS BEEN A GOOD ONE. CONGREGATIONS HAVE BEEN GOOD. INTEREST GOOD. ALL PARTS OF THE WORK IS PROGRESSING.

WE HAVE JUST CLOSED OUR REVIVAL MEETING AT PRAIRIE CHAPPEL. WE HAD A VERY FINE SPIRITUAL MEETING. THERE WERE FIVE ADDITIONS TO THIS CHURCH ON PROFESSION OF FAITH.

COLLECTIONS ON THE DIFFERENT CLAIMS OF THE CHURCH ARE COMING IN SLOWLY, BUT A LITTLE AT A TIME WILL GET US OUT.

WE ARE WELL PLEASED AND THANK GOD FOR THE SUCCESS OF THE PAST, AND THE PROSPECTS OF THE FUTURE.

RESP. SUBMITTED
JOHN SIMPSON
PASTOR.

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(THE FOLLOWING REPORT IS NOT DATED, BUT IT IS APPARENT IT IS FOR THE MEETING HELD AT FT. HILL ON OCTOBER 12, 1935.)

PASTOR'S REPORT

FOUNTAIN HILL CHARGE

TO THE PRESIDING ELDER AND BRETHEREN OF THE 4TH QUARTERLY CONFERENCE:

BRETHEREN,

I AM DELIGHTED TO MAKE THIS REPORT. WE ARE NOT 100 PERCENT, BUT WE THINK WE MAY REACH THAT BY CONFERENCE. THIS HAS BEEN A DELIGHTFUL YEAR. THE COOPERATION OF THE MEMBERSHIP OF THE CHARGE HAS BEEN ALMOST PERFECT. WE HAVE HELD A REVIVAL AT EACH OF THE APPOINTMENTS ON THE CHARGE. ALL OF THEM WERE VERY GOOD.

OUR FIRST MEETING WAS AT PRAIRIE CHAPPEL. WE HAD FIVE ADDITIONS BY BABPTISMS. THE SECOND ONE WAS AT EXTRA WHERE WE HAD TWO ADDITIONS: ONE BY BABPTISM AND ONE BY VOWS. AT A LATER MEETING WE RECEIVED ONE BY VOWS, THREE IN ALL AT EXTRA. THE THIRD WAS AT ZION. WE HAD SIXTEEN ADDITIONS BY BAPTISM. THE FOURTH ONE WAS AT FOUNTAIN HILL. WE HAD ONE ADDITION BY BAPTISM. BROTHER BURNS. THE PASTOR OF THE BABPTIST CHURCH (E. N. BURNS 1934--1936), HELD A MEETING AT PINEY GROVE. AS A RESULT OF THE MEETING, TWO JOINED THE METHODIST CHURCH. WE BAPTISED THEM, MAKING THREE ADDITIONS TO THE FOUNTAIN (HILL) CHURCH BY BAPTISM. THE FIFTH MEETING WAS AT LACY. WE RECEIVED FIVE INTO THE CHURCH BY BAPTISH.

A TOTAL GAIN IN MEMBERSHIP FOR THE FIVE MEETINGS WAS THIRTY-TWO, THIRTY BY BABTISM AND TWO BY VOWS. WE HAVE LOST DURING THE YEAR BY DEATH AND OTHERWISE THREE, LEAVING A NET GAIN OF TWENTY-NINE.

WE HAVE NOT DONE EVERYTHING THAT SHOULD HAVE BEEN DONE, BUT WE ARE VERY HAPPY AS A RESULT OF THE WORK. THE OUTLOOK FOR THE FUTURE IS VERY FINE.

IN CLOSING THIS REPORT, WE WOULD NOT FORGET TO SAY THAT EVERYONE CONCERNED IS DELIGHTED WITH OUR PRESIDING ELDER, REV. JOHN L. HOOVER. HIS WORK AMOUNG US HAS BEEN OF THE HIGHEST TYPE.

RESP. SUBMITTED
JOHN SIMPSON
PASTOR

****

(THE SECOND QUARTERLY CONFERENCE FOR 1935-36 WAS HELD AT PRAIRIE CHAPPEL, FEB. 29, 1936.)

PASTOR'S REPORT

FOUNTAIN HILL, ARKANSAS

TO THE PRESIDING ELDER AND BRETHERN OF THE SECOND QUARTERLY CONFERENCE:

MY REPORT FOR THE QUARTER IS NOT VERY INSPIRING; DUE, OF COURSE, TO THE FACT THAT WE HAVE HAD SOME OF

THE COLDEST WEATHER THAT WE HAVE HAD IN SEVERAL YEARS.

WE HAVE HELD EVERYTHING TOGETHER FAIRLY WELL, BUT THERE WAS SO MUCH OF THE TIME THAT THE FOLKS COULD NOT GET OUT THAT THERE WAS NOT MUCH CHANCE TO DO ANYTHING. HOWEVER, WE ARE STILL HOPEFUL FOR THE FUTURE.

RESP. SUBMITTED,
JOHN SIMPSON,
PASTOR

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(THERE WAS NO PASTOR'S REPORT RECORDED IN THE QUARTERLY CONFERENCE RECORD BOOK FOR THE THIRD QUARTERLY CONFERENCE HELD AT EXTRA ON JULY 18, 1936)

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(Q. C HELD AT FOUNTAIN HILL ON 10-10-1936)

FOUNTAIN HILL
OCT. 10TH 1936

TO THE PRESIDING ELDER AND BRETHEREN OF THE FOURTH QUARTERLY CONFERENCE:
DEAR BRETHEREN:

THE MAKING OF THIS REPORT IS A REAL PLEASURE TO ME. THIS HAS BEEN A GOOD YEAR. THE MEMBERSHIP OF THE WHOLE CHARGE HAVE RESPONDED TO EVERY CALL IN A WONDERFUL WAY. OUR MEETINGS WERE ALL GOOD AND WELL ATTENDED. WE DID NOT REACH AS MANY OF THE UNSAVED AS WE WANTED TO, BUT AMOUNG THE MEMBERSHIP IT WAS A TIME OF GREAT REJOICING. WHILE THERE IS PLENTY YET TO DO THAT OUGHT TO BE DONE WE ARE WELL PLEASED WITH THE PROGRESS THAT HAS BEEN MADE.

THE CHURCH SCHOOLS AT ALL THE APPOINTMENTS HAVE DONE GOOD WORK ALL THE YEAR. THE PRAYER MEETINGS AT FOUNTAIN HILL, PRAIRIE CHAPPEL AND EXTRA HAVE CONTINUED THROUGHOUT THE YEAR. THE ONE AT FOUNTAIN HILL HAS NOT BEEN AS WELL ATTENDED AS WE WOULD WISH FOR, BUT WE HAVE MISSED ONLY A FEW MEETINGS DURING THE YEAR.

THE REGULAR PREACHING SERVICES AT EACH APPOINTMENT HAS BEEN WELL ATTENDED. WE HAVE RECEIVED INTO THE CHURCH 3 BY BAPTISM, 4 BY VOWS, 3 BY CERTIFICATE; A TOTAL OF TEN. WE HAVE LOST BY DEATH AND OTHERWISE 5. THIS LEAVES A NET GAIN IN MEMBERSHIP OF 5.

A SPIRIT OF LOVE AND GOOD FELLOWSHIP HAS PREVAILED BETWEEN THE MEMBERSHIP OF THE CHARGE, THE PASTOR AND THE PRESIDING ELDER DURING THE YEAR.

TAKING ALL THINGS TOGETHER, IT HAS BEEN A YEAR OF PLEASURE AND PROFIT--AT LEAST IT HAS BEEN TO THE PASTOR.

MAY GOD'S BLESSINGS BE UPON FOUNTAIN HILL CHARGE; AND MAY NEXT YEAR BE ONE OF GREAT GROWTH, PLEASURE AND PROFIT. MAY EACH ONE FIND IT A PLEASURE TO SERVE GOD AND LEARN TO LOVE HIM MORE AND MORE.

RESP. SUBMITTED
JOHN SIMPSON
PASTOR.

****

(Q. C. HELD AT ZION ON 12-13-1936)
PASTOR'S REPORT

FOUNTAIN HILL
DEC. 13TH 1936

TO THE PRESIDING ELDER AND MEMBERS OF THE FIRST QUATERLY CONFERENCE:

IN MAKING THIS REPORT I WISH TO SAY THAT EVERY THING IS STARTING OFF WELL. I HAVE NOT PREACHED AT ALL OF THE APPOINTMENTS. THE FIRST SUNDAY WAS A BAD DAY. I VISITED SEVERAL HOMES AT LACEY AND PRAIRIE CHAPPEL,

BUT HELD ONLY ONE SERVICE.

THE INTEREST IN THE NEW YEAR INDICATES A GOOD YEAR AHEAD OF US FOR WHICH WE ARE GLAD.

FOUNTAIN HILL HAS SUBSCRIBED AND PAID FOR CONFERENCE CLAIMS IN FULL TO BE PAID MARCH 1ST, LACEY HAS SUBSCRIBED $7.00. EXTRA HAS PAID $2.00. WE ARE HOPEFUL THAT WE WILL BE ABLE TO PAY OUR CONFERENCE CLAIMS IN FULL BY MARCH 1ST.

MAY GOD BLESS EVERY CHURCH ON FOUNTAIN HILL CHARGE THAT WE MAY HAVE A GOOD YEAR IS THE PRAYER OF THE PASTOR.

JOHN SIMPSON

****

(Q. C. WAS HELD AT LACY ON MARCH 6, 1937)

PASTOR'S REPORT

FOUNTAIN HILL, ARK.
MARCH 6TH, 1937

TO THE PRESIDING ELDER AND MEMBERS OF THE SECOND QUARTERLY CONFERENCE, MONTICELLO DISTRICT, LITTLE ROCK CONFERENCE:

IT IS WELL KNOWN THAT SINCE OUR FIRST QUARTERLY CONFERENCE DEC 13TH, WE HAVE HAD AN UNUSUAL AMOUNT OF BAD WEATHER MAKING IT QUITE DIFFICULT TO DO THE WORK ON THE RURAL CIRCUIT LIKE THIS ONE. THEN I HAD A SEVERE CASE OF FLU IN FEBRUARY, I WAS IN BED A WEEK. SINCE GETTING UP I HAVE BEEN SLOWLY GAINING MY STRENGTH.

HOWEVER, WITH ALL THESE HANDICAPS, WE ARE STILL GOING ON. I AM SURE THAT FOUNTAIN HILL CHARGE WILL MAKE GOOD BY ANNUAL CONFERENCE.

HOPING AND PRAYING FOR A GOOD YEAR

I AM
YOUR PASTOR
JOHN SIMPSON

****

(Q. C. WAS HELD AT PRAIRIE CHAPPEL ON JUNE 13, 1937)

PASTOR'S REPORT

PRAIRIE CHAPPEL
JUNE 12TH, 1937

TO THE PRESIDING ELDER AND MEMBERS OF THE THIRD QUARTERLY CONFERENCE: GREETINGS

THERE IS NOT MUCH OF IMPORTANCE TO REPORT AT THIS TIME. I HAVE BEEN ABLE TO FILL ALL OF THE APPOINTMENTS. ALL OF THE CONGREGATIONS ARE FAIRLY GOOD.

I AM SURE WHEN THE FINAL REPORTS ARE MADE THAT WE SHALL BE ABLE TO MAKE A GOOD SHOWING.

OUR PLANS FOR THE SUMMER MEETINGS ARE ALL MADE. WE ARE EXPECTING GOOD RESULTS FROM THESE MEETINGS.

PRAY FOR US AND FOR THE WORK.

RESP. SUBMITTED
JOHN SIMPSON

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(THERE WAS NO PASTOR'S REPORT RECORDED IN RECORD BOOK FOR CONFERENCE AT FOUNTAIN HILL ON 10-9-1937)

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PASTOR'S REPORT

LACEY, ARKANSAS
JAN. 22, 1938

TO THE FIRST QUARTERLY CONFERENCE
FOUNTAIN HILL CIRCUIT, REV. H. B. VAUGHT PRESIDING.

WE ARE BEGINNING OUR THIRD ROUND SINCE MOVING TO FOUNTAIN HILL.

I FIND FOUR GOOD CHURCH SCHOOLS ALL OF WHICH ARE DOING A GOOD WORK. WE ARE PRAYING THAT THE FIFTH CHURCH MAY BEGIN THEIR CHURCH SCHOOL SOON.

EXTRA CHURCH IS THE ONLY CHURCH HAVING AN EPWORTH LEAGUE.

WE REGRET THE LOSS OF BRO. L. D. MOORE WHO PASSED TO HIS REWARD JAN. 17, 1938. MRS. LIZZIE, HOLLIS AND MILDRED SIMPSON (REV. JOHN SIMPSON'S FAMILY) MOVED THEIR MEMBERSHIP TO TRASKWOOD CIRCUIT.

WE HAVE FOUND THE PEOPLE VERY LOYAL AND HAVE PLANNED A GREAT YEARS WORK.

OUR PRAYERS ARE THAT THE PASTOR AND EACH MEMBER OF FOUNTAIN HILL CIRCUIT MAY GIVE OF THEIR BEST FOR THE UP-BUILDING OF GOD'S KINGDOM.

YOUR PASTOR
ELDRED BLAKELY

****

ZION ARKANSAS
MARCH 19, 1938

TO THE SECOND QUARTERLY CONFERENCE AT ZION,
REV. H. B. VAUGHT PRESIDING.

THE PAST QUARTER HAS BEEN A VERY BUSY ONE FOR US ALTHOUGH IT HAS BEEN PLEASANT.

THE WORK IS MOVING ALONG NICELY. THE PEOPLE HAVE RESPONDED TO THE PROGRAM OF THE CHURCH IN A SPLENDED WAY.

AT THE PRESENT TIME WE HAVE FOUR CHURCH SCHOOLS. EACH ONE HAS GOOD TEACHERS AND FAIRLY GOOD ATTENDANCE. WE ARE VERY GRATEFUL FOR THE WORK THESE PEOPLE ARE CARRING ON.

WE REJOICE TO ANNOUNCE SIX NEW MEMBERS RECEIVED INTO FOUNTAIN HILL CHURCH. THEY ARE AS FOLLOWS: MISS NELLEANN WHITE BY BAPTISM, AND THE FOLLOWING BY CERTIFICATE: MR AND MRS W. E. WHITE, MARIE WHITE, MRS. W. C. ATKINS AND MRS FAYE BLAKELY.

ROBERT GIFFORD DIED JAN. 22ND.

WE PRAY THAT GOD'S BLESSINGS MAY ABIDE WITH US THROUGH THE YEAR.

YOUR PASTOR
ELDRED BLAKELY

****

EXTRA COMMUNITY-MAY 15, 1938

THE 3RD. QUARTERLY CONFERENCE AT EXTRA:

THE FIRST TWO QUARTERS WERE PLEASANT BUT THE LAST QUARTER HAS BEEN THE MOST PLEASANT ONE. THE WEATHER HAS BEEN BETTER AND WE HAVE HAD BETTER ATTENDANCE. OUR CHURCH SCHOOL HAVE IMPROVED THROUGHOUT THE CIRCUIT.

DURING THE PAST QUARTER BROTHER AND SISTER JOHN WILLIAMS TRANSFERRED THEIR MEMBERSHIP TO AUBREY, ARK. EVERYTHING LOOKS GOOD. WE HAVE OUR MEETINGS ALL PLANNED. WE ARE LOOKING FORWARD TO GOING TO ANNUAL CONFERENCE WITH EVERY THING IN FULL AND TRUST THAT WE MAY HAVE ADDED A NUMBER OF PEOPLE IN THE GREAT WORK FOR THE UP BUILDING OF THE KINGDOM OF GOD.

WE ASK THE PRAYER OF ALL THE PRAYING PEOPLE THAT THIS MAY COME TRUE.

THE SERMON ON CHRISTIAN EDUCATION HAS NOT BEEN PREACHED IN ANY CHURCH.

(Z13-P 5 F.E.D.) (QC) P. 5

CHURCH SCHOOL DAY HAS BEEN OBSERVED IN THREE OF THE CHURCHES. IT WILL BE OBSERVED SOON IN THE OTHERS.
YOUNG PEOPLE'S DAY HAS NOT BE OBSERVED.
I DO NOT KNOW OF ANY OF THE STUDENTS FROM THIS CHARGE ATTENDING OUR CHURCH SCHOOL.
THE SERMON ON THE CALL TO PREACH HAS NOT BEEN PREACHED.
THERE ARE NO CANIDATES FOR MINISTERY.
FOUR DOLLARS HAS BEEN RAISED FOR MINISTERIAL EDUCATION. IT WAS GIVEN TO OUR P. E. AND RETURNED TO ME TO USE IN SCHOOL.
THE SERMON ON WORLD PEACE HAS NOT BEEN PREACHED.
NOT MUCH HAS BEEN DONE TO PUT OUR CHRISTIAN LITERATURE INTO ALL THE HOMES OF THIS CHARGE.
THE GENERAL RULES HAVE NOT BEEN READ.
THE CHURCH REGISTERS HAVE BEEN FAITHFULLY KEPT AND ARE READY FOR INSPECTION AT ANY TIME.

YOUR PASTOR
ELDRED BLAKELY

****

FOUNTAIN HILL, ARKANSAS
OCTOBER 23, 1938

TO THE FOURTH QUARTERLY CONFERENCE AT FOUNTAIN HILL, REV. H. B. VAUGHT PRESIDING.
WE ARE HAPPY TO ANNOUNCE THAT ALL FIVE SUNDAY SCHOOLS ARE DOING A GOOD PIECE OF WORK.
EXTRA IS THE ONLY CHURCH ON THE CIRCUIT THAT HAS AN EPWORTH LEAGUE. THIS SERVICE IS HELD BEFORE SUNDAY SCHOOL. THEY ALSO HAVE PRAYER MEETINGS EVERY SUNDAY NIGHT.
TWENTY NINE MEMBERS HAVE BEEN RECEIVED ON PROFESSION OF FAITH AND SEVEN BY CERTIFICATE. THREE HAVE PASSED ON TO THEIR REWARD AND SIX HAVE TRANSFERED TO OTHER CHURCHES DURING THE YEAR.
WE ARE NOT SATISFIED WITH THE PROGRESS THAT HAS BEEN MADE THIS YEAR, BUT WE DO NOT FEEL THAT OUR EFFORTS HAVE BEEN IN VAIN. WE ASK THE PRAYERS OF THE PRAYING PEOPLE THAT WE MAY CONTINUE TO GO FORWARD.
IT HAS BEEN A PLEASURE TO SERVE FOUNTAIN HILL CIRCUIT.

ELDRED BLAKELY.

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PRAIRIE CHAPEL, ARKANSAS
DEC. 3, 1938

TO THE FIRST QUARTERLY CONFERENCE REV. H, B. VAUGHT PRESIDING. CONFERENCE HELD AT PRAIRIE CHAPEL.
THIS QUARTER HAS BEEN VERY SHORT. WE HAVE ONLY BEEN TO TWO OF THE CHURCHES SINCE ANNUAL CONFERENCE BUT FOUND A GOODLY NUMBER AT SUNDAY SCHOOL AND CHURCH. EVERYONE SEEMS TO BE IN GOOD SPIRITS TO BEGIN OUR NEW YEAR.
PRAY THAT WE MAY ACCOMPLISH MORE THIS YEAR THAN WE DID IN THE YEAR JUST PAST.

ELDRED BLAKELY

****

(Q. C. WAS HELD AT LACY ON MARCH 5, 1939.)

LACEY, ARKANSAS
MARCH 4, 1939

TO THE SECOND QUARTERLY CONFERENCE AT LACEY ON FOUNTAIN HILL CIRCUIT REV. H. B. VAUGHT PRESIDING.
THE WEATHER HAS BEEN BAD THIS QUARTER AND WE HAVE NOT HAD THE PLEASURE OF SEEING THE PEOPLE AS WE WOULD LIKE TO HAVE. THRU SATURDAY NIGHT OF EACH MONTH IS SPENT IN THE COMMUNITY AMOUNG OUR PEOPLE.

AT THE PRESENT FIVE OF THE CHURCHES ON FOUNTAIN HILL CIRCUIT HAVE SUNDAY SCHOOLS. LAST YEAR AT FOUNTAIN HILL AT THE QUARTERLY CONFERENCE A SUPERINTENDENT WAS ELECTED FOR THE SIXTH CHURCH AND AS SOON AS THE WEATHER IS BETTER WE PLAN TO BEGIN THIS WILL MEAN A SUNDAY SCHOOL IN EACH CHURCH. WE ARE GRATEFUL FOR THE SUPERINTENDENTS WHO HAVE KEPT THIS GROUP TOGETHER DURING THE WINTER MONTHS.

NO ONE HAS BEEN RECEIVED INTO THE CHURCH SINCE ANNUAL CONFERENCE. WE REGRET THE LOSS OF MISS RUBY JONES WHO TRANSFERED HER MEMBERSHIP FROM PRAIRIE CHAPEL TO THE MONTICELLO METHODIST CHURCH.

SOME PLANS HAVE BEEN MADE FOR OUR REVIVAL MEETINGS. WE ARE LOOKING FORWARD TO A GREAT YEARS WORK. WE ASK THE PRAYERS OF ALL THE PRAYING PEOPLE THAT GOD MAY CONTINUE TO BLESS OUR EFFORTS TO WIN SOULS FOR THE KINGDOM.

SIGNED YOUR PASTOR
ELDRED BLAKELY

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(THIS IS A SECOND LETTER ADDRESSED TO THE SECOND QUARTERLY CONFERENCE.)

MARCH 5, 1939

TO THE SECOND QUARTERLY CONFERENCE ON THE FOUNTAIN HILL CIRCUIT AT LACEY ARKANSAS REV. H. B. VAUGHT PRESIDING.

FOUNTAIN HILL CIRCUIT HAS FIVE CHURCH SCHOOLS, ALL ARE DOING GOOD WORK. WE DO NOT HAVE ANY MISSIONARY SOCIETIES. EXTRA IS THE ONLY CHURCH THAT HAS AN EPWORTH LEAGUE. THEY MEET EARLY EACH MORNING FOR THIS SERVICE.

NO ONE HAS UNITED WITH THE CHURCH SINCE ANNUAL CONFERENCE. WE REGRET THE LOSS OF MISS RUBY JONES WHO HAS MOVED HER MEMBERSHIP FROM PRAIRIE CHAPEL TO THE METHODIST CHURCH AT MONTICELLO.

MOST OF THE REVIVAL MEETINGS HAVE BEEN PLANED FOR THE CIRCUIT. WE ARE LOOKING FORWARD FOR A GREAT YEAR'S WORK PRAY THAT GOD MAY BLESS US.

SIGNED YOUR PASTOR

ELDRED BLAKELY.

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(THE THIRD QUARTERLY CONFERENCE WAS HELD AT HICKORY GROVE ON JUNE 3, 1939)

PASTOR'S REPORT

TO THE THIRD QUARTERLY CONFERENCE OF FOUNTAIN HILL CIRCUIT, HICKORY GROVE CHURCH, REV. H. B. VAUGHT OFFICIATING:

THIS QUARTER HAS BEEN A BUSY ONE FOR US FINISHING OUR SCHOOL WORK AND THE PROGRAM OF THE CIRCUIT.

FOUNTAIN HILL CIRCUIT HAS FIVE CHURCH SCHOOLS ALL OF WHICH ARE DOING SOME GOOD WORK.

EXTRA IS THE ONLY CHURCH THAT HAS AN EPWORTH LEAGUE SERVICE. THIS SERVICE IS HELD EACH SUNDAY JUST BEFORE SUNDAY SCHOOL TIME.

NO ONE HAS BEEN UNITED WITH THE CHURCH SINCE ANNUAL CONFERENCE. BROTHER LEWIS ARMSTRONG LOWERY, A FAITHFUL MEMBER OF THE ZION CHURCH PASSED AWAY MAY 26, 1939.

OUR REVIVAL MEETINGS ARE ALL PLANNED. WE ASK THE PRAYERS OF ALL THE PRAYING PEOPLE THAT GOD MAY BLESS US IN EACH SERVICE.

YOUR PASTOR,

ELDRED BLAKELY.

FOUNTAIN HILL CIRCUIT
OFFICIAL ROLL

NAME	1934/35 PAST	STEW	TRST	SUPT	ATT 1-2-3-4	1935/36	1936/37	1937/38	1938/39
JOHN (N) SIMPSON	X				X X X X	[P]	[P]	[ ]	[ ]
ELDRED BLAKELY						[P	1-2-3-4]	[P]	[P]
CHARLIE McCLAIN		X			X	[S]	[S-T]	[S]	[S-T]
FRANK GIFFORD		X			X X X	[S]	[S]	[ ]	[S]
ERWOOD JONES		X			X	[S]	[S]	[ ]	[S]
ARTHUR WHITE		X			X X X	[S-C]	[S]	[S-C 1- 3-4]	[S-C]
(MISS) OLIE HASKEW			X		X	[ ]	[ ]	[ ]	[ ]
J. L. SPENCER		X	X	X	X X	[S-T-C]	[S-T-C]	[S-C 1- 3-4]	[S-T-C]
DOWNEY JONES		X			X	[S]	[S-T]	[S 1]	[ ]
MISS(ELIZABETH) KNIGHT		X			X X X	[S]	[S]	[S 1- 3]	[S]
GASTON HARRISON		X			X X X	[S]	[S]	[S 1- 3]	[ ]
AURIE FARMER		X			X	[S]	[ ]	[3]	[S]
I. V. HOLLAND		X	X	X	X X X	[S-T-C]	[S-T-C]	[S-T-C 3]	[S-T-C]
MRS (PINK) E. E. DENSON		X			X	[S]	[S]	[S]	[S]
SIMPSON McDUFFY	X					[S]	[ ]	[ ]	[ ]
HENRY (A) CRANE	X					[ ]	[ ]	[T 4]	[T]
EDGAR CHADWICK		X			X	[S]	[S]	[S 4]	[S-T]
M. (MASON) B. LOWRY		X			X X	[S-T]	[S]	[S 3]	[S-T]
CLYDE LOWRY	X					[S]	[ ]	[ ]	[ ]
DILLARD HOLLIS	X					[ ]	[ ]	[ ]	[ ]
VINEDA WELCH	X					[S]	[ ]	[ ]	[ ]
GUY FARMER		X				[T]	[T]	[3]	[T]
J. E. PAHAL		X			X X X	[T]	[S-T]	[S 3]	[T]
J. M. HILL	X					[ ]	[ ]	[ ]	[ ]
VERNON PHELPS	X					[ ]	[ ]	[ ]	[ ]
J. D. JONES	X					[T]	[ ]	[ ]	[S-T]
H. (HIRAM) L. DAWKINS	X					[T]	[T]	[ ]	[ ]
E. (ELMER) E. (ELY) DENSON		X		X		[T]	[T]	[ ]	[ ]
T. (TOM) J. EVANS	X					[T]	[T]	[ ]	[ ]
L. A.(LOUIS ARMSTRONG) LOWRY	X					[T]	[T]	[ ]	[ ]
J. J. MATHIS	X					[ ]	[ ]	[ ]	[ ]
J. E. GIFFORD		X				[T]	[T]	[S]	[T]
MRS J.(JOHN) CRANE		X			X X	[S-T]	[ ]	[4]	[ ]
C. A. JOHNSON		X			X X	[ ]	[C]	[S-C 1 4]	[C]
E. PAHAL					X	[ ]	[ ]	[3]	[ ]
GEO. HANCOCK					X	[S-C]	[C]	[S-C 1-2-3-4]	[C]
JEFF ROSS						[S]	[ ]	[ ]	[ ]
MACK McCLAIN						[T]	[T]	[ ]	[T]
LEE JONES						[T]	[T]	[ ]	[T]
C. L. McCLAIN						[T]	[ ]	[ ]	[ ]
JOHN CRAIN						[T]	[T]	[ ]	[S-T]
WALTER GIFFORD						[S]	[ ]	[ ]	[T]
WAYNE WOOD						[S]	[ ]	[ ]	[S]
JETHRO DENSON						[S]	[ ]	[ ]	[S]
MRS A. BAKER						[S]	[ ]	[S]	[ ]

	1936/37	1937/ 38	1938/39
M. A. LOWERY	T		
MRS CLYDE LOWERY	S		
JAMES HANCOCK	S	S 1-2-3-4	S
LENA McCLAIN		S	
T. J. SHELTON		S 3	S
C. C. (CHARLES CURTIS) EVANS		4	S-T
E. W. MOFFAT		S 2	S
O. B. GARNER			S-T-C
H. D. HARRISON			S
F. A. BAKER			S
R. S. BOLIN			T
C. C. WOMBLE			S-T
LOIS FARRAR			T

P= PREACHER IN CHARGE
S- STEWARD
T= TRUSTEE
C= SUPERINTENDENT OF CHURCH SCHOOL

1934/35= A X INDICATES THE OFFICE OR OFFICES HELD.
A X ALSO INDICATES THE CONFERENCES ATTENDED.

1937/38= THE NUMBERS 1 THRU 4 INDICATES THE CONFERENCES ATTENDED.

SEPT. 17, 1939

TO THE FOURTH QUARTERLY CONFERENCE OF FOUNTAIN HILL CIRCUIT AT EXTRA, REV. H. B. VAUGHT PRESIDING

MOST OF THE LAST QUARTER HAS BEEN SPENT IN OUR REVIVAL MEETINGS.

FOUNTAIN HILL CIRCUIT HAS FIVE CHURCH SCHOOLS OF WHICH WE ARE PROUD. EACH ONE IS STRIVING TO DEVELOP THE TALENTS OF OUR YOUNG PEOPLE AND TO GIVE THE ELDERS A STUDY OF THE BIBLE.

EXTRA IS THE ONLY CHURCH THAT HAS AN EPWORTH LEAGUE SERVICE. THE YOUNG PEOPLE ARE TO BE ADMIRED FOR THIS SERVICE SINCE THEY ARE COMPELLED TO MEET EACH SUNDAY BEFORE SUNDAY SCHOOL.

TWENTY MEMBERS UNITED WITH THE CHURCHES ON THIS CIRCUIT THIS QUARTER. ALL WERE RECEIVED BY VOWS. EIGHTEEN OF THEM WERE BAPTIZED.

WE REGRET THE LOSS OF THOSE FAITHFUL MEMBERS OF FOUNTAIN HILL CIRCUIT. THEY ARE LOUIS ARMSTRONG (LOWRY), R. S. BOLIN AND MRS. MARY HACKNEY. THE FIRST TWO WERE MEMBERS OF ZION CHURCH AND THE LAST ONE OF PRAIRIE CHAPEL. THE CHURCHES HAVE LOST THREE FAITHFUL MEMBERS. PRAY THAT WE MAY FIND OTHERS TO FILL THEIR PLACES. (LOWRY AND BOLIN BURIED AT ZION, MRS. HACKNEY (1845-1939) AT PRAIRIE CHAPEL.)

YOUR PASTOR,
ELDRED BLAKELY

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PASTOR'S REPORT

FOUNTAIN HILL, ARK.
JAN. 6, 1940

TO THE QUARTERLY CONFERENCE ON FOUNTAIN HILL CIRCUIT AT FOUNTAIN HILL CHURCH REV. HAROLD D. SADLER PRESIDING:

WE ARE BEGINNING OUR THIRD YEAR ON THIS CIRCUIT. THE PEOPLE HAVE RESPONDED IN A BEAUTIFUL WAY AND I FEEL SURE THAT THEY WILL CONTINUE TO DO SO.

THE PAST QUARTER HAS PASSED QUICKLY WITH OUR SCHOOL WORK AND THE CHRISTMAS HOLIDAYS.

FOUNTAIN HILL CIRCUIT HAS FIVE CHURCH SCHOOLS. WE ARE GREATFUL TO THE LEADERS FOR THEIR LOYAL SERVICE. PLANS WERE MADE FOR THE SIXTH CHURCH SCHOOL AND WILL BE FINISHED NEXT PREACHING DAY AT HICKORY GROVE.

EXTRA HAS THE ONLY EPWORTH LEAGUE SERVICE. THE YOUNG PEOPLE AND SOME OF THE OLDER ONES MEET BEFORE SUNDAY SCHOOL FOR THE SERVICE. THEY HAVE PRAYER SERVICE EACH SUNDAY NIGHT.

THE MEMBERSHIP OF THE SIX CHURCHES ON THIS CIRCUIT ARE THE SAME AS THEY WERE WHEN WE WENT TO ANNUAL CONFERENCE.

WE ARE LOOKING FORWARD TO A GREAT YEAR'S WORK AND ASK THE PRAYERS OF THE PRAYING PEOPLE THAT GOD'S BLESSINGS MAY ABIDE WITH US.

SIGNED: YOUR PASTOR
ELDRED BLAKELY.

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(THE SECOND QUARTERLY CONFERENCE OF 1939-1940 WAS HELD AT PRAIRIE CHAPEL ON MARCH 16, 1940.)

PASTOR'S REPORT

TO THE SECOND QUARTERLY CONFERENCE OF FOUNTAIN HILL AT PRAIRIE CHAPEL CHURCH REV. HAROLD D. SADLER PRESIDING:

DURING THE PAST QUARTER THE WEATHER HAS BEEN BAD, BUT WE HAVE NOT FAILED TO GO TO EACH CHURCH AT THE REGULAR TIME. EACH OF OUR CHURCH SCHOOL SUPERTINDENTS HAS TRIED TO KEEP UP HIS GROUP TOGETHER. THE ATTENDANCE HAS BEEN SMALL, BUT THEY HAVE NOT GIVEN UP. THE YOUNG PEOPLE AND SOME OF THE OLDER PEOPLE OF EXTRA CHURCH HAVE BEEN FAITHFUL WITH THEIR EPWORTH LEAGUE SERVICES.

WE REGRET THE LOSS OF MRS. NORA HOLLAND AND HER DAUGHTER MISS CORDELIA HOLLAND, WHO TRANSFERED TO THE METHODIST CHURCH AT EL DORADO. WE ALSO REGRET THE LOSS OF THREE WHO HAVE PASSED TO THEIR REWARD, NAMELY:

MRS. EULA WOOD AND MRS. SARA JANE LOCK (LOCKE) FROM FOUNTAIN HILL CHURCH AND MRS. MITTIE JONES FROM EXTRA CHURCH.

WE ARE LOOKING FORWARD TO A GOOD YEAR'S WORK. PRAY THAT GOD MAY BLESS OUR EFFORTS FOR THE ADVANCEMENT OF HIS KINGDOM.

YOUR PASTOR
ELDRED BLAKELY

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PASTOR'S REPORT

JUNE 9, 1940

TO THE THIRD QUARTERLY CONFERENCE OF FOUNTAIN HILL CIRCUIT AT EXTRA CHURCH, REV. HAROLD D. SADLER PRESIDING:

DURING THIS QUARTER A SUNDAY SCHOOL HAS BEEN ORGANIZED AT HICKORY GROVE CHURCH. THE OTHER FIVE SUNDAY SCHOOLS ARE GOING FORWARD SERVING THE PEOPLE IN A BEAUTIFUL WAY.

THE FAITHFUL GROUP AT EXTRA CHURCH STILL MEET BEFORE SUNDAY SCHOOL FOR THEIR EPWORTH LEAGUE SERVICES. THEY HAVE PRAYER MEETING EACH SUNDAY NIGHT.

MR. CHARLES DUNLAP HAS DEPARTED THIS LIFE AND WAS LAID TO REST NEAR CROSSETT. HE WAS A MEMBER OF THE HICKORY GROVE CHURCH.

MRS. HUGH ROGERS (RODGERS) PROFESSED FAITH IN CHRIST AND HAS UNITED WITH THE CHURCH AT FOUNTAIN HILL.

OUR REVIVALS ARE ALL PLANNED. PRAY THAT GOD MAY BLESS US IN THESE SERVICES.

ELDRED BLAKELY

PASTOR'S REPORT

JUNE 9, 1940

TO THE THIRD QUARTERLY CONFERENCE OF FOUNTAIN HILL CIRCUIT AT EXTRA CHURCH, REV. HAROLD D. SADLER PRESIDING:

THE SERMON ON CHRISTIAN EDUCATION HAS NOT BEEN PREACHED IN EVERY CONGREGATION.

CHURCH SCHOOL DAY HAS BEEN OBSERVED IN FIVE CHURCHES.

COLLEGE DAY HAS NOT BEEN OBSERVED. WE TOOK AN OFFERING FOR MINISTERIAL EDUCATION. THIS WAS SENT TO MR. C. K. WILKENSON AT LITTLE ROCK.

NONE OF OUR STUDENTS HAVE GONE TO HENDRIX. WILLIE MAE WHITE, HELEN McCAN, AND MISS EMMA LEE JONES ARE GOING TO ARKANSAS A & M COLLEGE AT MONTICELLO.

THE SERMON ON THE CALL TO PREACH HAS NOT BEEN PREACHED THIS YEAR.

THERE ARE NOT ANY CANIDATES FOR THE MINISTRY IN OUR CHARGE.

WE TOOK THE ONE OFFERING FOR MINISTERIAL STUDENTS AND SENT IT TO MR. C. K. WILKENSON.

ELDRED BLAKELY
PASTOR FOUNTAIN HILL CIRCUIT.

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PASTOR'S REPORT

ZION CHURCH
OCTOBER 6, 1940

TO THE FOURTH QUARTERLY CONFERENCE
REV. HAROLD D. SADLER PRESIDING:

FOUNTAIN HILL CIRCUIT HAS FIVE CHURCH SCHOOLS. WE ARE GRATEFUL FOR THE SERVICE THAT EACH RENDERS FOR THE COMMUNITY.

AN EPWORTH LEAGUE HAS BEEN ORGANIZED AT FOUNTAIN HILL THIS QUARTER. ALL THE CREDIT OF THIS ORGANIZATION SHOULD BE GIVEN TO MRS. RUBY PHILLIPS WHO WALKS TWO MILES TO LEAD THE YOUNG PEOPLE IN THIS SERVICE. THE YOUNG PEOPLE AT EXTRA STILL HAVE THEIR EPWORTH LEAGUE SERVICE BEFORE SUNDAY SCHOOL EACH SUNDAY MORNING.

THIRTY FIVE MEMBERS HAVE BEEN ADDED TO FOUNTAIN HILL CIRCUIT THIS YEAR. THIRTY FOUR OF THIS NUMBER HAVE BEEN ADDED THIS QUARTER. THEY ALL UNITED ON PROFESSION OF FAITH. FOUNTAIN HILL, TWENTY MEMBERS; LACY, THREE; ZION, FIVE; PRAIRIE CHAPEL, FIFTEEN (15).

WE REGRET THE LOSS OF MR. C. T. STARLIN (STARLING) WHO WAS A MEMBER OF ZION CHURCH. HE LOVED HIS CHURCH AND WAS LOYAL TO IT. HE WILL BE MISSED BY ALL WHO KNEW HIM. HE PASSED TO HIS REWARD SOME WEEKS AGO. DURING THE YEAR FIVE HAVE MOVED THEIR MEMBERSHIP TO OTHER CHURCHES, AND FIVE HAVE PASSED TO THE GREAT BEYOUND. WE ASK THE PRAYERS OF THE PRAYING PEOPLE THAT WE MAY FIND OTHERS TO TAKE THEIR PLACES.

SIGNED YOUR PASTOR
ELDRED BLAKELY

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PASTOR'S REPORT

FOUNTAIN HILL, ARK.
JANUARY 25, 1941

TO THE FIRST QUARTERLY CONFERENCE OF THE FOUNTAIN HILL CIRCUIT, MONTICELLO DISTRICT, OF THE L. R. CONFERENCE.

GREETINGS:

THIS YEAR IS A RECORD BREAKER IN ALL OF OUR EXPERIENCE IN THE MINISTRY IN SO MUCH AS WE HAVE MOVED TWICE SINCE CONFERENCE. AFTER A SHORT EXPERIENCE ON THE DREW CIRCUIT WE MOVED INTO THE FOUNTAIN HILL PARSONAGE. HAVING MADE MADE OURSELVES AT HOME WE BAGAN TO LOOK OVER OUR CHURCHES AND LET THE PEOPLE LOOK US OVER.

FOUNTAIN HILL HAS A VERY BEAUTIFUL BUILDING ON THE OUTSIDE, BUT MUCH REMAINS TO BE DONE ON THE INSIDE. I AM HOPING THAT NEW PEWS CAN BE MADE AND THE ALTAR RAILING PUT UP AND THE FLOOR FIXED-PERHAPS A BETTER SONG BOOK. MRS. CARITHERS HAS BEEN HIRED BY THE LOCAL BOARD AS ASSISTANT PASTOR AND EDUCATIONAL DIRECTOR AND SHE IS WORKING HARD TO BUILD UP THE CHURCH SCHOOL AND EPWORTH LEAGUE. WE FOUND THIS CHURCH SCHOOL PRACTICALLY WITHOUT TEACHERS. A GRADUAL CHANGING IN THE POLICY OF THE CHURCH SCHOOL AND THE EPWORTH LEAGUE IS BEING UNDERTAKEN, AND I FEEL SURE THAT EVENTUALLY WE ARE GOING TO HAVE GOOD INTEREST IN BOTH.

ZION CHURCH HAS A GOOD BUILDING BUT NEEDS TO HAVE SOME REPAIRS AND IS IN NEED OF NEW PEWS AND INTERIOR DECORATING. THE CHURCH SCHOOL IS IN FAIR CONDITION AND HAS GREAT POSSIBILITIES. I AM HOPING THAT THE TIME WILL COME WHEN EVERY ONE CAN PULL TOGETHER AND WHEN THAT HAPPENS WITH THE INTEREST AND ATTITUDE TOWARDS YHE CHURCH THAT IS THERE I SEE NO REASON WHY ZION CHURCH CANNOT BECOME A GREAT CHURCH AND RIVAL THE OTHER CHURCHES ON THE CHARGE FOR LEADERSHIP.

PINE HILL ALMOST HAS THE APPEARANCE OF AN ABANDONED CHURCH WHEN YOU LOOK AT IT, FOR THE BUILDING IS IN VERY POOR CONDITION, AND WILL NEED CONSIDERABLE REPAIR. THE MEMBERSHIP IS SMALL BUT THE INTEREST THAT SEEMS TO BE THERE WILL SURPRISE YOU. I FIRMLY BELIEVE THAT THE CHURCH HAS THE POSSIBILITY OF A GREAT FUTURE. THE COMMUNITY IS THICKLY SETTLED AND I THINK WHEN THE WEATHER CLEARS UP WE WILL BE ABLE TO ORGANIZE A CHURCH SCHOOL AND CLIMB RIGHT ON UP THE LADDER.

THE BUILDING AT WALLERS CHAPPEL IS IN POOR CONDITION BUT PLANS ARE UNDER WAY TO COMPLETELY REBUILD THE CHURCH. IT IS LOCATED IN A THICKLY SETTLED COMMUNITY AND THERE SEEMS TO BE AGREAT DEAL OF INTEREST. BUT THE CHURCH LOYALTY IS VERY POOR. I HAVE BEEN THERE TWICE ON SUNDAY NIGHTS WHEN NO ONE CAME TO CHURCH. I THINK THE CHURCH IS SUFFERING FROM THE AFTER MATH OF A TYPE OF REVIVAL HELD IN THE COMMUNITY WHERE THE ONLY EMPHASIS IS PLACED ON FEELING HOWEVER THERE IS SUFFICIENT INTEREST AND SUFFICIENT ABILITY THERE TO GIVE THE CHURCH GREAT POSSIBILITIES. EXAMINATION OF THE FINANCIAL RECORDS WILL PROVE THAT. SO I AM PRAYING THAT EVENTUALLY WE CAN GET OUR NEW BUILDING, AND A GOOD CHURCH SCHOOL GOING, AND THAT THE CHURCH WILL COME TO THE FRONT AND RIVAL THE OTHER CHURCHES FOR LEADERSHIP ON THE CHARGE.

I HAVE PREACHED ONLY ONCE AT HICKORY GROVE AND THEN WE DIDN'T HAVE THE STOVE UP AND IT WAS SO COLD

THAT THE PEOPLE COULDN'T BE COMFORTABLE. WE HAVE A BEAUTIFUL CHURCH THERE IN GOOD REPAIR. THE ONLY TROUBLE IS THAT ONLY FEW ARE INTERESTED AND NO PROGRAM OF ANY KIND IS IN PROGRESS. MRS. CLARA GARNER IS GOING TO ATTEND THE RECREATIONAL SCHOOL AT PINE BLUFF BEGINNING NEXT MONDAY, AND I FEEL SURE THAT SHE WILL BE A GREAT HELP IN WORKING WITH THE YOUNG PEOPLE. THE ONLY PROBLEM THERE SEEMS TO BE A FEW PEOPLE THAT ARE DEAD SET AGAINST PROGRAMS AND YOUNG ACTIVITIES IN THE CHURCH, WITHOUT THIS NO CHURCH CAN SURVIVE.

I AM MUCH ENCOURAGED WITH THE PEOPLE OF EXTRA. THERE IS A LARGE GROUP OF PEOPLE THAT ARE GENUINELY INTERESTED IN THE PROGRAM OF THE CHURCH THAN YOU FIND IN THE AVERAGE CHURCH. THE EPWORTH LEAGUE PROGRAM IS BEING USED AS DEVOTION BEFORE THE CHURCH SCHOOL. THIS CHURCH HAS FOR SOME TIME BEEN SENDING IN THE FOURTH SUNDAY OFFERING WHICH IS NOW APPLIED ON THE BENEVOLENCE, AND THEY ARE ALREADY STARTED ON THEIR BENEVOLENCE FOR THIS YEAR. THEY HAVE A GOOD CHURCH SCHOOL WITH AN EXCELLENT CARE OF TEACHERS. THEY HAVE A GOOD BUILDING WHICH NEEDS SLIGHT REPAIR. THEY HAVE BEEN MOST CORDIAL IN WELCOMING THE PASTOR INTO THEIR HOMES. I FEEL THAT WE ARE GOING TO HAVE A GREAT YEAR.

MRS. CARITHERS AND I ARE ENJOYING OURSELVES VERY MUCH IN THE PARSONAGE. THE PARSONAGE IS A VERY GOOD HOUSE BUT BADLY IN NEED OF EXTENSIVE REPAIR. MR. H. A. CRANE WILL SPEAK OF THE PARSONAGE LATER. WE HAVE ALREADY MADE SOME IMPROVEMENTS AND HAVE THE MATERIAL ON HAND TO MAKE SOME MORE. IT MAY BE NECESSARY TO RE-ROOF THE HOUSE, OR A MAN THAT UNDERSTANDS WHAT HE IS DOING MAY BE ABLE TO PATCH IT SO THAT IT WOULD LAST FOR SOME TIME. IT IS BADLY IN NEED OF PAINT AND OTHER SLIGHT REPAIR ON THE OUTSIDE. THE FURNISHINGS IN THE HOUSE ARE NOT UP TO PAR AND SHOULD HAVE OTHER THINGS ADDED, AS IT MAY BE POSSIBLE TO DO. WE HAVE ALWAYS HAD THE FEELING THAT THE PARSONAGE HOME SHOULD BE OPEN ALWAYS TO THE PEOPLE OF THE CHARGE, AND WE REALLY WANT YOU TO COME AND MAKE YOURSELVES AT HOME. THE LATCH STRING OF OUR HOME WILL ALWAYS BE ON THE OUTSIDE. WON'T YOU PLEASE COME AND VISIT US?

SINCERELY YOURS
REV. K. K. CARITHERS.

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PASTOR'S REPORT
HICKORY GROVE
APRIL 27, 1941

TO THE SECOND QUARTERLY CONFERENCE OF THE FOUNTAIN HILL CIRCUIT
GREETINGS:

TIME CERTAINLY DOES FLY. HERE WE ARE AT THE SECOND QUARTERLY CONFERENCE AND DISTRICT CONFERENCE JUST AROUND THE CORNER. DO YOU REALIZE THAT WHEN WE GO TO JERSEY FOR THE DISTRICT CONFERENCE, THURSDAY MAY 15TH, THAT HALF THE YEAR WILL BE HISTORY? AS I MEDIATE ON THE THINGS THAT HAVE BEEN ACCOMPLISHED DURING THIS SIX MONTH PERIOD, AT FIRST I FEEL PRETTY GOOD. I CAN LOOK BACK UPON SOME OF THE GREATEST SERVICES THAT I HAVE EVER HELD. THE ATTENDANCE AT ALL THE PREACHING SERVICES HAS BEEN GOOD. IN SOME PLACES IT HAS FAR EXCEDED MY ANTISIPATION. MOST OF THE CHURCHES HAVE FOLLOWED THE PROGRAM OF THE CHURCH IN RESPONDING TO THE VARIOUS CAUSES, THAT THE CHURCH HAS PRESENTED, IN A WONDERFUL WAY. MOST OF THE CHURCHES HAVE RESPONDED WELL TO THE SUGGESTION THAT THE BENEVOLENCE BE RAISED BY EASTER. I APPRECIATE THIS VERY MUCH, ONE OF THE CHURCHES IS OUT ON MINISTERIAL SUPPORT FOR THE HALF YEAR. WITH A LITTLE EFFORT ALL THE CHURCHES COULD BE OUT BY DISTRICT CONFERENCE AND I SINCERELY HOPE THEY WILL MAKE AN HONEST EFFORT TO DO THIS AS I NEED MY PART OF THE MONEY VERY BADLY AS I HAVE HAD SOME UNUSUAL EXPENSE. BUT ALL IN ALL, THE CHURCHES ARE DOING VERY WELL CONSIDERING THAT IT IS UNUSUAL TO PAY OFF BEFORE FALL. THE MACHINERY OF THE CHURCH IS RUNNING VERY WELL. BUT WHEN I THINK OF THE SPIRITUAL ACCOMPLISHMENTS I AM NOT SO SURE THAT VERY MUCH HAS BEEN DONE WHICH IS WORTHY OF REPORT. I CAN SAFELY SAY THAT IN SOME PLACES I HAVE SEEN THE EVIDENCE OF CHANGING ATTITUDES. IF THIS IS SO I WILL SURELY BE GLAD. SO FAR THERE HAS BEEN NO PUBLIC DEDICATIONS, AND NO ONE HAS UNITED WITH THE CHURCH, BUT I STILL BELIEVE THAT SOME DEDICATIONS HAVE BEEN MADE IN HEAVEN. THE ATTEN-ENDANCE IN THE CHURCH SCHOOL AT FOUNTAIN HILL HAS MORE THAN DOUBLED WITH PLENTY OF ROOM FOR FARTHER ADVAN-CEMENT. WE HAVE ORGANIZED THERE A NEW W. S. C. S. WITH MRS. H. (HATTIE) M. KELLUMS (KELLUM) AS PRESIDENT. IT IS OPERATING WITH A FAIR DEGREE OF SUCCESS. PINE HILL IS SHOWING A GREAT DEAL OF ENTHUSIASM AND ARE BECOMING INTERESTED IN FIXING THEIR CHURCH. I HOPE TO BE ABLE TO ORGANIZE A NEW CHURCH SCHOOL THERE IN THE

NEAR FUTURE.

WALLERS CHAPEL HAS A NEW CHURCH SCHOOL UNDER THE LEADERSHIP OF THE SUPERINTENDENT, MRS ROBERT RICKMAN. A GREAT DEAL OF PROGRESS HAS BEEN MADE TOWARDS THE REBUILDING OF THE CHURCH. FIFTY ($50\00) DOLLARS IS NOW IN THE BANK. BETTER THAN A HUNDRED DOLLARS ($100\00) IN CASH IS SUBSCRIBED BESIDES A GREAT DEAL OF LUMBER. I SEE NO REASON WHY IN THE NEAR FUTURE THE NEW CHURCH CAN NOT BE CONSTRUCTED. I MUST SAY THAT EXTRA DESERVES A GREAT DEAL OF PRAISE, THERE ARE NO NEW ORGANIZATIONS THERE. THERE HAVE BEEN NO ADDITIONS TO THE CHURCH, BUT THE PEOPLE THERE HAVE A WONDERFUL ATTITUDE. THEY HAVE BEEN SO WILLING TO DO THE THINGS THAT I ASK THEM TO DO. I DON'T HAVE TO WORRY ABOUT FINANCES THERE. WHEN IT IS TIME TO RAISE THEM THEY JUST GO DOWN INTO THEIR POCKET AND GET THE MONEY. AFTER ALL I HAVE ALWAYS NOTICED THAT THE PEOPLE THAT REALLY LOVE THEIR CHURCH AND REALLY ENJOY THEIR RELIGION ARE THOSE WHO ARE DETERMINED TO SEE TO IT THAT THE CHURCH PAYS ITS BILLS ON TIME.

I WANT TO COMPLIMENT HICKORY GROVE FOR HAVING THEIR BENEVOLENCES PAID. THERE WAS SOME SENTIMENT AGAINST HAVING PIE SUPPERS HERE AND SOME SENTIMENT AGAINST PUSHING AHEAD, BUT I AM SURE THAT THAT HAS ALL BEEN LAID ASIDE NOW AND THE CHURCH WILL PROGRESS RIGHT ALONG. THERE ARE ONLY A FEW ACTIVE MEMBERS HERE, BUT THOSE FEW DESERVE A GREAT DEAL OF CREDIT FOR THEIR DETERMINED EFFORT.

LAST, BUT NOT LEAST, WE COME TO ZION, THE CRADLE OF METHODIST PREACHERS. REV. H. O. BOLIN, NOW PASTOR OF CAPITOL VIEW, LITTLE ROCK, AND REV. ROY BAGLEY OF NORTH LITTLE ROCK AND EDITOR OF THE DEVOTIONAL PAGE OF THE ARKANSAS METHODIST ARE PRODUCTS OF THE ZION CHURCH. I LOVE TO PREACH AT ZION. SOMETIMES WHEN I AM PREACHING THERE HEAVEN SEEMS TO OPEN UP, AND I FEEL LIKE I AM SOARING THROUGH TO GLORY. YET WHEN I COME DOWN TO EARTH AND BEGIN TO LOOK FOR RESULTS, WHERE I LOOK FOR CONCRETE EVIDENCE OF A GREAT CHURCH ADVANCEMENT, I HAVE TO HANG MY HEAD, FOR HONESTLY I DON'T KNOW WHERE I CAN PLACE MY FINGER AND SAY THERE IS ADVANCEMENT. I DO LOVE TO SOAR BUT IT IS NECESSARY TO LIGHT SOMEWHERE. I SINCERELY HOPE AND PRAY THAT MORE IS BEING ACCOMPLISHED THAN I SEE.

I AM PRAYING THAT GOD WILL GIVE US A GREAT GROUP OF REVIVALS THIS YEAR AND EARNESTLY ASK THAT EACH OF YOU PRAY FOR A GREAT OUT POURING OF THE HOLY SPIRIT IN OUR COMING MEETING.

SINCERELT YOUR PASTOR,
K. K. CARITHERS.

REPORT OF LOCAL PREACHER

TO THE SECOND QUARTERLY CONFERENCE,

I HAVE PREACHED THREE TIMES, I TEACH THE ADULT BIBLE CLASS EVERY SUNDAY. WE HAVE A PROGRAM FOR OPENING THE CHURCH SCHOOL. I HAVE HAD CHARGE OF THIS. WE FOLLOW THE PROGRAM IN THE CHURCH SCHOOL JOURNAL FOR SMALL SCHOOLS. SOMETIMES WE ADD SOMETHING TO IT TO MAKE IT INTERESTING. EVERYONE HAS BEEN VERY NICE TO HELP IN THESE PROGRAMS. THEY ARE INDEED A GREAT HELP TO OUR SCHOOL. OUR ENROLLMENT HAS INCREASED 15% AND OUR AVERAGE ATTENDANCE HAS DOUBLED THIS QUARTER. MR. BARTON, ONE OF OUR SCHOOL TEACHERS, HAS BEEN A GREAT HELP IN OUR CHURCH SCHOOL. WE ARE TO LOSE HIM SOON FOR THE SUMMER AND WE REGRET THIS VERY MUCH.

WE HAVE A VERY FINE GROUP OF YOUNG PEOPLE IN OUR LEAGUE. THEY ARE DOING FINE WORK UNDER THE PRESIDENT, MRS. RUBY PHILLIPS. WE DO NOT HAVE SO MANY, BUT THEY ARE WILLING TO WORK. WE HAD AN EASTER PROGRAM WITH OUR SENIOR AND JUNIOR LEAGUE CO-OPERATING. OUR YOUNG PEOPLE CERTAINLY DID FINE WORK IN IT. WE WE HAVE A PLAY ROOM AT THE PARSONAGE AND THE YOUNG PEOPLE OF THE TOWN COME EVERY SATURDAY NIGHT FOR A GOOD TIME TOGETHER.

OUR WOMEN'S ORGANIZATION IS NOT VERY OLD, BUT WE ARE PROGRESSING. WE HAVE OUR DEVOTIONAL MEETINGS ONCE A MONTH. WE ALSO HAVE A SOCIAL MEETING ONCE A MONTH. WE HAVE A POT LUCK DINNER AT THESE AND ASK ALL MEMBERS OF THE CHURCH AND SUNDAY SCHOOL AND THEIR FAMILIES. WE HAVE HAD TWO AND THEY HAVE BEEN VERY SUCCESSFUL. AS WE HAVE FOUND NO ONE TO HAVE CHARGE OF THESE PROGRAMS, I DO THAT.

I ALSO ATTEND THE CONFERENCE RECREATIONAL LEADERSHIP SCHOOL IN PINE BLUFF.

WE ARE HAVING A GOOD TIME AT FOUNTAIN HILL, BUT THERE IS SO MUCH TO BE DONE, WE ARE HAVING A HARD TIME GETTING STARTED.

SINCERELY,
R. P. CARITHERS.

REPORT OF THE WOMEN'S SOCIETY OF CHRISTIAN SERVICE

WE HAVE BEEN ORGANIZED ABOUT TWO MONTHS.
WE HAVE NINE (9) MEMBERS.
WE HAVE TWO MEETINGS EACH MONTH, ONE DEVOTIONAL AND ONE SOCIAL.
SO FAR WE HAVE RAISED $6.20, AND ARE MAKING PLANS TO RAISE OTHER FINANCES. OUR SOCIETY IS HELPING IN THE SOCIAL LIFE OF THE CHURCH. WE ARE HOPING TO HAVE A REAL LIVE SOCIETY IN THE FUTURE.

MRS. R. E. KELLUM, PRES.

REPORT OF THE EPWORTH LEAGUE

THE EPWORTH LEAGUE OF THE FOUNTAIN HILL METHODIST CHURCH MEETS EVERY SUNDAY EVENING AT 6:30. WE HAVE 40 ON ROLL WITH 36 AVERAGE ATTENDANCE. OUR LEAGUE IS DIVIDED INTO TWO GROUPS: THE INTERMEDIATES AND THE JUNIORS.

MRS. CARITHERS HAS CHARGE OF THE INTERMEDIATES AND I HAVE CHARGE OF THE JUNIORS. WE ARE HAVING WONDERFUL COOPERATION AMOUNG OUR YOUNG PEOPLE AND THEY ARE ENJOYING THE WORK FINE. WE ARE HOPING TO INCREASE OUR ENROLLMENT, AND TO DO MORE WORK AND BETTER WORK AS THE PRETTY WEATHER ADVANCES.

MISS RUBY PHILLIPS.

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(EXTRA)

FOUNTAIN HILL, ARK.
AUGUST 3RD. 1941

TO THE THIRD QUARTERLY CONFERENCE OF THE FOUNTAIN HILL CIRCUIT GREETINGS:

ONE DAY I SAT WATCHING AN ELECTRIC CLOCK. IT HAD A LARGE SECOND HAND WHICH REVOLVED AROUND THE FACE OF THE CLOCK. AS I WATCHED, THIS HAND STEADILY WENT ROUND AND ROUND. I WATCHED IT UNTIL I BECAME NERVOUS. I REALIZED THAT AS FAST AS THE HAND MOVED AROUND THE FACE OF THE CLOCK THE TIME WHICH GOD HAS ALOTED ME IS RAPIDLY GETTING AWAY.

SINCE THE LAST QUARTERLY CONFERENCE WE HAVE GONE AROUND AND ROUND LIKE A DOG CHASING ITS TAIL AND I AM NOT SURE HOW FOR I HAVE GONE. WE HAVE COMPLETED THREE MEETINGS-AT ZION, FOUNTAIN HILL, AND EXTRA. WE BEGIN OUR MEETINGS AT WALLER'S CHAPEL TONIGHT AND WILL CONTINUE AT PINE HILL AND HICKORY GROVE-COMPLETING OUR WORK ABOUT AUG. 23.

THUS FAR THIS QUARTER I DO NOT SEE ANYTHING PARTICULARLY OUTSTANDING THAT HAS BEEN ACCOMPLISHED, SEVERAL OF OUR CHURCHES ARE DOING WELL FINANCIALLY. EXTRA HAS ALL THEIR CLAIMS PAID AND PASTOR'S SALARY UP TO DATE. ALL THE REST HAVE MADE PROGRESS. ONLY ONE CHURCH IS SERIOUSLY IN THE REARS FINANCIALLY.

WE ASK AN INTEREST IN ALL OF YOUR PRAYERS.

YOUR PASTOR
REV. K. K. CARITHERS

TO ADD A NOTE OF INTEREST TO THIS CONFERENCE WAS THE FACT THAT A LARGE NUMBER OF PEOPLE, INCLUDING OUR PASTOR, IN OUR CHURCH AND COMMUNITY HAVE BIRTHDAYS IN AUGUST. THE BOUNTIFUL DINNER SERVED ON THE CHURCH GROUNDS AT THE NOON HOUR WAS IN HONOR OF ALL OF THESE PEOPLE WHOSE NAMES FOLLOW:

DAY		DAY		DAY		DAY	
11	REV. K. K. CARITHERS	21	MRS. A. FARMER	21	NEWTON CRAWFORD	20	MRS. ISAAC HOLLAND
30	MRS. EUGENE KNIGHT	5	D. W. JONES	15	KATHERINE KEEN	12	LUTHER ADAMS
17	ALDEN BRYANT	19	ICY PAHAL	26	AURA FARMER	6	WALTER POLOE
22	MRS. DAN SMITH	23	LARRY KINNIARD	17	VIRGINIA SMITH	4	JACK HAYNES
12	MRS. HOWARD LANGFORD	14	GASTON HARRISON	10	MARY KATHERINE PANQUIN	26	MRS JACK HANES
10	TOM KINNIARD	26	LEE HARRISON	11	I. V. HOLLAND	21	ANN MURPHY
17	SAWYER GOODWIN	1	ELDRED HOLLAND	21	MRS ELLA SAWYER	26	G. R. BERRYMAN
22	CURTIS MILLS	3	MARIE CRAWFORD	7	Y. D. CRAWFORD	6	EUGENE KNIGHT

(ZION)

FOUNTAIN HILL
NOVEMBER 2, 1941

TO THE FOURTH QUARTERLY CONFERENCE OF THE FOUNTAIN HILL CHARGE, MONTICELLO DISTRICT, LITTLE ROCK CONFERENCE:

THIS BRINGS TO US WHAT THE SHOEMAKER THREW AT HIS WIFE-THE ALL. I TOLD SOME ONE THE OTHER DAY THAT IT WAS ALL OVER BUT THE SHOUTING; THAT IS, IF ANYONE WANTS TO SHOUT. THIS YEAR HAS SLIPPED AWAY FASTER THAN ANY OTHRT YEAR OF MY LIFE. IT REALLY IS HARD FOR ME TO BELIEVE THAT THIS IS THE FOURTH QUARTERLY CONFERENCE AND THAT CONFERENCE WILL BE HERE BEFORE WE KNOW IT. THIS IS THE FIRST TIME IN MY ENTIRE MINISTRY THAT MY CHURCHES WERE THIS NEAR OUT ON ALL COUNTS AT THE FOURTH QUARTERLY. I WISH THAT WE COULD SAY THAT EVERY THING'S UP AND THE GOOSE HANGS HIGH. I DO NOT DESERVE ANY CREDIT FOR THE CHURCHES BEING OUT. IT IS ALL DUE TO THE MARVOLIS GROUP OF PEOPLE THAT I HAVE HAD TO WORK WITH. OUTSIDE OF ABOUT TWO EXCEPTIONS EVERY ONE IN ALL THE CHURCHES ON THE ENTIRE CHARGE HAS GONE OUT OF HIS WAY TO MAKE THINGS PLEASANT FOR US. I HAVE ASSISTED IN ONLY ONE OR TWO PLACES TO HELP GET THE FINANCES IN. ONE FINE LAYMEN AND LAY WOMAN HAVE SEEN TO IT FOR THE MOST PART OUR PEOPLE HAVE BROUGHT THEIR TITHES INTO THE CHURCH AND LAID THEM ON THE COLLECTION PLATE AS AN ACT OF WORSHIP. IN MY OPINION THIS IS THE WAY GOD INTENDED FOR IT TO BE DONE.

THE SPIRITUAL STATE OF OUR CHURCHES IN MOST CASES IS IN FAIR CONDITION. I WISH THEY WERE IN BETTER CONDITION. WE HAVE TRIED TO SOW SOME SEED HERE AND THERE AND I AM CONVINCED THAT IT WILL NOT ALL BE IN VAIN. I THINK I CAN SEE MANY CASES WHERE IMPROVEMENT IS IN PROGRESS. WE HAVE HELD FIVE VOCATION SCHOOLS. WE HAVE TAUGHT THE COURSE OF STUDY "THE HIGH LIGHT OF THE NEW TESTIMENT" IN FIVE OF OUR CHURCHES FOR WHICH WE HAVE RECEIVED THIRTY TWO TRAINING CREDITS. MRS. CARITHERS AND I HAVE TAKEN SIX ADDITIONAL CREDITS WHICH GIVES US THIRTY EIGHT TRAINING CREDITS IN ALL. WE HAVE HAD EIGHT ADDITIONS TO THE CHURCH: FIVE BY PROFESSION OF FAITH AND THREE BY LETTER. WE HAVE NOT ACCOMPLISHED ALL THAT SHOULD BE DONE SO YOU MAY REST ASSURED THAT THERE WILL BE PLENTY LEFT FOR NEXT YEAR. WE ARE LOOKING FORWARD TO CONFERENCE AND THE ASSOCIATION WITH THE BRETHERN AGAIN. WE ASK AN INTEREST IN ALL YOUR PRAYERS.

YOURS,
REV. K. K. CARITHERS.

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PASTOR'S REPORT

FOUNTAIN HILL, ARK.
DECEMBER 21, 1941

TO THE FIRST QUARTERLY CONFERENCE OF THE FOUNTAIN HILL CIRCUIT, GREETINGS:

THIS YEAR AT THE CONFERENCE SEVERAL OF MY FRIENDS ASKED ME ABOUT MY EXPERIENCES ON THE FOUNTAIN HILL CIRCUIT THIS PAST YEAR. I TOLD THEM THAT WE HAD CLOSED THE BEST YEAR OF OUR ENTIRE MINISTERY. I WAS NOT JOKING WHEN I SAID IT, FOR IT WAS TRUE. I THINK I CAN SAFELY SAY THAT 99% OF THE MEMBERS OF THE METHODIST CHURCH WERE LOYAL TO US AND COOPERATED WITH US BETTER THAN ANY GROUP OF CHURCHES THAT WE HAVE EVER PASTORED. THE MAJORITY OF THE FINANCES OF THE CHURCH CAME IN ON THE COLLECTION PLATES AS AN ACT OF WORSHIP WHICH IN MY ESTIMATION IS THE WAY IT SHOULD BE DONE. THE FINANCES WERE RAISED WITH LESS CRITICISM AND BY FAR EASIER THAN ANY TIME IN MY EXPERIENCE, THE CREDIT FOR THIS CERTAINLY IS NOT DUE ME AS PASTOR, BUT IS DUE THE LOYAL SET OF OFFICIALS AND MEMBERS OF THE VARIOUS CHURCHES. WITH THIS BEHIND US I AM SURE THAT THE COMING YEAR EVERY OFFICIAL AND EVERY MEMBER OF THE VARIOUS CHURCHES OF THE CHARGE IS GOING TO DO HIS DEAD LEVEL BEST TO DO MORE NEXT YEAR THAN WE HAVE DONE IN THE PAST. WITH THIS IN MIND I AM ENTERING INTO THIS YEAR NOT ONLY WITH A LOT OF ENTHUSIAM BUT ALSO WITH MORE DETERMINATION THAN EVER TO HELP THE GOOD LAYMEN OF THE CHARGE CARRY ON THE WORK OF OUR MASTER IN OUR OWN COMMUNITIES BETTER THIS YEAR THAN IN THE PAST. WHEN I SAY THAT I WANT TO HELP THE LAYMEN CARRY ON THE PROGRAMS OF THE CHURCH I MEAN JUST EXACTLY THAT. NO PREACHER, HOWEVER GREAT HE MAY BE, CAN CARRY ON THE PROGRAM OF THE CHURCH. IT WAS NEVER INTENDED FOR THE PREACHER TO CARRY IT ON. IN THESE PAST FEW YEARS WE HAVE BEEN DIGGING BACK INTO THE RECORDS OF THE BEGINNING OF THE METHODIST CHURCH TO SEE WHAT MADE THOSE EARLY METHODIST SO SUCCESSFUL. WE FOUND THAT THE SUCCESS OF THE EARLY METHODIST CHURCH WAS NOT BECAUSE WESLEY WAS THE GREATEST PREACHER OF HIS DAY, BECAUSE

HE WAS NOT. HISTORY WILL TELL YOU THAT PREACHERS OF GREATER ABILITY THAN WESLEY WAS PREACHING IN THAT DAY. WHAT WAS IT THEN, THAT BUILT THE GREAT METHODIST CHURCH IN THE BEGINNING? IF YOU WILL READ THE HISTORY OF OUR CHURCH YOU WILL FIND THAT WESLEY CONVERTS THAT UNITED WITH THE CHURCH WERE NOT ONLY ENTHUSASTIC ABOUT THEIR CHURCH BUT THEY WERE DETERMINED TO DO SOMETHING ABOUT IT AND THEY DID. THOSE EARLY METHODIST LAYMEN DID NOT TRY TO HIDE THEIR CANDLE UNDER A BUSHEL. THEY BEGAN TO READ THEIR BIBLE AND TO READ EVERY BIT OF RELIGIOUS LITERATURE THEY COULD GET AHOLD OF. THEY BOUGHT WESLEY'S BOOKS, HIS PAPERS, AND HIS SONGS. THEY DID NOT BUY ONE COPY BUT THEY SAVED THEIR PENNIES AND BOUGHT TRACTS BY THE THOUSANDS AND READ AND DISTRIBUTED THEMM TO THEIR NEIGHBORS. THEY BECAME SO THOROUGHLY SATURATED WITH THEIR RELIGION THAT THEY BEGAN TO BUBBLE OVER LIKE A SPRING OF WATER, AND SO THEY PREACHED ANY WHERE AND EVERY WHERE. THEY PREACHED WITH THEIR LIFE AND THEY PREACHED WITH THEIR LIPS. THEY SANG THE GREAT HYMNS OF THE CHURCH, YES, BUT IN THE FIELD AND AT THEIR WORK WHEREEVER THAT MIGHT BE. PREACHERS, YES, THE EARLY METHODIST HAD PREACHERS, BUT, THEN AS NOW, THEY DIDN'T HAVE ENOUGH; SO GREAT LAYMEN, WITH THE FIRE OF GOD IN THEIR HEARTS, NOT ONLY TALKED TO THEIR FAMILY AND THEIR NEIGHBORS AS THEY WORKED DURING THE WEEK, BUT ALSO ON SUNDAY IN THE ABSENCE OF THE PASTOR THEY TAUGHT AND PREACHED IN THE CHURCH.

WHEN I ATTENDED THE GREAT UNITING CONFERENCE AT KANSAS CITY I HEARD DR. FOOTE, THE SECRETARY OF THE METHODIST CHURCH OF ENGLAND SAY THAT THE METHODIST CIRCUIT TO WHICH HIS CHURCH BELONGED HAD ENOUGH CHURCHES WHICH WAS SERVED BY FOUR PREACHERS AND THAT EVERY PULPIT WAS FILLED EVERY SUNDAY. HOW WAS IT DONE? SEVENTY SIX LAYMEN FILLED PULPITS ON THE CIRCUIT EVERY SUNDAY. I HAVE SAID AGAIN AND AGAIN THAT IF THE METHODIST CIRCUIT IS TO BE SPIRITUALIZED AGAIN AS IT MUST BE IF IT IS TO BE LIVE AS A LIVE HEART THROBBING CHURCH, IT WILL BE DONE BY THE MEN WHO ARE WILLING TO BUY THE LITERATURE OF OUR CHURCH AND NOT ONLY READ IT BUT PASS IT ON AND PREACH THE GOSPEL OF JESUS CHRIST. THERE SHOULD BE A NUMBER OF LAYMEN ON THIS CHARGE THAT WOULD DO THIS. BUT REMEMBER THIS, YOU CAN'T DO THIS UNLESS YOU ARE WILLING TO SPEND TIME AND MONEY AND READ AND READ AND REALLY LIVE A PRAYER LIFE CLOSE TO JESUS. THIS YEAR MORE THAN EVER I AM GOING TO DEPEND UPON YOU LAYMEN. BRETHERN, THE SERVICE OF THE MASTER MUST BE DONE AND I BELIEVE YOU ARE GOING TO DO IT. IF YOU DISAPPOINT ME IN THIS, YOU ARE DISAPPOINTING CHRIST AND THE CHURCH. DID YOU EVER GO TO A GREAT FOOTBALL GAME AND HEAR THE GREAT THRONG OF PEOPLE IN THE GRAND STAND YELLING TO THE TOP OF THEIR VOICE, "HOLD THAT LINE, HOLD THAT LINE", AND THE TEAM DOWN WOLLOWING IN THE MUD HELT THE LINE, NOT BECAUSE OF THEIR OWN ABILITY BUT BECAUSE THEY WERE STIMULATED BY THE GREAT UNITED STAND OF THE SPECTATORS. BRETHERN, WE HAVE TO HAVE A LINE TO HOLD THIS YEAR. THE HARDEST LINE WE HAVE EVER HAD TO HOLD. WE MUST HOLD THAT LINE. WE ARE GOING TO HOLD THAT LINE. WE ARE GOING TO HOLD THAT LINE AGAINST THE DEVIL AND ALL HIS HELPERS-WHO EVER AND WHERE EVER THEY MAY BE FOUND. WE ARE GOING TO HOLD THAT LINE AGAINST THE DEVIL WHO CONTINUALLY TRIES TO RULE OUR OWN SOUL. WE ARE GOING TO HOLD THAT LINE AGAINST A FEW PEOPLE WHO HAVE NO BACKBONE, WHO BELONG TO OUR CHURCH BUT ARE CONTINUALLY PLAYING IN THE HANDS OF THE DEVIL AND SELLING OUR CHURCH DOWN THE RIVER. WE ARE GOING TO HOLD THAT LINE AGAINST PEOPLE OF OTHER DENOMINATIONS WHO ARE ACTING AS WOLVES IN SHEEP CLOTHING, CONTINUALLY TRYING TO BLOCK THE WORK OF OUR CHURCH AND OUR PREACHERS, AND BEGGING AND THREATENING OUR OWN MEMBERS BY ABSOLUTELY MISREPRESENTING THE BIBLE AND TRYING TO PROVE TO THEM THAT THEY ARE GOING TO HELL IF THEY DON'T LEAVE THE METHODIST CHURCH AND GO JOIN THEIRS. WE ARE UP AGAINST A BIG JOB THIS YEAR, BRETHERN. IS IT TOO BIG FOR YOU AND ME? ARE YOU AFRAID TO STAND UP FOR WHAT YOU BELIEVE? ARE YOU WILLING TO PUT YOUR TIME AND YOUR TALENT INTO IT? LET'S DO IT, BRETHERN. LET'S ROLL UP OUR SLEEVES AND GO AT IT. LET US PRAY. LET US LIVE A PRAYER LIFE, LET US READ AND STUDY OUR BIBLE AND OUR CHURCH LITERATURE IN ORDER THAT WE MIGHT FIND OUT WHAT MEN, WHOSE MINDS ARE GREATER THAN OURS, THINK ABOUT OUR BIBLE'S MEANING. LET US TEACH AND PREACH BY THOUGHT, WORD AND DEED. AND AS THE OLD LADY SAID, "IN SPITE OF THE DEVIL AND HIGH WATER WE SHALL PREVAIL".

YOURS,
REV. K. K. CARITHERS.

FOUNTAIN HILL, ARK.
DEC. 21, 1941

TO THE FIRST QUARTERLY CONFERENCE OF THE FOUNTAIN HILL CHARGE:

I AM SERVING THE FOUNTAIN HILL CHURCH AS I DID THE PAST YEAR, AS ASSISTANT PASTOR AND EDUCTIONAL DIRECTOR.

I HAVE PREACHED ONE TIME SINCE ANNUAL CONFERENCE. I HAVE MADE THIRTY CALLS, AND HAD CHARGE OF THE CHRISTMAS PROGRAM FOR THE CHURCH SCHOOL. I HAVE CHARGE OF THE YOUNG PEOPLE'S PROGRAMS AND MEET WITH THEM EVERY SUNDAY EVENING. WE HAVE ORGANIZED AN INTERMEDIATE CLASS AND I AM TEACHER OF THAT.

I AM LOOKING FORWARD TO A GREAT YEAR WITH THE CHURCH AND BELIEVE WE CAN DO BETTER WORK THIS YEAR THAN WE DID LAST YEAR IF WE WILL ALL PUT OUR SHOULDER TO THE WHEEL AND DO OUR BEST WITH THE HELP OF THE MASTER.

R. P. CARITHERS.

FOUNTAIN HILL, ARKANSAS
DECEMBER 21, 1941

TO THE DISTRICT SUPERINTENDENT OF THE MONTICELLO DIST.

THE FOUNTAIN HILL SUNDAY SCHOOL HAS AN ENROLLMENT OF ABOUT 60 DIVIDED AMOUNG THE FOLLOWING 5 CLASSES:

ADULT--------- MRS. CRUCE, TEACHER
YOUNG PEOPLE-- MRS. (LULA-MRS HERBERT) BOYD, TEACHER
INTERMEDIATE-- MRS. K. K. CARITHERS, TEACHER
JUNIOR-------- MRS. RUBYE PHILLIPS, TEACHER
PRIMARY------- MISS G DENSON, TEACHER

THE ATTENDANCE HAS BEEN ABOUT 30 EACH SUNDAY.

J. D. MOORE, SUPT.

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(WALLER'S CHAPEL---MARCH 8, 1942)

PASTOR'S REPORT

TO THE SECOND QUARTERLY CONFERENCE OF THE FOUNTAIN HILL CIRCUIT OF MONTICELLO DISTRICT, GREETINGS:

WE ARE WELL ON OUR WAY ON THIS CONFERENCE YEAR. HOW TIME DOES FLY. WE HAVE MET ALL OF THE FINANCIAL DRIVES THUS FAR THIS YEAR ON TIME. WE ARE DRAGGING BEHIND TERRIBLY FAR ON OUR QUOTA OF THE SUBSDRIPTIONS OF THE ARKANSAS METHODIST. OUT OF SIXTY-EIGHT SUBSCRIPTIONS WHICH WAS ALOTED TO OUR CHARGE WE HAVE ONLY TWENTY SUBSCRIPTIONS, LESS THAN ONE THIRD OF OUR QUOTA. THIS IS A GREAT EMBARISMENT TO ME AS WELL AS TO THE DISTRICT. I WISH THE LAYMEN WOULD HELP ME ON THIS MATTER AND SEE TO IT THAT WE HAVE THE PAPER IN EVERY HOME ON THE CHARGE.

ONE OF THE OUTSTANDING ACHIEVEMENTS ON THE CHARGE THIS QUARTER IS THE ORGANIZATION OF A BOYS' SCOUT TROUPE AT FOUNTAIN HILL. THE SCOUT MASTER, MR. FRANK DENSON, TELLS ME THAT IF IT NEVER MEANS ANY MORE OR ACCOMPLISHES MORE THAN IT HAS DONE FOR HIS BOY HE FEELS THAT IT HAS BEEN WELL WORTH THE EFFORT. MR. J. D. MOORE, THE SUPERINTENDENT OF THE FOUNTAIN HILL SCHOOL TELLS ME THAT THE ORGANIZATION HAS MADE A NOTICABLE DIFFERENCE IN THE SCHOOL.

PINE HILL HAS BEEN SELLING THEIR TIMBER AND HAVE PLACED $57.00 IN THE BANK. THEY HAVE DECIDED THAT IF THE CONFERENCE WILL HELP THEM THEY WILL COMPLETELY REBUILD THEIR CHURCH INTO A MODERN CHURCH.

WALLER'S CHAPEL HAS SOME MONEY IN THE BANK FOR THE RECONSTRUCTION OF THE CHURCH IF WE CAN GET SOME HELP FROM THE CONFERENCE. THE INTEREST SEEMS TO BE LEGGING HERE A LITTLE ON THE REBUILDING OF THE CHURCH. I WISH THAT WE MIGHT GET STARTED ON THE WORK AS ANY ONE CAN SEE THAT IT IS BADLY NEEDED.

THROUGH THIS QUARTER WE HAVE BEEN HANDICAPPED ALL OVER THE CHARGE WITH SICKNESS AND ACCIDENTS, PARTICUALLY IN OUR OFFICIAL FAMILY. AS FOR THE REST OF THE WORK OF OUR CHARGE EVERYTHING IS MOVING ALONG IN FAIR CONDITION. MRS. CARITHERS AND I ARE HAPPY IN OUR WORK. ALTHOUGH OUR WORK SEEMS HEAVY AT TIMES I DON'T KNOW OF ANOTHER COUPLE THAT IS GETTING ANY MORE KICK OUT OF LIFE THAN WE ARE.

SINCERELY YOURS,
REV. K. K. CARITHERS

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(THERE WAS NO PASTOR'S REPORT FOR THE THIRD QUARTERLY CONFERENCE HELD AT EXTRA ON JUNE 28, 1942 RECORDED IN THE QUARTERLY CONFERENCE RECORD BOOK)

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(HICKORY GROVE)
PASTOR'S REPORT

FOUNTAIN HILL, ARK.
SEPTEMBER 6, 1942

TO THE QUQRTERLY CONFERENCE OF THE FOUNTAIN HILL CHARGE, GREETINGS:

THIS BRINGS US TO THE LAST CHARGE WIDE RALLY AND BUSINESS SESSION OF OUR SECOND YEAR AS YOUR PASTOR. I HAVE ENJOYED THIS YEAR'S PASTORATE MUCH BETTER THAN I DID LAST YEAR. IT SEEMS TO ME THAT THE WHOLE PROGRAM OF THE CHURCH HAS MOVED SMOOTHER THIS YEAR. THE THINGS THAT HAVE BEEN ACCOUMPLISHED HAVE BEEN DUE TO THE PROGRESSIVE LEADERSHIP OF THE PEOPLE OF THIS CIRCUIT.

EXTRA:

EXTRA CHURCH IS IN EXCELLENT CONDITION. THE CHURCH WAS MUCH REVIVED AND ENCOURAGED DURING THEIR REVIVAL UNDER THE LEADERSHIP OF REV. S. B. MANN OF JUNCTION CITY. REV. MANN IS A PRODUCT OF THE CIRCUIT AND WE CAN BE PROUD OF HIM. THE MEETING CAME TO A SUCCESSFUL CONCLUSION WITH TWO ADDITIONS TO THE CHURCH BY VOWS. THIS CHURCH HAS HAD A YOUTH EMPHASIS WEEK WITH REV. W. C. JOHNSON TEACHING AND PREACHING. THIS MEETING WAS ENJOYED BY ALL. EXTRA HAS AN EXCELLANT CHURCH SCHOOL. THEY HAVE THE ONLY PRAYER MEETING ON THE CHARGE. THEY ALSO HAVE A GOSPEL BAND OF YOUNG PEOPLE WHO ARE CONDUCTING SERVICES, VISITING THE SICK, AND MAKING THEMSELVES USEFUL IN THE ADVANCEMENT OF GOD'S KINGDOM. THE FINICIAL REPORT WILL SHOW THAT THEY ARE NEARLY OUT FOR THE YEAR.

FOUNTAIN HILL:

THE FOUNTAIN HILL CHURCH IS IN THE BEST CONDITION OF ANY TIME DURING OUR PASTORATE. THEY HAVE A GOOD SUNDAY SCHOOL AND A SMALL BUT GOOD METHODIST FELLOWSHIP. THE CHURCH WAS MUCH REVIVED DURING THE REVIVAL. BRO. TERRY DID AN EXCELLENT JOB OF PREACHING AND TEACHING THE COURSE ON EVANGELISM. BOTH THE PREACHING AND THE TEACHING WERE VERY HELPFUL AND FRUITFUL. REV. W. C. JOHNSON GAVE A YOUTH EMPHASIS PROGRAM OF EVANGELISM, EDUCATION AND RECREATION WHICH WAS A GREAT ASSET TO THE MEETING. MRS. CATITHERS TAUGHT A VACATION SCHOOL FOR THE CHILDREN. THE MEETING CLOSED WITH THIRTEEN ADDITIONS TO THE CHURCH. THE FINANCIAL REPORT WILL SHOW THAT THE CHURCH IS WITHIN EASY REACH OF ITS GOAL.

HICKORY GROVE:

HICKORY GROVE IA COMING RIGHT ALONG, CONSIDERING THE FEW MEMBERS THEY HAVE AND HOW EW OF THEM TAKE THE INTEREST THEY SHOULD. THEY HAD AN EXCELLENT MEETING SHOWING A FINE SPIRIT. IT WAS ABELY CONDUCTED BY BRO. JOHNSON. THE MEETING CAME TO A CONCLUSION WITH ONE ADDITION. THEIR FINANCES ARE IN GOOD CONDITION AND SHOULD BE ABLE TO PAY OUT TODAY FOR THE YEAR.

PINE HILL:

THIS CHURCH IS SHOEING A GREAT DEAL MORE INTEREST THIS YEAR THAN IT DID LAST. A NUMBER OF THE OLD MEMBERS ARE BEGINNING TO SHOW AN ACTIVE INTEREST IN THE CHURCH WHICH IS AIREADY HAVING AN EFFECT ON THE CHURCH. REV. MASHBURN DID A MIGHTY FINE JOB OF HOLDING THE MEETING. WE HAD A GOOD INTEREST AND FIVE ADDITIONS TO THE CHURCH.

WALLERS CHAPEL:

THIS CHURCH HAS A FINE GROUP OF PEOPLE WHO HAVE THE ABILITY, THE TALENT, AND THE MONEY TO DO ANYTHING THEY WANT TO DO BAD ENOUGH. YET YOU WILL BE SURPRISED WHEN I TELL YOU THEY SAY YOU CAN'T KEEP A SUNDAY SCHOOL RUNNING THERE. WE WERE ASSISTED IN THE MEETING THERE BY BRO. JOHNSON. I AM AT A LOSS TO SAY WHAT WAS ACCOMPLISHED. NOTHING WAS ACCOMPLISHED THAT CAN BE PUT ON PAPER, YET I HAVE THE FEELING THAT A LOT WAS DONE. THAY HAVE BEEN FED ON A TYPE OF RELIGION THAT HAS BROUGHT MEMBERS INTO THE CHURCH, BUT I FEEL THAT MOST OF IT HAS BEEN JUST A BRANDING PROCESS, WITHOUT THE PROPER CONCEPTION OF CHRISTIANITY. I THINK THE GREATEST PREACHING BRO. JOHNSON DID WAS OUTSIDE THE PULPIT. I THINK THE YOUNG PEOPLE WERE HELPED CONSIDERABLY FOR I THINK THEY FOUND IN BRO. JOHNSON A HIGHER TYPE OF MORAL CHRISTIANITY THAT WAS NEW TO THEM, AND ABOVE ANY IDEA OF CHRISTIANITY THEY HAD EVER KNOWN. I BELIEVE THE RESULTS OF THE MEETING WILL REACH DOWN THROUGH THE YEARS. THE FINANCES OF THE CHURCH ARE IN EXCELLENT CONDITION AND THEY ARE WITHIN EASY REACH OF THEIR GOAL.

ZION:

ZION CHURCH IS IN BETTER CONDITION THAN IT HAS EVER BEEN SINCE MY MINISTRY HERE. THE SUNDAY SCHOOL SEEMS TO BE IN GOOD CONDITION. THE CHURCH IS IN A PROCESS OF REMODELING AND PAINTING ON THE INSIDE, WHICH IS A GREAT HELP TO THE CHURCH. THEY HAD A GOOD REVIVAL MEETING WITH BRO. WALSH DIONG THE PREACHING AND BRO. JOHNSON DOING THE SINGING. A GREAT INTEREST WAS SHOWN. POEPLE CAME IN WAGONS AND HORSE-BACK FROM MILES AROUND. IT CAME TO A SUCCESSFUL CONCLUSION WITH SEVEN ADDITIONS. THE WORST DIFFICULTY WITH ZION IS THE HOLD BACK ON THE FINANCES. THEY ARE VERY LITTLE WORSE THAN THEY WERE LAST YEAR AT THIS TIME. THEY COULD BE IN GOOD CONDITION, BECAUSE THE CHURCH REALLY HAS MORE WEALTH AND BY FAR THE LRGEST MEMBERSHIP OF ANY CHURCH ON THE CHARGE.

THE PARSONAGE:

I AM NOMINATING A PARSONAGE COMMITTEE THIS YEAR; ONE FROM EACH CHURCH. I WANT THEM TO COME AND LOOK OVER THE PARSONAGE AND THEN PLAN TO TAKE SOME PROJECT FOR THE PARSONAGE. THE TIME HAS COME WHEN IT MUST HAVE EXTENSIVE REPAIRS. WATER HAS BEEN COMING DOWN THROUGH THE ROOF UNTIL IT IS ROTTING THE CEILING. IT IS DEVELOPING ALMOST AS MANY LEAKS AS THE PARSONAGE IN THE PICTURE: "ONE FOOT IN HEAVEN". THEN IT NEEDS TO BE FURNISHED MORE ADEQUATELY. IT IS ALSO GOING TO HAVE TO HAVE A NEW YARD FENCE.

MRS. CARITHERS AND I HAVE ENJOYED THE YEAR VERY MUCH. WE ASK FOR YOUR CONTINUED CO-OPERATION IN CLOSING OUT THE YEAR. ALSO WE EARNESTLY ASK AN INTEREST IN YOUR PRAYERS AND ASSURE YOU THAT YOU SHALL ALWAYS HAVE OUR PRAYERS.

YOURS IN SERVICE,
REV. K. K. CARITHERS.

SUNDAY SCHOOL REPORT FOR FOUNTAIN HILL.

TOTAL ENROLLMENT--- 65
AVERAGE ATTENDANCE--- 30
AVERAGE ATTENDANCE FOR YOUTH FELLOWSHIP 10.

WE HAVE FIVE CLASSES. WE HAVE A PROGRAM EACH SUNDAY MORNING WITH ONE OF THE YOUNG PEOPLE IN CHARGE AND OTHERS ON THE PROGRAM. THIS IS A GREAT HELP TO THE YOUNG PEOPLE. OUR OFFERING ARE GOOD. WE HAVE THE FOURTH SUNDAY OFFERING EVERY MONTH.

FOUNTAIN HILL CHARGE, MONTICELLO DISTRICT, LITTLE ROCK CONFERENCE
OFFICIAL ROLL

NAME	1939/40	1940/41	1941/42
HAROLD D. SADLER	PE	PE	
ARTHUR TERRY			PE
ELDRED BLAKELY	P 1-2-3-4		
K. K. CARITHERS		P 1-2-3-4	P 1-2-3-4
R. P. CARITHERS		AP-DCE 1-2-3-4	AP 1-2-3-4
C. (CURTIS) EVANS	S-T	S-T 4	S-T 1
E. (EDGWR CHADWICK	S-T 1	S-T 4	S-T 1-2-3-4
J. D. JONES	S-T-C		
J. L. SPENCER	S-T 1		
JOHN CRAIN	S-T		
J. E. PAHAL	T 3-4	T 1-2-3-4	T 3-4
I. V. HOLLAND	S-T-C	T-S-PY 3	DIED
GUY FARMER	T 3		
M.(MASON) B. LOWERY	S-T	T 4	T DIED
WALTER GIFFORD	T 4	T 4	T
E. W. MOFFATT	S-T	T	T
O. B. GARNER	S-T-C 1- -3-4	S-T-C 1-2	S-T 1 3-4
C. C. WOMBLE	S-T	S-T 2	S-T
MISS LOIS FARRAR	T	T 2	T 4
CHAS. McCLAIN	T		
LEE JONES	T		
J. E. GIFFORD	T 3-4		
MACK McCLAIN	T		
A. L. JOHNSON	C 1 4		
J. A. FARMER	S-C 1- -3	S 1-2-3-4	S-C 3-4
A. C. WHITE	C 1-2-3-4		
GEO. HANCOCK	C 1 3-4	S 1 4	S
MRS. P.(MARTHA MATILDA-PINKIE) DENSON	S 1 4	S 2	S 1
MISS G (RUTH JETHRO)-DENSON	S	S	S 1
G. D. HARRISON	S 1 3-4	T 2-3-4	S-T 3-4
J. W. RIELS	S 1	S 3	S
T. J. SHELTON	S 4		
C. T. STARLIN	S 1 3-4		
E. V. BOONE	S	S 2	S
E. A. BAKER	S		
J. E. LOWERY	S 1 3-4	S 2-3-4	S 1 4
FRANK GIFFORD	S 2-3-4		
ELIZABETH KNIGHT	S 1 3-4	S 1-2-3-4	S 3-4
VIRGIL DEW		S 3	S 3
C. A. JOHNSON		C 1-2-3-4	
H. A. CRANE		T	T
MRS. R. M. KELLUM		PWMS	
ROSE GAUGHT		S 2	S

	1940/41				1941/42			
BRIT SWAN	S				S			
GEORGE NORRELL	S				S			
CLARICE CARLOCK	T							
MRS. BRIT SWAN	T				S			
JOHN SWAN	T							
MISS RUBY PHILLIPS	PY		2	4				
LEWIS SWAN	S				S			
ROBERT MURPHY	S			3	S			4
BILL BIRD	S				S			
GEORGE MURPHY	T				T		1-2-3-4	
JIM STINSON	T				T			
HEW MURPHY	T			3	T		2	4
ROBERT RICKMAN	S-C			3	S-C		3	
CLYDE LOWERY	C			4	T		3	
FLOYD LOWRY	S			4	S	1		
C. C. CARLOCK					S-T			
JOHN SWAN					T			
J. D.(JEFF DAVIS) MOORE					T	1		
SHIRLEY SWAN					T			
TOM EVANS					DGC	1		

PE = PRESIDING ELDER
AP = ASSISTANT PASTOR
P = PREACHER
S = STEWARD
T = TRUSTEE
C = SUPT. OF CHURCH SCHOOL
PY = PRESIDENT OF YOUNG PEOPLE'S DEPT.
PWMS = PRESIDENT WOMEN'S MISSIONARY SOC./WOMEN'S SOCIETY OF CHRISTIAN SERVICE
DGC = DIRECTOR OF GOLDEN CROSS
1,2,3, AND 4 = INDICATE THE QUARTERLY CONFERENCE ATTENDED

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(MINISTER'S SALARY AS RECORDED IN THE QUARTERLY CONFERENCE RECORD BOOKS)

	1934/35	1935/36	1936/37	1937/38	1938/39	1939/40	1940/41	1941/42
EXTRA	$79		$100	$88	$88	$ 87.50	$100	$110
FOUNTAIN HILL	98		112	98	98	99.75	150	150
ZION	75			75	75	74.38	100	100
LACY	57		80	70	70	70.00		
PRAIRIE CHAPPEL	95		110	96	96	100.63		
HICKORY GROVE						26.25	50	60
WALLER'S CHAPEL							100	100
							50	58
	$404	(*)	$402 (**)	$427	$427	$458.51	$550	$578

(*) NOT LOCATED (**) THIS WAS NOT COMPLETED AND APPEARS TO INCLUDE PE AND OTHER EXPENSE

_____ (SEAL)

_____ (SEAL)

_____ (Seal)

WITNESSES:

_____

NAME

_____

ADDRESS

PAYEE DESIGNATION

WHEREAS, _____, _____
(I,We)

_____

_____

_____

_____

are conveying to the Arkansas State Highway Commission the hereinbefore described lands.

NOW THEREFORE, the Arkansas State Highway Commission is hereby authorized and directed to make payment of the purchase funds therefor to _____

_____

_____ _____
Signature and Date Signature and Date

_____ _____
Signature and Date Signature and Date

_____ _____
Signature and Date Signature and Date

The State shall have the right to enter upon and take possession of the said property upon the execution and delivery of this option, but entry upon said premises for the purpose of inspection or survey or any slight or inadvertent entry without material damage or injury to the realty or without the exercise of dominion thereover to the exclusion of the undersigned, shall not be construed as a final election to close this option. No statements, expressions of opinion, representations or agreements of any nature whatsoever, not herein expressly stated, made by any representative or agent of the State Highway Department shall be binding on, or of any effect against, the State or the Arkansas State Highway Commission.

All claims for damage, injury, or loss on account of failure to close this option are, hereby, expressly waived.

Dated this 14 day of March, 1962.

_____ (SEAL)

_____ (SEAL)

_____ (Seal)

WITNESSES:

K. Sobieski

NAME

_____

ADDRESS

PAYEE DESIGNATION

WHEREAS, (I,We), _____

_____

_____

_____

_____

_____

are conveying to the Arkansas State Highway Commission the hereinbefore described lands.

NOW THEREFORE, the Arkansas State Highway Commission is hereby authorized and directed to make payment of the purchase funds therefor to _____

_____

R/W 11-15-61 REAL ESTATE OPTION

IMPROVEMENTS	APPRAISED SALVAGE VALUE	RETAINED BY GRANTOR	
		YES	NO
Fence	No Salvage	yes	
TOTAL			

GROSS PAYMENT - APPRAISED VALUE----------$ 400.00

LESS SALVAGE VALUE - IMPROVEMENTS RETAINED----------$ _____

NET PAYMENT DUE----------$ 400.00

The Commission shall have the irrevocable right to exercise this option at any time within ninety days from date: and we agree to deliver to the said Commission a good warranty deed conveying good and merchantable title to said real estate. It is agreed that if, within the time above specified, the said Commission shall declare its intention to exercise this option or right to purchase the said land, the Grantor will deliver the said warranty deed to and receive payment hereunder from the said Commission. Unless stated to the contrary herein the conveyance shall include buildings, improvements and appurtenances to the land described. Upon delivery of said deed and the clearing of title satisfactory to the said Commission, the Grantor will be paid the stated "NET PAYMENT DUE", less any amount that may be found due and payable to any mortgagee, as full payment of the purchase price of said real estate including all damages, if any, and all damages, if any, to the remaining land of the Grantor by reason of the taking and use thereof, provided that it is expressly understood that the said Commission shall not be obligated further unless state herein, to-wit:

Tenant: _____ Address: _____

Grantee: ARKANSAS STATE HIGHWAY COMMISSION

IN CONSIDERATION of the benefits that will inure to the grantor_ and/or to the public _we_, the undersigned, hereby give and grant to the Arkansas State Highway Commission, an agency of the State of Arkansas, upon the terms and conditions hereinafter stated, the option to buy the following described real estate, save and except the oil and gas only therein and thereunder, situated in the County of _____ Ashley _____, State of Arkansas, to-wit:

Legal Description

A part of Block 2 Daniels Addition to the town of Fountain Hill, Ashley County, Arkansas, more particularly described as follows:

Starting at the Northwest corner of Block 2; thence South 89° 13' East along the North line thereof a distance of 77.7 feet to a point on the proposed southwesterly right of way line of U. S. Highway 81 for the point of beginning; thence continue South 89° 13' East a distance of 37.5 feet to a point on the existing southwesterly right of way line of said highway; thence South 36° 11' East along said right of way line a distance of 42.4 feet to a point; thence North 89° 13' West a distance of 12.5 feet to a point; thence South 36° 11' East along said right of way line a distance of 196.5 feet to a point on the East line of Block 2; thence South 1° 15' West along said East line a distance of 32.9 feet to a point on the proposed southwesterly right of way line of said highway; thence North 36° 11' West along said right of way line a distance of 280.1 feet to the point of beginning and containing 5614 square feet.

DR/cl
11/8/61

Proofread 11-28-61
By WB &_____

The Grantor hereby agrees to remove all improvements to be retained by the Grantor as listed in this option, on or before 15 May 1962.

PREAUDITED & ACCEPTED

_____

Tenant: _____ Address: _____

Grantee: ARKANSAS STATE HIGHWAY COMMISSION

IN CONSIDERATION of the benefits that will inure to the grantor_ and/or to the public _____, the undersigned, hereby give and grant to the Arkansas State Highway Commission, an agency of the State of Arkansas, upon the terms and conditions hereinafter stated, the option to buy the following described real estate, save and except the oil and gas only therein and thereunder, situated in the County of _____ Ashley _____, State of Arkansas, to-wit:

Legal Description

A part of Block 2, Daniels Addition to the town of Fountain Hill, Ashley County, Arkansas, more particularly described as follows:

Beginning at the Northeast corner of Block 2; thence South 1° 15' West along the east line thereof a distance of 61.8 feet to a point on the existing northeasterly right of way line of U. S. Highway 81; thence North 36° 11' West along said right of way line a distance of 31.7 feet to a point; thence North 89° 13' West a distance of 12.5 feet to a point; thence North 36° 11' West a distance of 42.4 feet to a point on the north line of Block 2; thence South 89° 13' East along said line a distance of 58.4 feet to the point of beginning and containing 1842 Square Feet or 0.04 Acre.

Being all that part of Block 2 lying East and North of U. S. Highway 81.

DR/cl
12-28-61

Proofread 1-2-62
By W.F. & J.F.

The Grantor hereby agrees to remove all improvements to be retained by the Grantor as listed in this option, on or before _____.

PREAUDITED & ACCEPTED

_____